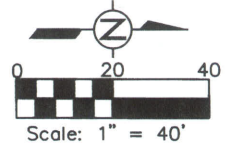


# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING ALL OF LOT 26 AND OUTLOT 1, EVANSDALE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, IN TOWNSHIP 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

**OWNER**  
 JOLEEN METCALF  
 2508 LANCASTER DR.  
 WAUKESHA, WI 53188

BEARINGS ARE REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. THE WEST LINE OF THE SW 1/4 OF SEC. 29-7-19, ASSUMED AS N00°56'18"W.



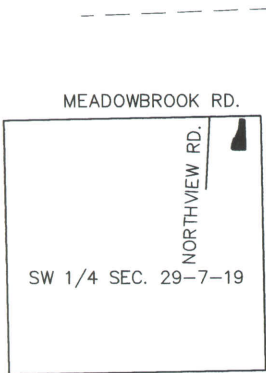
THE SW CORNER OF THE SW 1/4 OF SEC. 29-7-19, BEING A CONCRETE MONUMENT WITH SEWRPC BRASS CAP.

C/L MEADOWBROOK RD. (C.T.H. "TT")

**SURVEYOR**  
 JASON T. MAYER  
 MRM SURVEYING LLC  
 W241 N7303 S. WOODSVIEW DR.  
 SUSSEX, WI 53089

DIRECT VEHICULAR ACCESS TO MEADOWBROOK ROAD (C.T.H. "TT") FROM OUTLOT 1 IS PROHIBITED (PER SUB. PLAT)

THE NW CORNER OF THE SW 1/4 OF SEC. 29-7-19, BEING A CONCRETE MONUMENT WITH SEWRPC BRASS CAP.



LOCATION MAP



SCALE: 1"=2000'

- LEGEND**
- 2" IRON PIPE FOUND
  - 1" IRON PIPE FOUND
  - 3/4" X 18" IRON ROD SET  
1.13 LBS. PER LINEAL FOOT
  - 2" X 18" IRON PIPE SET  
1.13 LBS. PER LINEAL FOOT
  - ⊕ CHISELED CROSS SET

**CURVE 1**

ARC LEN. = 16.065'  
 CH. LEN. = 16.065'  
 CH. BRG. = N03°14' 26.5"W  
 RADIUS = 5664.578'  
 CEN. ANG. = 00°09'45"

**CURVE 2**

ARC LEN. = 161.120'  
 CH. LEN. = 159.106'  
 CH. BRG. = N75°13'09"W  
 RADIUS = 293.639'  
 CEN. ANG. = 31°26'18"

