



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

Plan Commission

Wednesday, June 13, 2018

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#18-0734](#) Minutes for the Meeting of May 23, 2018.

Attachments: [pcmn180523.pdf](#)

VI. Consent Agenda

Approval with Staff comments and conditions.

[PC18-0067](#) Racine Avenue - Extra territorial Certified Survey Map

Attachments: [Racine CSM Completed.pdf](#)
[Racine Ave. CSM Cover Sheet.pdf](#)

Jeff Fortin

[PC18-0070](#) Aeroshade, 433 Oakland Avenue - Certified Survey Map

Attachments: [Aeroshade.PDF](#)
[Aeroshade Cover Sheet.pdf](#)

Jeff Fortin

VII. Open Public Hearing

[ID#18-0779](#) Creation of Tax Incremental District 24.

Attachments: [TID 24.pdf](#)
[TID 24 Cover Sheet.pdf](#)
[Final Project Plan TID 24 - June 5 2018.pdf](#)
[TIF 24 Plan Commission Resolution - Final.pdf](#)

Jeff Fortin

VIII. Action on Public Hearing

[ID#18-0779](#) Creation of Tax Incremental District 24.

Attachments: [TID 24.pdf](#)
[TID 24 Cover Sheet.pdf](#)
[Final Project Plan TID 24 - June 5 2018.pdf](#)
[TIF 24 Plan Commission Resolution - Final.pdf](#)

IX. Open Public Hearing

[PC18-0066](#) U Haul Moving & Storage of Les Paul Parkway, 925 STH 164 - Conditional Use Permit and Preliminary Site Plan & Architectural Review

Attachments: [17-241 Exterior Storage renderings 06-06-2018.pdf](#)
[17-241 Waukesha Exterior Storage 06-06-2018.pdf](#)
[U Haul Conditional Use Pre SPAR Cover Sheet.pdf](#)

Jeff Fortin

X. Action on Public Hearing

[PC18-0066](#) U Haul Moving & Storage of Les Paul Parkway, 925 STH 164 - Conditional Use Permit and Preliminary Site Plan & Architectural Review

Attachments: [17-241 Exterior Storage renderings 06-06-2018.pdf](#)
[17-241 Waukesha Exterior Storage 06-06-2018.pdf](#)
[U Haul Conditional Use Pre SPAR Cover Sheet.pdf](#)

XI. Business Items

[PC18-0061](#) Liberty Dance Studio, Corporate Drive - Preliminary Site Plan & Architectural Review

Attachments: [05.14.18_City Plan Commission.pdf](#)
[06.02.18_Perspectives Per City Comment.pdf](#)
[Liberty Dance Studio Cover Sheet.pdf](#)
[06.07.18 Liberty Render Presentation Boards.pdf](#)
[Liberty Dance Center-L100 - COLOR CONCEPT PLAN.pdf](#)
[Liberty Dance Center-Landscape Plan-L101.pdf](#)

Charlie Griffith

[PC18-0062](#) Summit Credit Union, 2208 E. Moreland Blvd. - Final Site Plan & Architectural Review

Attachments: [01 Cover.pdf](#)
[02 Letter of Intent.pdf](#)
[03 Application.pdf](#)
[04 CivilLandscapeSet.pdf](#)
[05 Site Lighting.pdf](#)
[06 Floor Plan and Elevations.pdf](#)
[07 Signage.pdf](#)
[08 SWMP.pdf](#)
[Plan Commission Submittal 20180613.pdf](#)
[Summit Credit Union Cover Sheet Final Approval.pdf](#)

Doug Koehler

[PC18-0063](#) Ridge at Woodland Creek - Final Site Plan & Architectural Review

Attachments:

[Enlarged Unit Plans \(2\)-D-Size Layout.pdf](#)
[Exterior Elevation \(2\)-D-Size Layout.pdf](#)
[Garage Floor Plan \(2\)-D-Size Layout.pdf](#)
[Main Floor Plan \(2\)-D-Size Layout.pdf](#)
[Ridge at Woodland Landscape.pdf](#)
[Title Sheet 2 \(2\)-D-Size Layout.pdf](#)
[Waukesha Sections \(2\)-D-Size Layout.pdf](#)
[Waukesha Sections 2 \(2\)-D-Size Layout.pdf](#)
[Waukesha Sections 3 \(2\)-D-Size Layout.pdf](#)
[Site Plan.pdf](#)
[18-3232 RIDGE WOODLAND CREEK PH2 REV 05-01-18.pdf](#)
[Ridge at Woodland - Light Fixtures 6-5-18.pdf](#)
[Ridge At Woodland Creek Cover Sheet .pdf](#)
[Ridge at Woodland Creek.pdf](#)

Doug Koehler

[PC18-0065](#) Heartland Dental, Sunset Drive and Tenny Avenue - Preliminary Site Plan & Architectural Review

Attachments:

[2017.0582 Civil 3-23-18.pdf](#)
[Heartland Dental - Waukesha Elevations.pdf](#)
[Heartland Dental Waukesha WI Rendering.pdf](#)
[Plan Commission Application.pdf](#)
[2017.0582 Civil 5-22-18.pdf](#)
[Heartland Dental 2 - Waukesha Elevations.pdf](#)
[PDR Waukesha Prelim - color.pdf](#)
[PRD Waukesha Prelim - B&W.pdf](#)
[Heartland Dental Cover Sheet.pdf](#)

Doug Koehler

XII. Director of Community Development Report

XIII. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.

