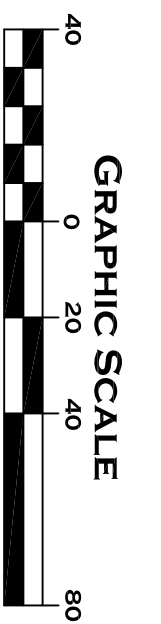


**DIGGERS HOTLINE**

Toll Free (800) 242-8511  
 Milwaukee Area (414) 258-1181  
 Hearing Impaired TDD (800) 542-2289  
 www.DiggersHotline.com

**LEGEND**

— SAN	Sanitary Manhole	— ELEC	Electric Manhole
— W	Water Manhole	— GAS	Gas Manhole
— G	Gas Manhole	— WTR	Water Manhole
— TEL	Telephone Manhole	— FENCE	Fence
— OUL	Overhead Utility Line	— ASP	Asphalt
— UTL	Underground Utility Line	— CONC	Concrete
— BOLL	Bollard	— MNS	Masonry
— MET	Metal	— MON	Monument
— VLD	Valve	— TYP	Type
— LIT	Light	— SWP	Swamp
— RPK	Refrigerant Pipe	— SWP	Swamp
— WTR	Water	— SWP	Swamp
— VAL	Valve	— SWP	Swamp



SANITARY MANHOLE  
 RIM = 118.12  
 8" PVC S INV. = 105.00 (PLAN)  
 8" PVC S INV. = 104.92 (PLAN)

SITE BENCHMARK  
 HYDRANT  
 NORTHWEST FLANGE BOLT  
 EL. = 121.83

SANITARY MANHOLE  
 RIM = 120.51  
 8" PVC S INV. = 106.33 (PLAN)  
 8" PVC S INV. = 106.18 (PLAN)

SANITARY MANHOLE  
 RIM = 121.18  
 8" PVC S INV. = 107.01  
 8" PVC S INV. = 106.80

SANITARY MANHOLE  
 RIM = 121.80  
 8" PVC S INV. = 107.96  
 8" PVC S INV. = 107.80

SANITARY MANHOLE  
 RIM = 123.80  
 8" PVC S INV. = 109.80  
 8" PVC S INV. = 109.60

SANITARY MANHOLE  
 RIM = 123.80  
 8" PVC S INV. = 109.80  
 8" PVC S INV. = 109.60

SANITARY MANHOLE  
 RIM = 123.80  
 8" PVC S INV. = 109.80  
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 8" PVC S INV. = 109.60

- NOTES**
1. SUBJECT PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION X. AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAN PER INFORMATION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 58133C0235, WITH A CITY OF WAUKESHA, WISCONSIN, WHICH IS THE COMMUNITY IN WHICH THE SUBJECT PROPERTY IS SITUATED.
  2. ALL UTILITIES SERVING THE PROPERTY ENTER THROUGH ADJOINING PUBLIC STREETS AND/OR EASEMENTS OF RECORD.
  3. THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, ON INFORMATION FURNISHED BY THE UTILITY COMPANIES, DIGGERS' HOTLINE AND THE LOCAL MUNICIPALITY, WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR GUARANTEED TO.
  4. ALL BEARINGS ARE REFERENCED TO THE NORTH LINE AS SHOWN ON CSM 8044, BEARING N 88°24'27" E.
  5. THERE IS NO FIELD EVIDENCE OF DELINEATED WETLANDS EXISTING ON SUBJECT PROPERTY AT TIME OF SURVEY.
  6. PROJECT BENCHMARK - WEST INVERT OF SANITARY MANHOLE FOUND IN AIRPORT ROAD EAST OF THE SOUTH DRIVE ENTRANCE TO 1700, EL. = 109.60
  7. SITE BENCHMARK - HYDRANT FLANGE BOLTS AS SHOWN HEREON.
  8. ELEVATIONS BASED ON INFORMATION FROM THE CITY OF WAUKESHA AND ARE AT CITY OF WAUKESHA DATUM.

**LEGAL DESCRIPTION:**  
 BEING A COMBINATION OF LOT 1 AND LOT 2 OF CSM 8044 IN THE WAUKESHA COUNTY REGISTER OF DEEDS, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWN 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.  
 ADDRESS: 1600 AND 1700 AIRPORT ROAD  
 CONTAINING 470,617 SQUARE FEET OR 10.804 ACRES.

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**PLAT OF SURVEY WITH TOPOGRAPHY**

FOR  
**METAL ERA INC.**  
 1600 & 1700 AIRPORT ROAD  
 WAUKESHA, WI

DRAWN BY:	NJF	DATE:	2/10/2015
CHECKED BY:	CAJ	DRAWING NO.:	SV1.0
CSE JOB NO.:	15-001	SHEET	1 OF 1