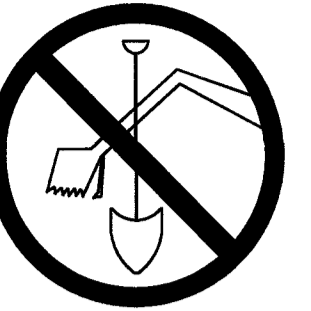


LANDMARK CREDIT UNION - FOX RUN

PART OF THE SE 1/4 OF SECTION 8, T 6 N, R 19 E
 & PART OF THE SW 1/4 OF SECTION 9, T 6 N, R 19 E
 CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

TO OBTAIN LOCATIONS OF PARTICIPANTS
 UNDERGROUND FACILITIES BEFORE YOU
 DIG IN WISCONSIN

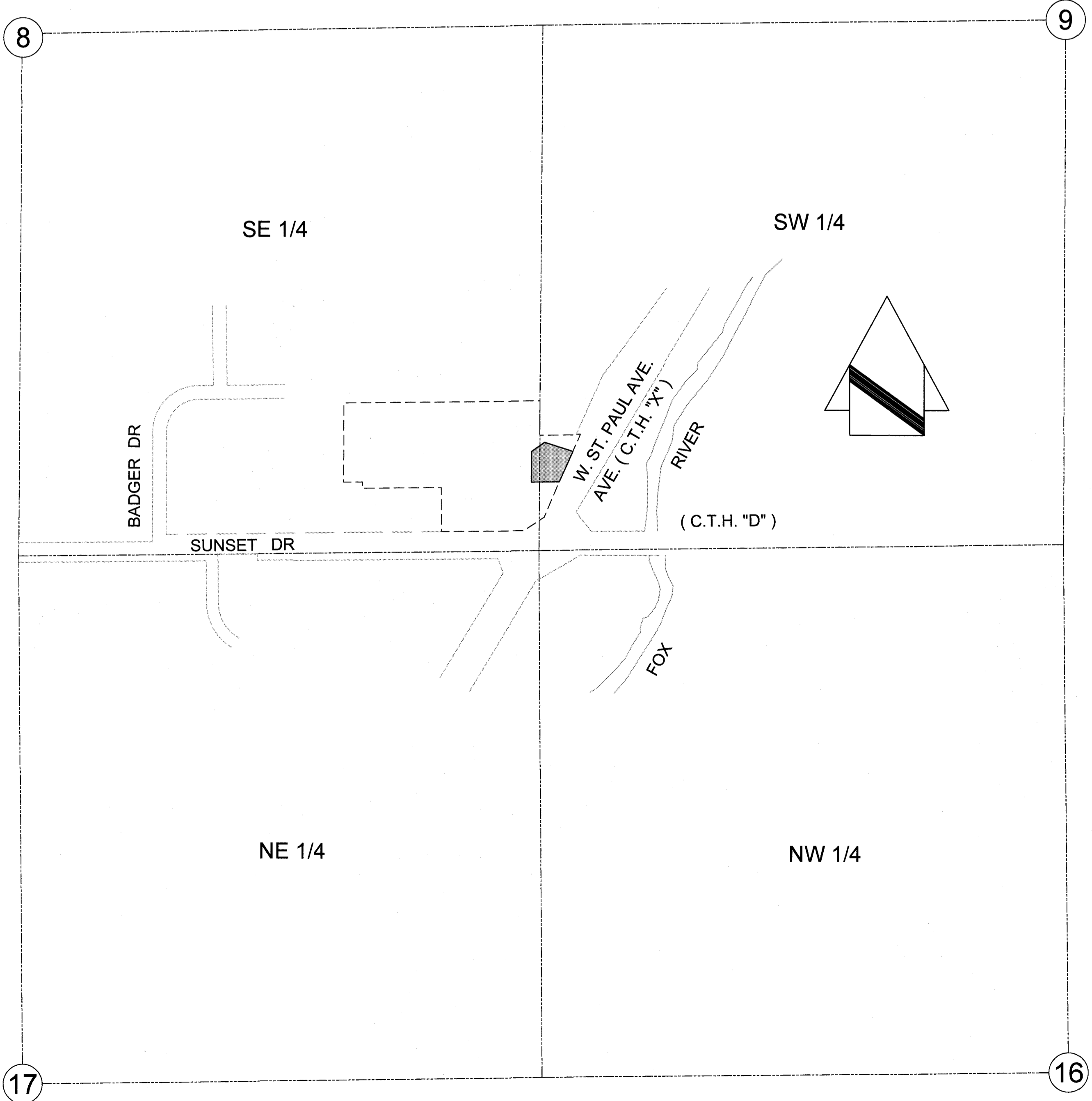


CALL DIGGERS HOTLINE
 811 OR 1-800-242-8511 TOLL FREE
 WIS STATUTE 182.0175(1974) REQUIRES MIN. 3
 WORK DAYS NOTICE BEFORE YOU EXCAVATE
 MILW. AREA 1-414-258-1181

NOTE: The location and size of the
 underground structures and utilities shown
 hereon have been located to a reasonable
 degree of accuracy, but the Engineer
 and/or Surveyor does not guarantee their
 exact location or the location of others not
 shown. Contact Diggers Hotline, Inc. Etc.

