

**CERTIFIED SURVEY MAP No.**

BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1  
TOWN 6 NORTH RANGE 19 EAST AND LOT-1 OF CERTIFIED SURVEY MAP NO. 1105  
VILLAGE OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

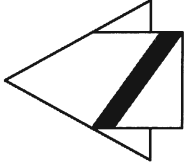
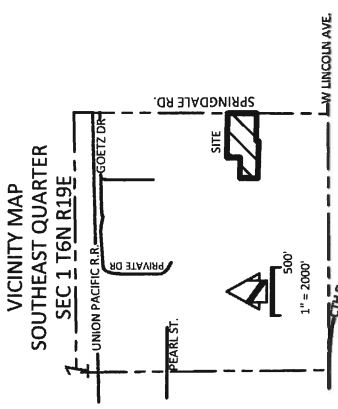
**SURVEYOR:**

JOHN R. STIGLER  
JAHNIKE & JAHNIKE ASSOCIATES LLC  
711 WEST MORELAND BLVD.  
WAUKESHA, WI 53188-2479  
PHONE: (262) 542-5797

**OWNER:**

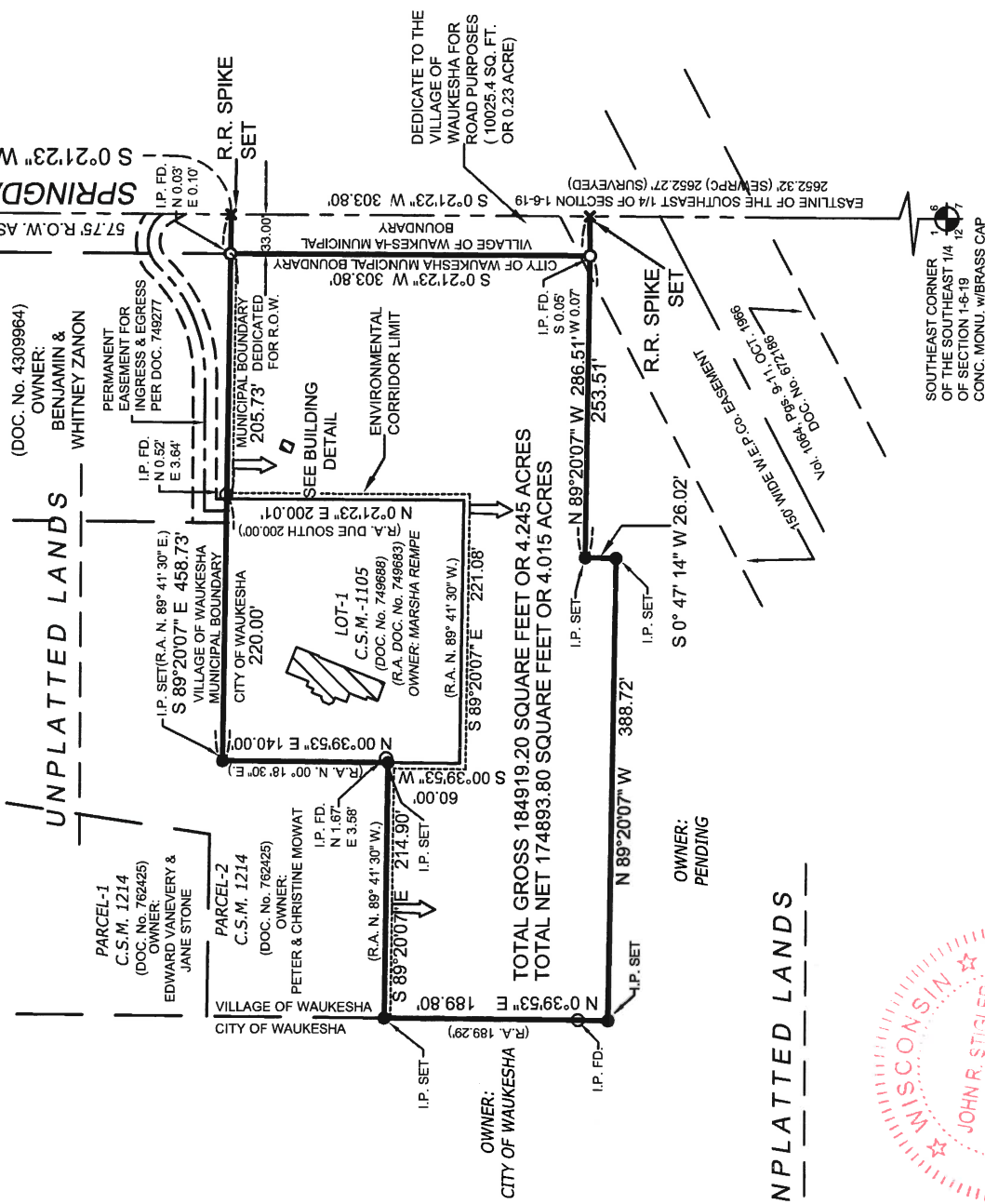
MARSHA REMPE  
438 SPRINGDALE RD  
WAUKESHA, WI 53186

