



City of Waukesha

Waukesha City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

City Council

Tuesday, August 18, 2026

6:00 PM

Council Chambers, City Hall

1. Roll Call
2. Pledge of Allegiance
3. Presentation of Awards
 - A. [ID#26-04197](#) Veteran of Foreign Wars National Dispatcher Award, presented to Meghan Magritz
 - B. [ID#26-04198](#) Veteran of Foreign Wars Certificate of Award presented to the City of Waukesha
4. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 6:30 p.m.

5. Approval of Minutes
 - A. [ID#26-04199](#) Approval of minutes from August 4th Council Meeting

Attachments: [Ccmn Draft 8.04.2026.pdf](#)

Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

1. Other Boards and Commissions

- A. [ID#26-04158](#) Review and possible action regarding approval of concept plan for a boulevard cremation garden.

Attachments: [Cemetery Commission - Boulevard Cremation Garden Concept Plan - 8.10.26](#)

Legislative History

8/10/26	Cemetery Commission	approved
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2. Plan Commission**3. Standing Committees****A. Finance Committee - Ald. Pieper****B. Building & Grounds Committee - Ald. Moltzan****C. Ordinance & License Committee - Ald. Wuteska**

- A. [ID#26-04102](#) Review and recommendation on AB-105 submitted by North Pillar Brewing Company for Fiesta Del Rio on September 6, 2026 from 12pm-9pm at the Frame Park Amphitheater, 701 E. Moreland Blvd.

Attachments: [Fiesta del Rio AB-105](#)

Legislative History

8/10/26	Ordinance & License Committee	approved
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1. Licenses

- A. [ID#26-04089](#) Other Applications

Attachments: [O&L Other Applications 8.10.26](#)

Legislative History

8/10/26	Ordinance & License Committee	approved
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D. Human Resources - Ald. Anderson**E. Board of Public Works - Alex Damien**

- A. [ID#26-04087](#) Review and possible action on the engineering consultant selection for the RAISE grant bike and pedestrian bridges over USH18/STH59 and USH18/STH59/STH164 project.

Sponsors: Public Works

Attachments: [BPW 26-04087-Cvr-RAISE Grant Consultant Selection](#)

Legislative History

8/6/26	Board of Public Works	recommended for Council Consent to the City Council
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- B. [ID#26-04101](#) Review and possible action on the Intermunicipal Cooperation Agreement between the Town of Brookfield, City of Brookfield and City of Waukesha, for the Davidson Rd. project.

Sponsors: Public Works

Attachments: [BPW 26-04101-Cvr-Davidson Rd Intermunicipal Agreement](#)

Legislative History

8/6/26 Board of Public Works recommended for Council Consent to the City Council

End of Consent Agenda

6. New Business

Format - Introduction by Professional Staff/Hearing/Comments by Council/Official

- A. [ID#26-04162](#) Approval of revisions to Municipal Court Bond Schedule

Attachments: [Court Ltr Bond Schedule August 2026](#)

[Bond Schedule June 2026-Redline](#)

- B. [ID#26-04205](#) Claim for property damage, Kevin Peterson

Attachments: [Notice of Claim - Property Damage - Peterson \(004\)](#)

- C. [ID#26-04206](#) Claim for property damage, Daniel and Paula Michlig

Attachments: [Notice of Claim - Property Damage - Michlig \(002\)](#)

- D. [ID#26-04207](#) Claim for property damage, Kathy Rempe

Attachments: [Rempe - Notice of Property Damage \(002\)](#)

[WWU Incident Report](#)

- E. [ID#26-04208](#) Claim for property damage, Tyler Paddock.

Attachments: [Notice of Circumstances-Tyler Paddock](#)

[Statement of Damages](#)

- F. [ID#26-04209](#) Claim for property damage, Kenneth Ward

Attachments: [Kenneth W Ward - Notice of Claim for Property Damage](#)

Reports

7. Other Boards and Commissions

- A. Transit Commission Report - Alex Damien

- B. Water Utility Commission - Ald. Matthews
- C. Information Technology Board Report - Ald. Manion
- D. Landmarks Commission Report - Ald. Chrisien
- E. Redevelopment Authority Report - Ald. Lemke
- F. Parks, Recreation & Forestry Board Report - Ald. Wells
- G. Library Board Report - Ald. Helgestad
- H. Cemetery Commission Report - Ald. Chrisien
- I. Waukesha Housing Authority Report - Ald. Pieper
- J. Community Development Block Grant Committee Report - Jennifer Andrews
- K. Public Art Committee Report - Ald. Moltzan
- 8. Plan Commission - Jennifer Andrews
- 9. Standing Committees
 - A. Finance Committee Report - Ald. Pieper
 - B. Building & Grounds Committee Report - Ald. Moltzan
 - C. Ordinance & License Committee Report - Ald. Wuteska

- A. [ID#26-04063](#) Review and possible action on updates to the Waukesha Municipal Code 6.12 Snow and Ice Removal from Sidewalks, Curb Ramps, Bus Pads, and Fire Hydrants.

Sponsors: Public Works

Attachments: [BPW 26-04063-Cvr-6.12 Ordinance Update](#)
[Ordinance 6.12 - 2026](#)

Legislative History

7/23/26	Board of Public Works	recommended for approval to the Ordinance & License Committee
8/10/26	Ordinance & License Committee	Recommended for Second Reading to the City Council

- B. [ID#26-04083](#) Review and recommendation on An Ordinance Determining the Polling Place for the November 17, 2026 Primary and December 15, 2026 Special Election

Attachments: [O&L - Ord. 2026-7 Polling Place Determination for Special Election](#)

Legislative History

8/10/26	Ordinance & License Committee	Recommended for Second Reading to the City Council
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D. Human Resources Committee Report - Ald. Anderson

10. Board of Public Works Report - Alex Damien

11. Director of Public Works Report

12. City Attorney's Report

13.. City Administrator's Report

- A. [ID#26-04200](#) City Administrator's Report

Attachments: [Admin Report August 14 2026](#)

14. Mayor's Report & Referrals

15. Referrals

16. Adjournment

Alicia Halvensleben, Mayor
City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Public Works department, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at <https://waukesha.legistar.com/calendar.aspx> (due to technical circumstances, the live stream may not always be available).