- LEGEND:
- BENCHMARK
 - EX. PK NAIL
 - EX. IRON PIPE
 - EX. MONUMENT
 - EX. FLAG POLE
 - EX. BOLLARD
 - EX. WATER MANHOLE
 - EX. HYDRANT
 - EX. WATER VALVE
 - EX. SPRINKLER VALVE
 - PROP. SAW CUT
 - EX. RETAINING WALL
 - EX. UNDERGROUND WATER
 - ST
 - SS
 - G
 - OH
 - E
 - FIB FIB
 - T
 - CATV
 - EX. CONTAMINATED AREA
 - EX. STORM MANHOLE
 - EX. CATCH BASIN ROUND
 - EX. CATCH BASIN SQUARE
 - EX. INVERT
 - EX. ELECTRIC METER
 - EX. ELECTRIC PEDESTAL
 - EX. AIR CONDITIONER
 - EX. ELECTRIC TRANSFORMER
 - EX. ELECTRIC MANHOLE
 - EX. LIGHTPOLE
 - EX. POWER POLE
 - EX. PULL BOX
 - EX. GLY WIRE
 - EX. TELEPHONE MANHOLE
 - EX. TELEPHONE PEDESTAL
 - EX. UTILITY MANHOLE
 - EX. GAS METER
 - EX. GAS VALVE
 - EX. CLEAN OUT
 - EX. SANITARY MANHOLE
 - EX. SEPTIC VENT

VICINITY MAP
 SE 1/4 OF SEC.
 8, T6N, R19E &
 SEC. 9, T6N, R19E
 SCALE: 1" = 400'



PROJECT CONTACTS:

OWNER/DEVELOPER:
 ENGINEER/SURVEYOR:
 ATTN:

VJS CONSTRUCTION SERVICES, INC.
 W233 N2847 ROUNDY CIRCLE WEST
 PEWAUKEE, WI 53072

JAHNKE AND JAHNKE ASSOCIATES, LLC.
 JOHN R. STIGLER, R.L.S.
 PAUL J. JENSWOLD, P.E.
 711 MORELAND BOULEVARD
 WAUKESHA, WI 53188
 TELE: (262) 542-5797
 E-MAIL: P.Jenswold@jahnkeandjahnke.com

REFERENCE BEARING:
 REFERENCE BENCHMARK:

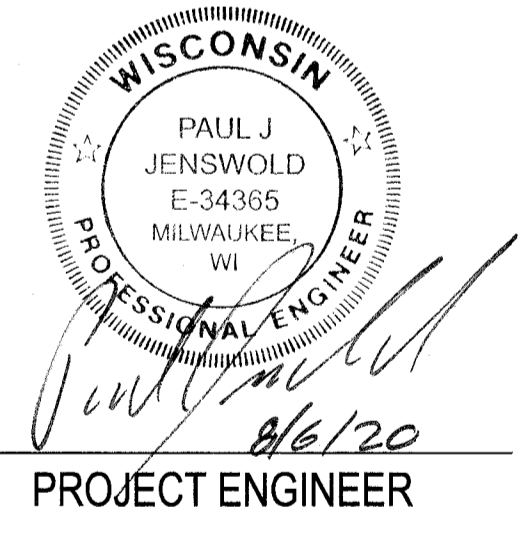
THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF
 SECTION 8, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS
 THE REFERENCE BEARING AND HAS A BEARING OF S
 89°17'36" W BASED ON THE WISCONSIN STATE PLANE
 COORDINATE SYSTEM (SOUTH ZONE)

SW CORNER OF THE SE 1/4 OF SECTION 8
 CONCRETE MONUMENT WITH A BRASS CAP
 ELEV = 12.46 (NGVD-29, SEWRPC CSSD)

SE CORNER OF THE SE 1/4 OF SECTION 8
 CONCRETE MONUMENT WITH SEWRPC BRASS CAP
 ELEV = 27.41 (NGVD-29, SEWRPC CSSD)

ALL SITE IMPROVEMENTS AND CONSTRUCTION SHOWN ON THE PLANS SHALL CONFORM
 TO THE CITY OF WAUKESHA DEVELOPMENT HANDBOOK & INFRASTRUCTURE
 SPECIFICATIONS. WHERE THE PLANS DO NOT COMPLY, IT SHALL BE THE SOLE
 RESPONSIBILITY AND EXPENSE OF THE DEVELOPER TO MAKE REVISIONS TO THE PLANS
 AND/OR CONSTRUCTED INFRASTRUCTURE TO COMPLY.

