## Project Reviews City of Waukesha

Project Number: SPAR23-00051 Description: Final SPAR - 1806 E Main St

Applied: 11/14/2023 Approved: Site Address: 1806 E MAIN ST

Closed: Expired: City, State Zip Code: **WAUKESHA**, **WI 53186** 

Status: **RECEIVED** Applicant: **THRIVE ARCHITECTS LLC** 

Parent Project: Owner: Evan Windholz, Windy Holdings, LLC

Contractor: <NONE>

Details:

## PC23-0476

| LIST OF REVIEWS  |                  |            |                     |                |                     |             |  |  |  |  |
|--|------------------|------------|---------------------|----------------|---------------------|-------------|--|--|--|--|
| SENT DATE  | RETURNED<br>DATE | DUE DATE   | ТҮРЕ                | CONTACT        | STATUS              | REMARKS     |  |  |  |  |
| Review Group: ALL  |                  |            |                     |                |                     |             |  |  |  |  |
| 11/20/2023   |                  | 11/28/2023 | STREET DESIGN       | Craig Ausen    |                     |             |  |  |  |  |
| Notes:   |                  |            |                     |                |                     |             |  |  |  |  |
| 11/20/2023   | 11/21/2023       | 11/28/2023 | STREET LIGHTING     | JEFF HERNKE    | REVIEW<br>COMPLETE  | See notes   |  |  |  |  |
| Notes:  1. No comment regarding city owned streetlights. 2. City owned fiber is on the We Energies pole just east on the property line in the right-of-way. If relocation of the existing We Energies pole is needed, owner/developer to pay for city fiber to be relocated. Contact DPW-Engineering Division with comments/questions, 262-524-3600. |                  |            |                     |                |                     |             |  |  |  |  |
|  |                  |            |                     |                | estions, 262-524-36 |             |  |  |  |  |
| 11/20/2023   | 11/29/2023       | 11/28/2023 | TRAFFIC             | DERRIN WOLFORD | COMPLETE            | No comments |  |  |  |  |
| Notes:   |                  |            |                     |                |                     |             |  |  |  |  |
| 11/20/2023   |                  | 11/28/2023 | SIDEWALK PLAN       | Bradley Blumer |                     |             |  |  |  |  |
| Notes:   |                  |            |                     |                |                     |             |  |  |  |  |
| Review Group: AUTO   |                  |            |                     |                |                     |             |  |  |  |  |
| 11/14/2023   | 11/28/2023       | 12/4/2023  | Building Inspection | KRISTIN STONE  | REVIEW<br>COMPLETE  |             |  |  |  |  |
| Notes:   |                  |            |                     |                |                     |             |  |  |  |  |



## **Project Reviews City of Waukesha**

| 11/14/2023 | 11/15/2023 | 11/28/2023 | Fire                | Brian Charlesworth | REVIEW<br>COMPLETE | None        |
|------------|------------|------------|---------------------|--------------------|--------------------|-------------|
| Notes:     |            |            |                     |                    |                    |             |
|            |            |            |                     |                    |                    |             |
| 11/14/2023 |            | 11/28/2023 | General Engineering | Brandon Schwenn    |                    |             |
| Notes:     |            |            |                     |                    |                    |             |
|            |            |            |                     |                    |                    |             |
| 11/14/2023 |            | 11/28/2023 | Parks               | Melissa Lipska     |                    |             |
| Notes:     |            |            |                     |                    |                    |             |
|            |            |            |                     |                    |                    |             |
| 11/14/2023 |            | 11/28/2023 | Planning            | Unassigned         |                    |             |
| Notes:     |            |            |                     |                    |                    |             |
|            |            |            |                     |                    |                    |             |
| 11/14/2023 | 11/29/2023 | 11/28/2023 | Water Utility       | Chris Walters      | APPROVED           | No comments |
| Notes:     |            |            |                     |                    |                    |             |
|            |            |            |                     |                    |                    |             |