

City of Waukesha

City Hall, 201 Delafield Street Waukesha, WI 53188

Meeting Agenda - Final-revised Ordinance & License Committee

Monday, June 8, 2015 6:00 PM Council Chambers, City Hall Use lower level glass door.

1. Call to Order

2. Approval of Minutes

A. <u>ID#15-2629</u> Minutes for May 11, 2015

Attachments: O&L Minutes 5-11-15

3. Licenses

A. <u>ID#15-2675</u> INVITED Bartenders

Sponsors: Clerk/Treasurer

<u>Attachments:</u> Bartenders 06 08 15

B. <u>ID#15-2676</u> Bartender Applications

<u>Sponsors:</u> Clerk/Treasurer

Attachments: Bartenders 06 08 15

C. <u>ID#15-2677</u> INVITED Other Applications for licenses considered by Ordinance &

License Committee on June 8, 2015

Sponsors: Clerk/Treasurer

<u>Attachments:</u> Other Licenses 06 08 15

D. ID#15-2678 Other Applications for licenses considered by Ordinance & License

Committee on June 8, 2015

<u>Sponsors:</u> Clerk/Treasurer

<u>Attachments:</u> Other Licenses 06 08 15

4. Discussion and Recommendation

A. <u>ID#15-2586</u> Consider City Attorney's recommendation to repeal Municipal Code sec.

9.11(5), concerning persons who are authorized to tend bar and serve fermented malt beverages, because it is pre-empted by state statute.

<u>Sponsors:</u> Attorney's Office

<u>Attachments:</u> Memo - sec 9.11(5)

B. ID#15-2763 Consider "an appeals process" which would create a "Board of Appeals"

and process within the "New Garbage Ordinance" for those citizens and property owners who had previously received garbage pick up to appeal.

Sponsors: Cummings

<u>Attachments:</u> <u>Garbage Ordinance Appeal Process</u>

C. ID#15-2765 Consider revision of Municipal Code Chapters 16 and 22 to allow more

than one kitchen per dwelling unit.

<u>Sponsors:</u> Attorney's Office

Attachments: Kitchen Memo 6 8 15

D. ID#15-2766 Consider proposed revisions to Mun. Code Chapter 16, regarding

building permits, fees, and inspections.

Sponsors: Attorney's Office and Community Development

Attachments: Building Permit Fee Memo 6 8 15

- Communications
- 6. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Finanace Office48 hours prior to the meeting at 524-3560, or by the Wisconsin Telecommunitications Relay System so that arrangements may be made to accommodate the request.