

Application for Review

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| Date | Nun | mitta | 00 |
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| Name of Project: ATLAN | me of Project: <u>ATLANTIC AVIATION</u> | | | | |
|---|---|---|--|--|--|
| Address (If no address, location): | 2621 AVIATION DRIVE, WAUKESHA, WI | | | | |
| Project Description: | AIRPLANE HANGAR WITH OFFICE COMPONENT | | | | |
| Applicant information: | | Owner information: | | | |
| Name: GREG LENNARTZ | | Name: MIKE KURGAN | | | |
| Company Name: MORGAN HARBOUR CONSTRUCTION LLC | | Company Name: ATLANTIC AVIATION | | | |
| Address: 10204 WERCH DRIVE | | Address: 1011 SOUTH WOOD ROAD | | | |
| WOODRIDGE, IL 60517 | | WHEELING, IL 60090 | | | |
| Phone: 630.734.8800 | | Phone: 630.734.8800 | | | |
| E-mail: GLENNARTZ@MORGANHARBOUR.COM | | E-mail: MICHAEL.KURGAN@ATLANTICAVIATION.COM | | | |
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IMPORTANT: A DIGITAL copy must be submitted with this application (JPG and/or PDF) along with 4 full-size (one of which must be in COLOR) and 7 reduced copies unless waived by the department. The reduced set of copies should only include the project location map showing a ½ mile radius, a COLORED landscape plan, COLORED building elevations, and exterior light fixture cut sheets.

| Type of review | <u>Fee</u> |
|--|---|
| Rezoning: Attach <u>COPY</u> of rezoning petition <u>along with fee</u> . Original must be submitted to City Clerk. | \$350 |
| Certified Survey Map | \$150 + \$50/lot |
| Plat Review - Plat Reviews are held until next meeting. 9 copies must be submitted. You must also submit 4 to the County and 2 to State. (Check appropriate box) | ☐ prelim.: \$500 + \$10/lot ☐ final: \$300 + \$10/lot |
| ** Site Plan & Arch. Review - Architectural changes do not need preliminary review. (Check appropriate box) | ☐ prelim .: \$300 + \$15/1000 sq.ft. or res. unit ☐ final : \$200 + \$10/1000 sq.ft. or res. unit |
| ** Conditional Use with Site Plan (Check appropriate box) | ☐ prelim .: \$300 + \$15/1000 sq.ft. or res. unit ☐ final : \$200 + \$10/1000 sq.ft. or res. unit |
| Conditional Use (No Site Plan) | \$200 |
| ** Airport Hangar Review | \$300 |
| Home Industry (Attach info sheet.) | \$100 |
| House Move | \$150 |
| Street Vacation | \$150 |
| Other (specify): | \$100 |
| ** PUD Review | \$400 added to S.P.A.R. fee |
| PUD Amendment | \$100 |
| Annexations and/or Attachments - Original must be submitted to City Clerk. | No Fee |
| Resubmittal | \$150 |

** Please attach to this form a Review Checklist if it involves an architectural and/or site plan review.

DEADLINE FOR THE SUBMITTAL IS THE MONDAY FOUR WEEKS BEFORE THE MEETING BY 4:00 P.M.

| INTERNAL USE ONLY | | | | | | |
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| Amount Due: | Check #: | Amount Paid: | Rec'd By: | | | |
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