INDEX OF SHEETS	
SHEET	
1	COVER SHEET
2	PROPOSED SITE PLAN
3	UTILITY & REMOVAL PLAN
4	GRADING AND EROSION PLAN
5	CONSTRUCTION DETAILS



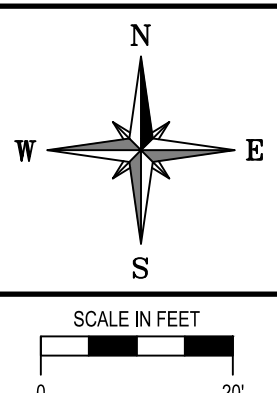
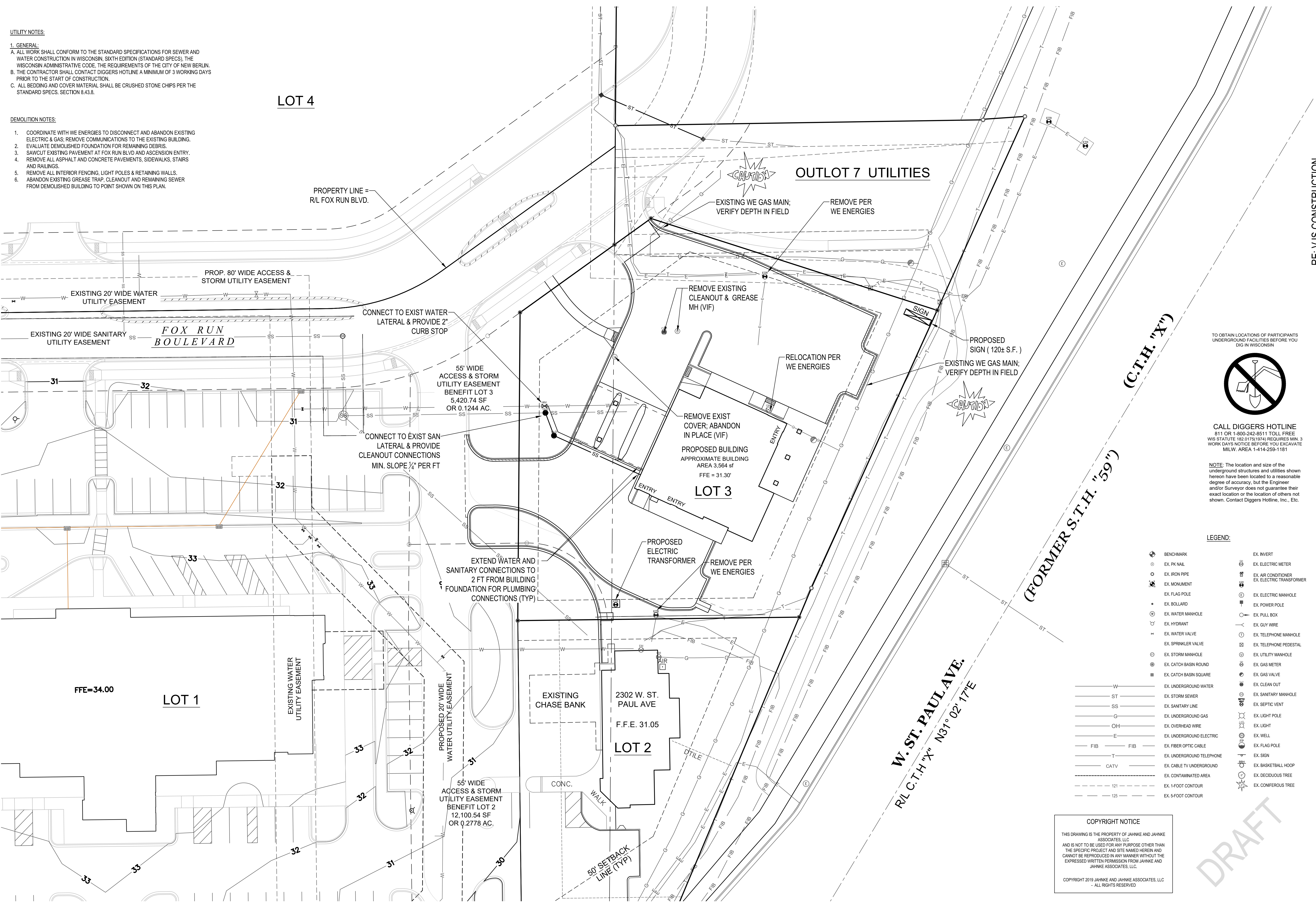
I HAVE REVIEWED AND APPROVE ALL OF THE PLANS AND SUPPORTING
 DOCUMENTS. I CERTIFY THAT I HAVE READ THE REQUIREMENTS OF THE
 ORDINANCE AND THAT, TO THE BEST OF MY KNOWLEDGE, THE
 SUBMITTED COMPLY WITH THE REQUIREMENTS.