REFERENCE BEARING:  
THE EAST LINE OF THE  
SOUTHEAST QUARTER  
OF SECTION 1-6-19  
HAVING A BEARING  
S 00° 21' 23" W BASED ON  
THE WISCONSIN  
STATE PLANE SOUTH  
COORDINATE SYSTEM  
(NAD27)



**LEGEND**

- IRON PIPE SET 18" X 1" @ 1.13+ LBS PER LINEAR FT.
- IRON PIPE FOUND
- R. A. RECORDED AS
- ✕ RAILROAD SPIKE SET



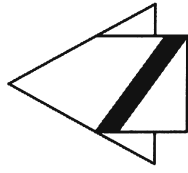
*John R. Stigler*

JOHN R. STIGLER, WIS. REG. NO. S-1820  
DATED THIS 20th DAY OF OCT. 2021

OWNER: MARSHA REMPE  
INSTRUMENT DRAFTED BY JOHN R. STIGLER  
FILE NAME: 20-9244.PDF P.S. WAUKESHA 5426

**CERTIFIED SURVEY MAP No. \_\_\_\_\_**

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TOWN 6 NORTH RANGE 19 EAST AND LOT-1 OF CERTIFIED SURVEY MAP NO. 1105  
VILLAGE OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN



- LEGEND**
- OH — OVERHEAD WIRE
  - POWER POLE
  - I.P. SET 18" X 1" 1.13+ LBS./LIN. FT.
  - I.P. FOUND
  - ✕ SET RAILROAD SPIKE

