



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Agenda - Final Plan Commission

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Wednesday, September 26, 2018

6:30 PM

Council Chambers, City Hall  
Use lower level glass door.

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#18-1266](#) Minutes for the Meeting of September 12, 2018.

**Attachments:** [pcmn180912.pdf](#)

VI. Consent Agenda

*Approval with Staff comments and conditions.*

VII. Open Public Hearing

[PC18-0122](#) Public Hearing: Little Learners University Child Care, 821 Meadowbrook Road - Conditional Use Permit

**Attachments:** [Conditional Use.pdf](#)  
[Little Learners Outdoor Policy.pdf](#)  
[Little Learners Cover Sheet.pdf](#)

*Charlie Griffith*

VIII. Action on Public Hearing

[PC18-0123](#) Action: Little Learners University Child Care, 821 Meadowbrook Road - Conditional Use Permit

IX. Open Public Hearing

[PC18-0125](#) Public Hearing: New Perspective Waukesha, SE corner of E. Broadway and Les Paul Parkway - Conditional Use Permit

**Attachments:** [Conditional Use Permit Application..pdf](#)  
[New Perspective Conditional Use Cover Sheet.pdf](#)

*Doug Koehler*

#### X. Action on Public Hearing

[PC18-0127](#) Action: Public Hearing: New Perspective Waukesha, SE corner of E. Broadway and Les Paul Parkway - Conditional Use Permit

#### XI. Business Items

[PC18-0132](#) Smart Asset Realty, 200 W. Main Street - Final Site Plan & Architectural Review

**Attachments:** [Plan Commission Application.pdf](#)  
[Light Fixture Cut Sheet.pdf](#)  
[PC1.0\\_Floor plan & Demo elevations.pdf](#)  
[Smart Asset Realty Cover Sheet.pdf](#)  
[REVISED PC2.0 Ext Elevations\\_Updated 09 20 2018.pdf](#)

*Jeff Fortin*

**Legislative History**

9/12/18	Plan Commission	tabled
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[PC18-0124](#) New Perspective Waukesha, SE Corner of E. Broadway and Les Paul Parkway - Certified Survey Map

**Attachments:**

[Conditional Use Permit Application..pdf](#)  
[New Perspective of Waukesha - CUP Letter and Existing Licenses.pdf](#)  
[New Perspective Waukesha - ALTA Survey.pdf](#)  
[New Perspective Waukesha - Building & Landscape Plan.pdf](#)  
[New Perspective Waukesha - Preliminary Civils.pdf](#)  
[New Perspective Waukesha - Project Location Map.pdf](#)  
[New Perspective Waukesha - Project Overview.pdf](#)  
[New Perspective Waukesha - Renderings.pdf](#)  
[New Perspective Waukesha - Submission Fee 082718.pdf](#)  
[Plan Commission Application for Review.pdf](#)  
[Preliminary Storm Water Management Report.pdf](#)  
[New Perspective - CSM Draft.pdf](#)  
[CSMs.pdf](#)  
[New Perspective - CSM Draft REVISION 1 - 091218.pdf](#)  
[New Perspective CSM Cover Sheet.pdf](#)

*Doug Koehler*

[PC18-0128](#) New Perspective Waukesha, SE Corner of E. Broadway and Les Paul Parkway - Preliminary Site Plan & Architectural Review

**Attachments:**

[New Perspective of Waukesha - CUP Letter and Existing Licenses.pdf](#)  
[New Perspective Waukesha - ALTA Survey.pdf](#)  
[New Perspective Waukesha - Building & Landscape Plan.pdf](#)  
[New Perspective Waukesha - Preliminary Civils.pdf](#)  
[New Perspective Waukesha - Project Location Map.pdf](#)  
[New Perspective Waukesha - Project Overview.pdf](#)  
[New Perspective Waukesha - Renderings.pdf](#)  
[New Perspective Waukesha - Submission Fee 082718.pdf](#)  
[Plan Commission Application for Review.pdf](#)  
[Preliminary Storm Water Management Report.pdf](#)  
[CSMs.pdf](#)  
[New Perspective - CSM Draft REVISION 1 - 091218.pdf](#)  
[New Perspective SPAR Cover Sheet.pdf](#)

*Doug Koehler*

[PC18-0126](#) Arby's, 2330 E. Moreland Blvd. - Final Site Plan & Architectural Review

**Attachments:**

[APPL Plan Commission 1.pdf](#)

[Carisch Inc - Arbys Alterations 2330 E Moreland Waukesha Wisconsin.pdf](#)

[Exterior Sconce Slim 12.pdf](#)

[145888 Arbys Moreland Waukesha bcooley@sehinc Revisions - Clouded.pdf](#)

[145888 Arbys Moreland Waukesha bcooley@sehinc Revisions.pdf](#)

[Arby's Cover Sheet.pdf](#)

*Charlie Griffith*

[PC18-0144](#) Porta Painting, Inc. 313 Travis Lane - Final Site Plan & Architectural Review

**Attachments:**

[\\_APPLICATION FORM 313 TRAVIS LN.pdf](#)

[001 T1.0 TITLE PAGE PC 9-18-18.pdf](#)

[002 1 OF 1 PLAT OF SURVEY 313 TRAVIS LN.pdf](#)

[003 2 OF 3 PROP SITE PLAN 313 TRAVIS LN.pdf](#)

[004 3 OF 3 GRADING AND EC 313 TRAVIS LN.pdf](#)

[005 A1.0 FLOOR PLAN&ELEVATIONS 9-18-18.pdf](#)

[006 A1.1 COLORED ELEVATIONS 09-18-18.pdf](#)

[007 LS1.0R1 LANDSCAPING PLAN 9-18-18.pdf](#)

[008 LS1.0R1 LANDSCAPING PLAN Color 9-18-18.pdf](#)

[009 L1.0 LIGHTING PLAN NOT COMPLETE 9-18-18.pdf](#)

[313 TRAVIS LN 100YR FLOOD REPORT.pdf](#)

[313 TRAVIS LN STORM ASBUILT.pdf](#)

[Written Statement Porta Painting, 9-19-2018.pdf](#)

[Porta Painting Final SPAR Cover Sheet.pdf](#)

[313 travis ln cut sheet dsxw1.pdf](#)

[313 travis ln cut sheet dsxw2.pdf](#)

[313 Travis Ln Proposed Lighting.pdf](#)

*Charlie Griffith*

## XII. Director of Community Development Report

## XIII. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.