UTILITY NOTES:

- 1. GENERAL:**
 A. ALL WORK SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN, SIXTH EDITION (STANDARD SPECS), THE WISCONSIN ADMINISTRATIVE CODE, THE REQUIREMENTS OF THE CITY OF NEW BERLIN.
 B. THE CONTRACTOR SHALL CONTACT DIGGERS HOTLINE A MINIMUM OF 3 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION.
 C. ALL BEDDING AND COVER MATERIAL SHALL BE CRUSHED STONE CHIPS PER THE STANDARD SPECS, SECTION 8.43.8.

DEMOLITION NOTES:

1. COORDINATE WITH WE ENERGIES TO DISCONNECT AND ABANDON EXISTING ELECTRIC & GAS. REMOVE COMMUNICATIONS TO THE EXISTING BUILDING.
 2. EVALUATE DEMOLISHED FOUNDATION FOR REMAINING DEBRIS.
 3. SAWCUT EXISTING PAVEMENT AT FOX RUN BLVD AND ASCENSION ENTRY.
 4. REMOVE ALL ASPHALT AND CONCRETE PAVEMENTS, SIDEWALKS, STAIRS AND RAILINGS.
 5. REMOVE ALL INTERIOR FENCING, LIGHT POLES & RETAINING WALLS.
 6. ABANDON EXISTING GREASE TRAP, CLEANOUT AND REMAINING SEWER FROM DEMOLISHED BUILDING TO POINT SHOWN ON THIS PLAN.



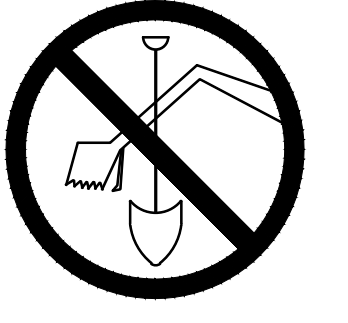
RE: VJS CONSTRUCTION
LANDMARK CREDIT UNION - FOX RUN
 DRAWN BY: KOD
 CHECKED BY: P.J.J.
 JOB NUMBER: 20-0168
 DATE: JULY 2, 2020
 FILE NUMBER: XXXXXXXX XXXX
 BOOK NUMBER: WALK 191 & 201 - PAGE 1-6
 7111 WEST MOREL AND BOULEVARD, WAUKESHA, WISCONSIN 53188
 PHONE #: (262) 542-2797 • EMAIL: SURVEY@JAHNKEANDJAHNKE.COM
 WEBSITE: JAHNKEANDJAHNKE.COM

JAHNKE & JAHNKE ASSOCIATES, LLC
 ENGINEERS - PLANNERS - SURVEYORS
 ENGINEERING SOLUTIONS SINCE 1964

UTILITY AND REMOVAL PLAN
 ADDRESS: 2300 WEST ST. PAUL AVENUE
 PART OF THE SE 1/4 OF SECTION 8, T 6 N, R 19 E
 & PART OF THE SW 1/4 OF SECTION 9, T 6 N, R 19 E
 CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

REVISIONS
 AUGUST 6, 2020
 SHEET:
03 OF 05
 FILE NAME: S:\projects\20-0168\Draw\20-0168_Design.dwg

TO OBTAIN LOCATIONS OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN



CALL DIGGERS HOTLINE
 811 OR 1-800-242-8511 TOLL FREE
 WIS STATUTE 102.0175(1974) REQUIRES MIN. 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE MILW. AREA 1-414-259-1181

NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown. Contact Diggers Hotline, Inc., Etc.

LEGEND:

- | | | | |
|---|---------------------------|---|--------------------------|
| ⊕ | BENCHMARK | ⊕ | EX. INVERT |
| ⊙ | EX. PK NAIL | ⊕ | EX. ELECTRIC METER |
| ⊖ | EX. IRON PIPE | ⊕ | EX. AIR CONDITIONER |
| ⊕ | EX. MONUMENT | ⊕ | EX. ELECTRIC TRANSFORMER |
| ⊕ | EX. FLAG POLE | ⊕ | EX. ELECTRIC MANHOLE |
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| ⊕ | EX. HYDRANT | ⊕ | EX. GUY WIRE |
| ⊕ | EX. WATER VALVE | ⊕ | EX. TELEPHONE MANHOLE |
| ⊕ | EX. SPRINKLER VALVE | ⊕ | EX. TELEPHONE PEDESTAL |
| ⊕ | EX. STORM MANHOLE | ⊕ | EX. UTILITY MANHOLE |
| ⊕ | EX. CATCH BASIN ROUND | ⊕ | EX. GAS METER |
| ⊕ | EX. CATCH BASIN SQUARE | ⊕ | EX. GAS VALVE |
| ⊕ | EX. UNDERGROUND WATER | ⊕ | EX. CLEAN OUT |
| ⊕ | EX. STORM SEWER | ⊕ | EX. SANITARY MANHOLE |
| ⊕ | EX. SANITARY LINE | ⊕ | EX. SEPTIC VENT |
| ⊕ | EX. UNDERGROUND GAS | ⊕ | EX. LIGHT POLE |
| ⊕ | EX. OVERHEAD WIRE | ⊕ | EX. LIGHT |
| ⊕ | EX. UNDERGROUND ELECTRIC | ⊕ | EX. WELL |
| ⊕ | EX. FIBER OPTIC CABLE | ⊕ | EX. FLAG POLE |
| ⊕ | EX. UNDERGROUND TELEPHONE | ⊕ | EX. SIGN |
| ⊕ | EX. CABLE TV UNDERGROUND | ⊕ | EX. BASKETBALL HOOP |
| ⊕ | EX. CONTAMINATED AREA | ⊕ | EX. DECIDUOUS TREE |
| ⊕ | EX. 1-FOOT CONTOUR | ⊕ | EX. CONIFEROUS TREE |
| ⊕ | EX. 5-FOOT CONTOUR | | |