20' WIDE PERMANENT EASEMENT  
FOR INGRESS & EGRESS PER  
DOC NO. 749277, 762425, AND  
749683 FOR THE BENEFIT OF  
LOT-1

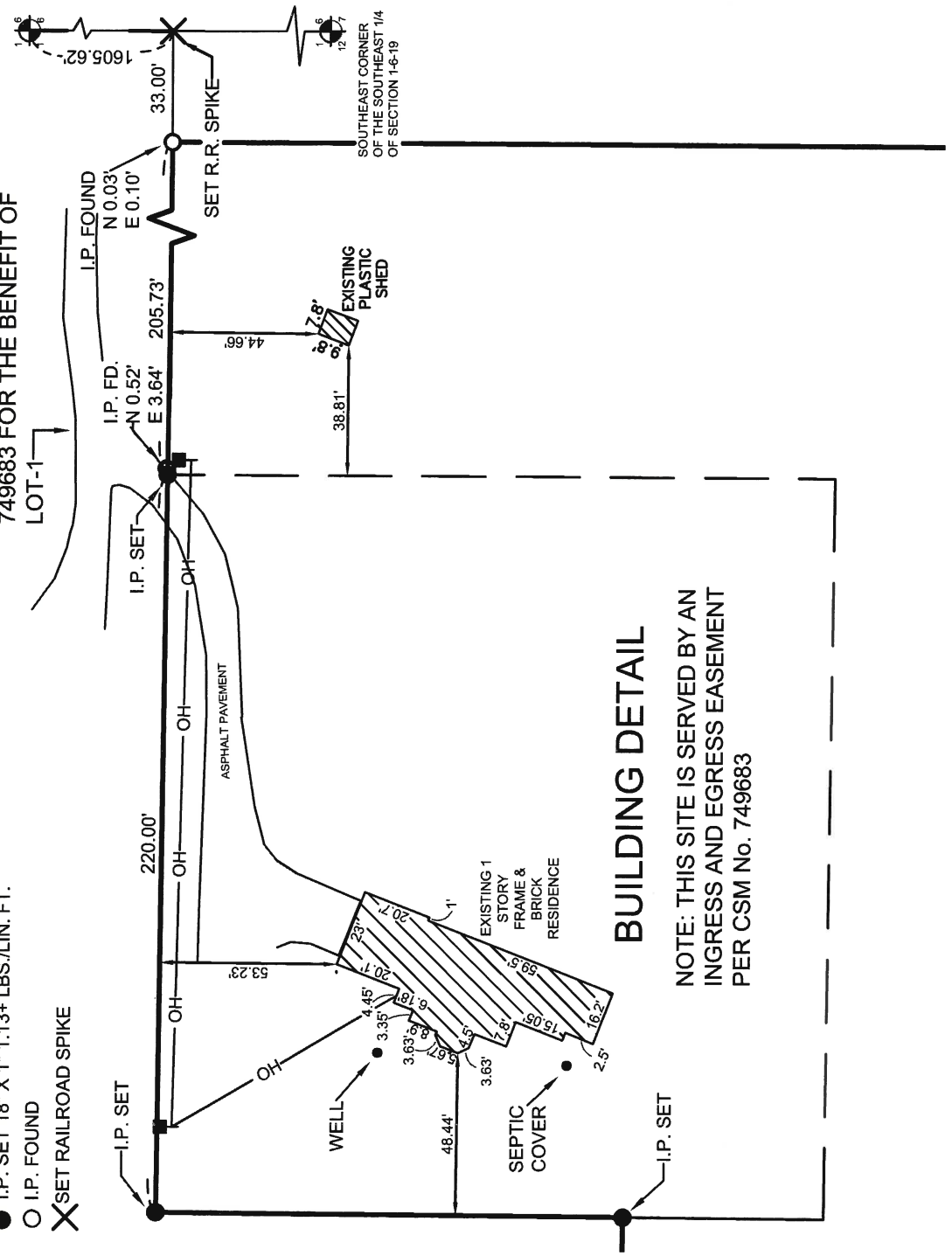
NORTHEAST CORNER  
OF THE SOUTHEAST 1/4  
OF SECTION 16-19

EXISTING  
PLASTIC  
SHED

EXISTING 1  
STORY  
FRAME &  
BRICK  
RESIDENCE

**BUILDING DETAIL**

NOTE: THIS SITE IS SERVED BY AN  
INGRESS AND EGRESS EASEMENT  
PER CSM No. 749683



**NOTES:**

There shall be a 10' wide temporary slope easement across street sides of the lot. Said easement not to be permanently improved and to be in effect until concrete sidewalk is installed.



*John R. Stigler*  
JOHN R. STIGLER-WIS. REG. No. S-1820  
DATED THIS 27<sup>th</sup> DAY OF OCTOBER 2021

OWNER: MARSHA REMPE  
INSTRUMENT DRAFTED BY JOHN R. STIGLER  
FILE NAME: 20-9244.PDF P.S. WAUKESHA 5426

**CERTIFIED SURVEY MAP NO.**

Sheet 3 of 5

Being part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 1, Town 6 North,  
Range 19 East and Lot-1 of Certified Survey Map No. 1105  
VILLAGE OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

**SURVEYOR'S CERTIFICATE:**

I, John R. Stigler, professional land surveyor, being duly sworn on oath, hereby depose and say that I have surveyed, divided and mapped the following land bounded and described as follows:

All that part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 1, Town 6 North, Range 19 East, City of Waukesha, Waukesha County, State of Wisconsin and Lot-1 of CSM No. 1105 further described as follows: Commencing at the northeast corner of the Southeast Quarter (SE ¼) of said Section 1 being marked by a concrete monument with a brass cap; thence South 00°21'23" West along the easterly line of said Southeast Quarter (SE ¼) 1602.62 feet to a railroad spike set at the place of beginning of the lands hereinafter described; thence continuing South 00°21'23" West 303.80 feet; thence North 89°20'07" West 286.51 feet; thence South 00°47'14" West 26.02 feet; thence North 89°20'07" West 388.72 feet; thence North 00°39'53" East 189.80 feet; thence South 89°20'07" East 214.90 feet; thence North 00°39'53" East 140.00 feet along the east line of Parcel 2 of Certified Survey Map No. 1214; thence South 89°20'07" East 458.73 feet along the north line of Lot-1 of Certified Survey Map No. 1105 and its extension to the place of beginning.