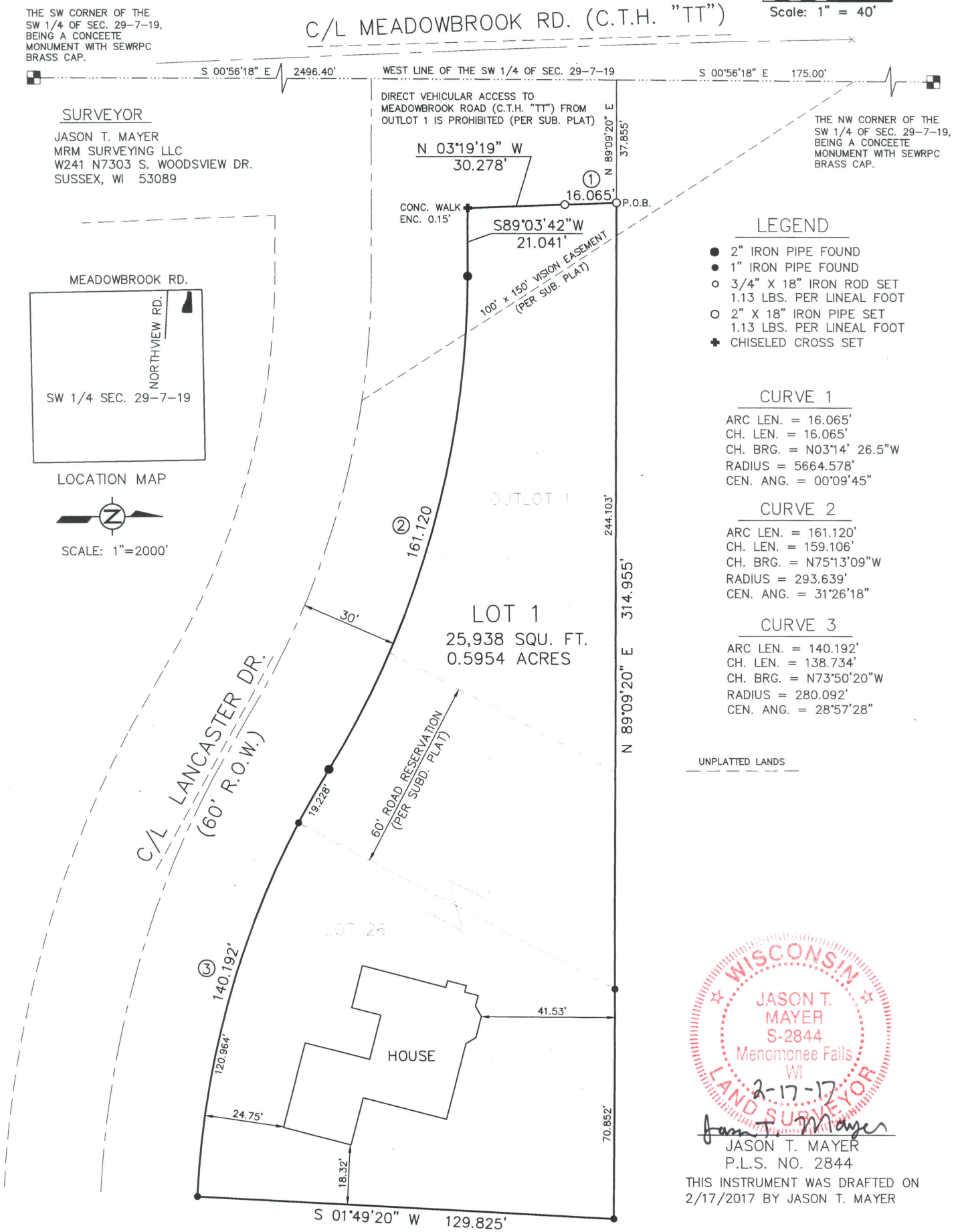
**CURVE 3**

ARC LEN. = 140.192'  
 CH. LEN. = 138.734'  
 CH. BRG. = N73°50'20"W  
 RADIUS = 280.092'  
 CEN. ANG. = 28°57'28"

UNPLATTED LANDS



JASON T. MAYER  
 P.L.S. NO. 2844  
 THIS INSTRUMENT WAS DRAFTED ON  
 2/17/2017 BY JASON T. MAYER



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING ALL OF LOT 26 AND OUTLOT 1, EVANSDALE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 29, IN TOWNSHIP 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE:

I, JASON T. MAYER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE FOLLOWING LAND BOUNDED AND DESCRIBED AS FOLLOWS:

ALL OF LOT 26 AND OUTLOT 1, EVANSDALE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 29, IN TOWNSHIP 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION 29; THENCE SOUTH 00°56'18" EAST ALONG THE WEST LINE OF SAID SOUTHWEST  $\frac{1}{4}$  175.00 FEET; THENCE NORTH 89°09'20" EAST, 37.855 FEET TO THE NORTHWEST CORNER OF SAID SUBDIVISION AND THE EASTERLY RIGHT OF WAY OF MEADOWBROOK ROAD (C.T.H. "TT") AND THE PLACE OF BEGINNING OF THE LANDS HEREIN DESCRIBED; THENCE NORTH 89°09'20" EAST ALONG THE NORTH LINE OF SAID SUBDIVISION, 314.955 FEET TO THE NORTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 01°49'20" WEST ALONG THE EASTERLY LINE OF SAID LOT 26, 129.825 FEET TO THE NORTHERLY RIGHT OF WAY OF LANCASTER DRIVE; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE AND SAID NORTHERLY RIGHT OF WAY, 140.192 FEET, CHORD BEARS NORTH 73°50'20" WEST, 138.734 FEET, CURVE CENTER LIES NORTHEAST, RADIUS OF 280.092 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE AND SAID NORTHERLY RIGHT OF WAY, 161.120 FEET, CHORD BEARS NORTH 75°13'09" WEST, 159.106 FEET, CURVE CENTER LIES SOUTHWEST, RADIUS OF 293.639 FEET; THENCE SOUTH 89°03'42" WEST ALONG SAID NORTHERLY RIGHT OF WAY, 21.041 FEET TO THE EASTERLY RIGHT OF WAY OF MEADOWBROOK ROAD (C.T.H. "TT"); THENCE NORTH 03°19'19" WEST ALONG SAID EASTERLY RIGHT OF WAY, 30.278 FEET; THENCE NORTHERLY ALONG THE ARC OF A CURVE AND SAID EASTERLY RIGHT OF WAY, 16.065 FEET, CHORD BEARS NORTH 03°14'26.5" WEST, 16.065 FEET, CURVE CENTER LIES WESTERLY, RADIUS OF 5664.578 FEET TO THE POINT OF BEGINNING.

CONTAINING 25,938 FEET, 0.5954 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF JOLEEN METCALF, OWNER OF SAID LANDS; THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND MAP THEREOF MADE; AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES PERTAINING TO CERTIFIED SURVEY MAPS (SECTION 236.34) AND THE REGULATIONS OF THE CITY OF WAUKESHA IN SURVEYING, DIVIDING AND MAPPING THE SAME.

*Jason T. Mayer*

JASON T. MAYER, P.L.S.  
PROFESSIONAL LAND SURVEYOR, S-2844  
MRM SURVEYING LLC  
W241 N7303 S. WOODSVIEW DR.  
SUSSEX, WI 53089



DATED THIS 17<sup>th</sup> DAY OF February, 2017

## OWNER'S CERTIFICATE:

AS OWNER, I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH CHAPTER 236.34, OF THE WISCONSIN STATUTES.

\_\_\_\_\_  
JOLEEN METCALF

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017

STATE OF WISCONSIN)ss  
COUNTY OF WAUKESHA)

PERSONALLY came before me this \_\_\_ day of \_\_\_\_\_, the above named Joleen Metcalf to be known to be the person who executed the forgoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public  
State of Wisconsin  
My Commission Expires \_\_\_\_\_

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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING ALL OF LOT 26 AND OUTLOT 1, EVANSDALE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 29, IN TOWNSHIP 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

## CONSENT OF CORPORATE MORTGAGEE

JPMORGAN CHASE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, HEREBY CONSENTS TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF JOLEEN METCALF, OWNER OF SAID LAND.

\_\_\_\_\_  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017

STATE OF WISCONSIN)ss  
COUNTY OF WAUKESHA)

PERSONALLY came before me this \_\_\_ day of \_\_\_\_\_, the above named  
to be known to be the person who executed the forgoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public  
State of Wisconsin  
My Commission Expires \_\_\_\_\_

## PLAN COMMISSION APPROVAL

APPROVED BY THE CITY OF WAUKESHA PLAN COMMISSION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
Shawn Reilly, Chairman

\_\_\_\_\_  
Maria Pandaze, Secretary

## COMMON COUNCIL APPROVAL

APPROVED BY THE COMMON COUNCIL OF THE CITY OF WAUKESHA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
Shawn Reilly, Mayor

\_\_\_\_\_  
Gina Kozlik, Clerk