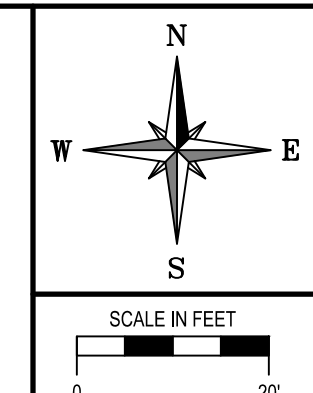
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DRAFT

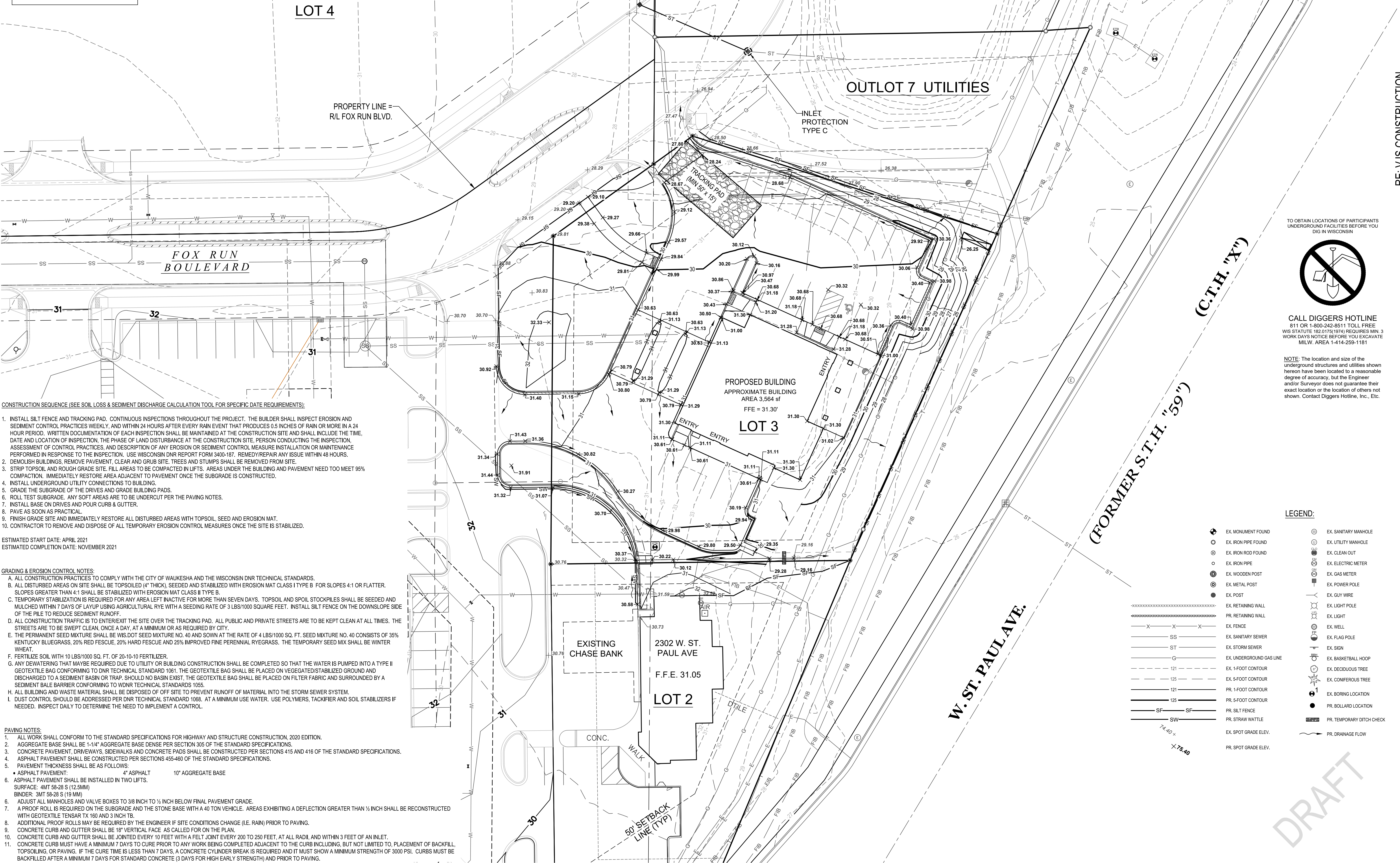
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RE: VJS CONSTRUCTION
LANDMARK CREDIT UNION - FOX RUN
DRAWN BY: KDD CHECKED BY: P.J.J. JOB NUMBER: 20-0168 DATE: JULY 2, 2020
FILE NUMBER: XXXXXXXX XXXX BOOK NUMBER: WALK 191 & 201 - PAGE 1-6
711 WEST MOREL AND BOULEVARD, WAUKESHA, WISCONSIN 53188
PHONE #: (262) 542-5797 • EMAIL: SURVEY@JAHNKEANDJAHNKE.COM
WEBSITE: JAHNKEANDJAHNKE.COM