Excepting the easterly most 33.00 feet for public road purposes.

Containing a gross area of 184,919.20 square feet or 4.245 acres and a net area of 174,893.80 square feet or 4.015 acres of land.

I further certify that I have made such survey, land division and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the City of Waukesha in surveying, dividing and mapping the same.



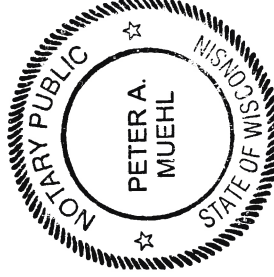
John R. Stigler  
JOHN R. STIGLER – WisReg. No. S-1820

STATE OF WISCONSIN)ss  
WAUKESHA COUNTY)

The above certificate subscribed and sworn to me this 22<sup>th</sup> day of April, 2021.

My commission expires July 5, 2023.

Peter A. Muehl  
PETER A. MUEHL – NOTARY PUBLIC



OWNER: Marsha Rempe  
Instrument drafted by John R. Stigler

P.S. Waukesha 5426

**CERTIFIED SURVEY MAP NO.**

Being part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 1, Town 6 North, Range 19 East and Lot-1 of Certified Survey Map No. 1105

VILLAGE OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

Sheet 4 of 5

**OWNER'S CERTIFICATE:**

Marsha Rempe, as owner, does hereby certify that they caused the land described on this map to be surveyed, divided, and mapped as represented on this map. I also certify that this Certified Survey Map is required to be submitted to the following for approval: City of Waukesha

STATE OF WAUKESHA)ss  
COUNTY OF WAUKESHA)

MARSHA REMPE – OWNER

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021, the above named  
Marsha Rempe, to me known to be the person who executed the foregoing instrument and acknowledged the same.

My commission expires \_\_\_\_\_.

NOTARY PUBLIC –

**PLAN COMMISSION APPROVAL:**

Approved by the Plan Commission, City of Waukesha, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

SHAWN REILLY – CHAIRMAN

DOUG KOEHLER - SECRETARY

**COMMON COUNCIL APPROVAL:**

Approved by the Common Council, City of Waukesha, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

SHAWN REILLY – MAYOR

GINA KOZLIK – CLERK

**VILLAGE OF WAUKESHA PLAN COMMISSION APPROVAL:**

Approved by the Plan Commission, Village of Waukesha, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

MICHAEL DOERR – CHAIRMAN

BRANDON S. BLEDSOE – CLERK /  
TREASURER

**VILLAGE OF WAUKESHA BOARD APPROVAL:**

Approved by the Village of Waukesha Board this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

MICHAEL DOERR – PRESIDENT

BRANDON S. BLEDSOE – CLERK /  
TREASURER

John R. Stigler  
JOHN R. STIGLER – Wis. Reg. No. S-1820  
Dated this 27th day of OCTOBER, 2021



OWNER: Marsha Rempe  
Instrument drafted by John R. Stigler

P.S. Waukesha 5426

**CERTIFIED SURVEY MAP NO.** \_\_\_\_\_

Sheet 5 of 5

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VILLAGE OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

VILLAGE OF WAUKESHA PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, Village of Waukesha, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
MICHAEL DOERR – VILLAGE PRESIDENT

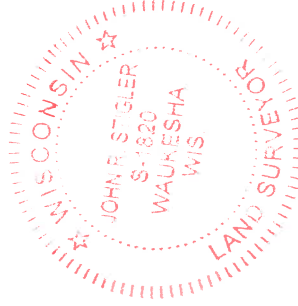
\_\_\_\_\_  
BRANDON S. BLEDSOE – CLERK/  
TREASURER

VILLAGE OF WAUKESHA BOARD APPROVAL:

Approved by the Village of Waukesha Board this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
MICHAEL DOERR – VILLAGE PRESIDENT

\_\_\_\_\_  
BRANDON S. BLEDSOE – CLERK/  
TREASURER



John R. Stigler  
JOHN R. STIGLER – Wis. Reg. No. S-1820  
Dated this 27<sup>th</sup> day of OCTOBER, 2021

OWNER: Marsha Rempe  
Instrument drafted by John R. Stigler

P.S. Waukesha 5426