CONSTRUCTION SEQUENCE (SEE SOIL LOSS & SEDIMENT DISCHARGE CALCULATION TOOL FOR SPECIFIC DATE REQUIREMENTS):

- 1. INSTALL SILT FENCE AND TRACKING PAD. CONTINUOUS INSPECTIONS THROUGHOUT THE PROJECT. THE BUILDER SHALL INSPECT EROSION AND SEDIMENT CONTROL PRACTICES WEEKLY, AND WITHIN 24 HOURS AFTER EVERY RAIN EVENT THAT PRODUCES 0.5 INCHES OF RAIN OR MORE IN A 24 HOUR PERIOD. WRITTEN DOCUMENTATION OF EACH INSPECTION SHALL BE MAINTAINED AT THE CONSTRUCTION SITE AND SHALL INCLUDE THE TIME, DATE AND LOCATION OF INSPECTION, THE PHASE OF LAND DISTURBANCE AT THE CONSTRUCTION SITE, PERSON CONDUCTING THE INSPECTION, ASSESSMENT OF CONTROL PRACTICES, AND DESCRIPTION OF ANY EROSION OR SEDIMENT CONTROL MEASURE INSTALLATION OR MAINTENANCE PERFORMED IN RESPONSE TO THE INSPECTION. USE WISCONSIN DNR REPORT FORM 3400-187. REMEDY/REPAIR ANY ISSUE WITHIN 48 HOURS.
2. DEMOLISH BUILDINGS, REMOVE PAVEMENT, CLEAR AND GRUB SITE. TREES AND STUMPS SHALL BE REMOVED FROM SITE.
3. STRIP TOPSOIL AND ROUGH GRADE SITE. FILL AREAS TO BE COMPACTED IN LIFTS. AREAS UNDER THE BUILDING AND PAVEMENT NEED TOO MEET 95% COMPACTION. IMMEDIATELY RESTORE AREA ADJACENT TO PAVEMENT ONCE THE SUBGRADE IS CONSTRUCTED.
4. INSTALL UNDERGROUND UTILITY CONNECTIONS TO BUILDING.
5. GRADE THE SUBGRADE OF THE DRIVES AND GRADE BUILDING PADS.
6. ROLL TEST SUBGRADE. ANY SOFT AREAS ARE TO BE UNDERCUT PER THE PAVING NOTES.
7. INSTALL BASE ON DRIVES AND POUR CURB & GUTTER.
8. PAVE AS SOON AS PRACTICAL.
9. FINISH GRADE SITE AND IMMEDIATELY RESTORE ALL DISTURBED AREAS WITH TOPSOIL, SEED AND EROSION MAT.
10. CONTRACTOR TO REMOVE AND DISPOSE OF ALL TEMPORARY EROSION CONTROL MEASURES ONCE THE SITE IS STABILIZED.

ESTIMATED START DATE: APRIL 2021
ESTIMATED COMPLETION DATE: NOVEMBER 2021

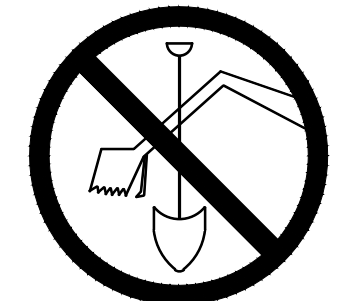
GRADING & EROSION CONTROL NOTES:

- A. ALL CONSTRUCTION PRACTICES TO COMPLY WITH THE CITY OF WAUKESHA AND THE WISCONSIN DNR TECHNICAL STANDARDS.
B. ALL DISTURBED AREAS ON SITE SHALL BE TOPSOILED (4" THICK), SEEDED AND STABILIZED WITH EROSION MAT CLASS I TYPE B FOR SLOPES 4:1 OR FLATTER. SLOPES GREATER THAN 4:1 SHALL BE STABILIZED WITH EROSION MAT CLASS II TYPE B.
C. TEMPORARY STABILIZATION IS REQUIRED FOR ANY AREA LEFT INACTIVE FOR MORE THAN SEVEN DAYS. TOPSOIL AND SPOIL STOCKPILES SHALL BE SEEDED AND MULCHED WITHIN 7 DAYS OF LAYUP USING AGRICULTURAL RYE WITH A SEEDING RATE OF 3 LBS/1000 SQUARE FEET. INSTALL SILT FENCE ON THE DOWNSLOPE SIDE OF THE PILE TO REDUCE SEDIMENT RUNOFF.
D. ALL CONSTRUCTION TRAFFIC IS TO ENTER/EXIT THE SITE OVER THE TRACKING PAD. ALL PUBLIC AND PRIVATE STREETS ARE TO BE KEPT CLEAN AT ALL TIMES. THE STREETS ARE TO BE SWEEP CLEAN, ONCE A DAY, AT A MINIMUM OR AS REQUIRED BY CITY.
E. THE PERMANENT SEED MIXTURE SHALL BE WIS.DOT SEED MIXTURE NO. 40 AND SOWN AT THE RATE OF 4 LBS/1000 SQ. FT. SEED MIXTURE NO. 40 CONSISTS OF 35% KENTUCKY BLUEGRASS, 20% RED FESCUE, 20% HARD FESCUE AND 25% IMPROVED FINE PERENNIAL RYEGRASS. THE TEMPORARY SEED MIX SHALL BE WINTER WHEAT.
F. FERTILIZE SOIL WITH 10 LBS/1000 SQ. FT. OF 20-10-10 FERTILIZER.
G. ANY DEWATERING THAT MAY BE REQUIRED DUE TO UTILITY OR BUILDING CONSTRUCTION SHALL BE COMPLETED SO THAT THE WATER IS PUMPED INTO A TYPE II GEOTEXTILE BAG CONFORMING TO DNR TECHNICAL STANDARD 1081. THE GEOTEXTILE BAG SHALL BE PLACED ON VEGETATED/STABILIZED GROUND AND DISCHARGED TO A SEDIMENT BASIN OR TRAP. SHOULD NO BASIN EXIST, THE GEOTEXTILE BAG SHALL BE PLACED ON FILTER FABRIC AND SURROUNDED BY A SEDIMENT BALE BARRIER CONFORMING TO WDR TECHNICAL STANDARDS 1055.
H. ALL BUILDING AND WASTE MATERIAL SHALL BE DISPOSED OF OFF SITE TO PREVENT RUNOFF OF MATERIAL INTO THE STORM SEWER SYSTEM.
I. DUST CONTROL SHOULD BE ADDRESSED PER DNR TECHNICAL STANDARD 1088. AT A MINIMUM USE WATER, USE POLYMERS, TACKIFIER AND SOIL STABILIZERS IF NEEDED. INSPECT DAILY TO DETERMINE THE NEED TO IMPLEMENT A CONTROL.

PAVING NOTES:

- 1. ALL WORK SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION, 2020 EDITION.
2. AGGREGATE BASE SHALL BE 1-1/4" AGGREGATE BASE DENSE PER SECTION 305 OF THE STANDARD SPECIFICATIONS.
3. CONCRETE PAVEMENT, DRIVEWAYS, SIDEWALKS AND CONCRETE PADS SHALL BE CONSTRUCTED PER SECTIONS 415 AND 416 OF THE STANDARD SPECIFICATIONS.
4. ASPHALT PAVEMENT SHALL BE CONSTRUCTED PER SECTIONS 455-460 OF THE STANDARD SPECIFICATIONS.
PAVEMENT THICKNESS SHALL BE AS FOLLOWS:
• ASPHALT PAVEMENT: 4" ASPHALT 10" AGGREGATE BASE
6. ASPHALT PAVEMENT SHALL BE INSTALLED IN TWO LIFTS. SURFACE: 4MT 58-28 S (12.5MM) BINDER: 3MT 58-28 S (19 MM)
7. ADJUST ALL MANHOLES AND VALVE BOXES TO 3/8 INCH TO 1/2 INCH BELOW FINAL PAVEMENT GRADE.
8. A PROOF ROLL IS REQUIRED ON THE SUBGRADE AND THE STONE BASE WITH A 40 TON VEHICLE. AREAS EXHIBITING A DEFLECTION GREATER THAN 1/8 INCH SHALL BE RECONSTRUCTED WITH GEOTEXTILE TENSAR TX 160 AND 3 INCH TB.
9. ADDITIONAL PROOF ROLLS MAY BE REQUIRED BY THE ENGINEER IF SITE CONDITIONS CHANGE (I.E. RAIN) PRIOR TO PAVING.
10. CONCRETE CURB AND GUTTER SHALL BE 18" VERTICAL FACE AS CALLED FOR ON THE PLAN.
11. CONCRETE CURB AND GUTTER SHALL BE JOINTED EVERY 10 FEET WITH A FELT JOINT EVERY 200 TO 250 FEET. AT ALL RADII AND WITHIN 3 FEET OF AN INLET. CONCRETE CURB MUST HAVE A MINIMUM 7 DAYS TO CURE PRIOR TO ANY WORK BEING COMPLETED ADJACENT TO THE CURB INCLUDING, BUT NOT LIMITED TO, PLACEMENT OF BACKFILL, TOPSOILING, OR PAVING. IF THE CURE TIME IS LESS THAN 7 DAYS, A CONCRETE CYLINDER BREAK IS REQUIRED AND IT MUST SHOW A MINIMUM STRENGTH OF 3000 PSI. CURBS MUST BE BACKFILLED AFTER A MINIMUM 7 DAYS FOR STANDARD CONCRETE (3 DAYS FOR HIGH EARLY STRENGTH) AND PRIOR TO PAVING.

TO OBTAIN LOCATIONS OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN



CALL DIGGERS HOTLINE 811 OR 1-800-242-8511 TOLL FREE WIS STATUTE (S2.175(1974)) REQUIRES MIN. 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE MILW. AREA 1-414-259-1181

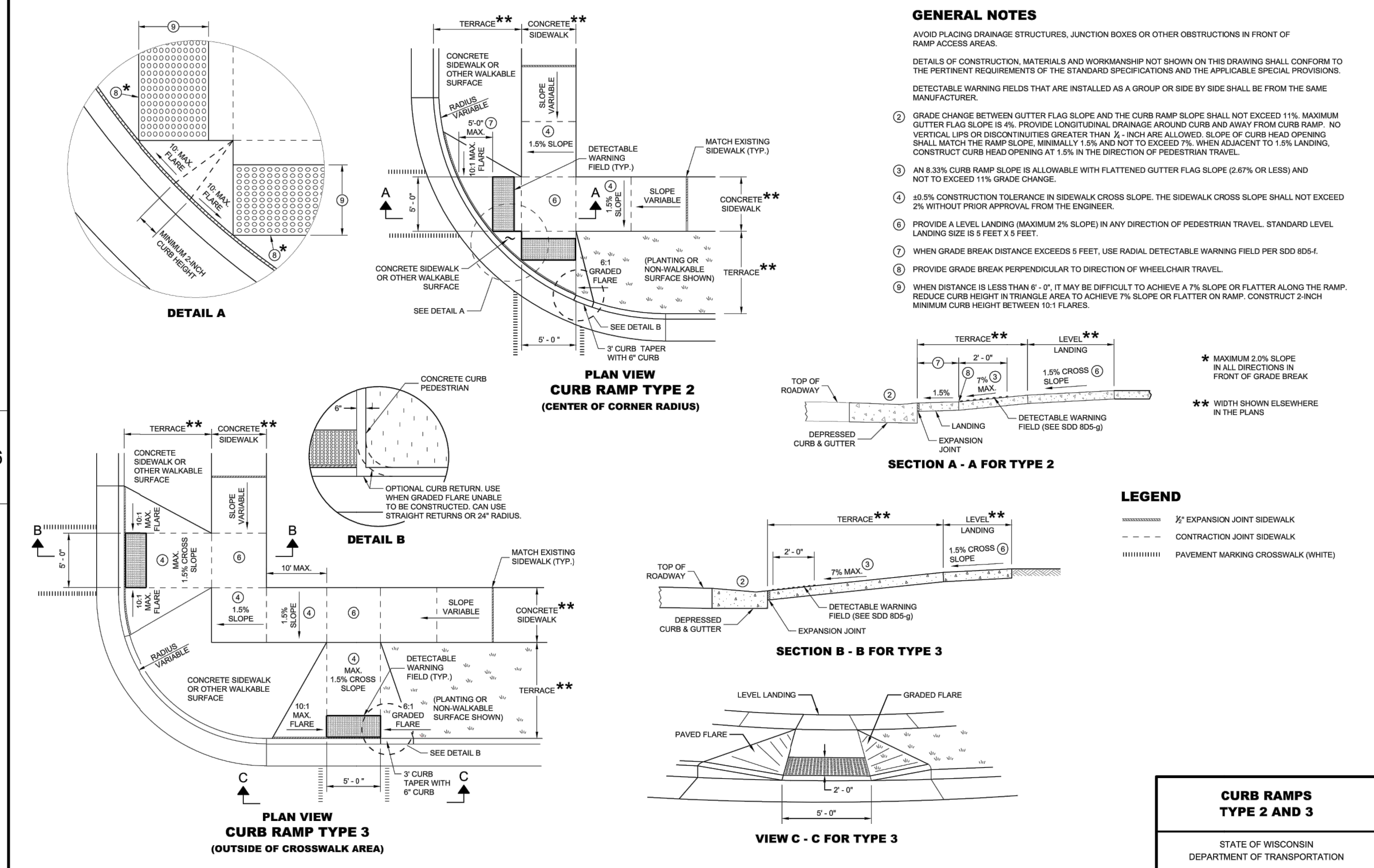
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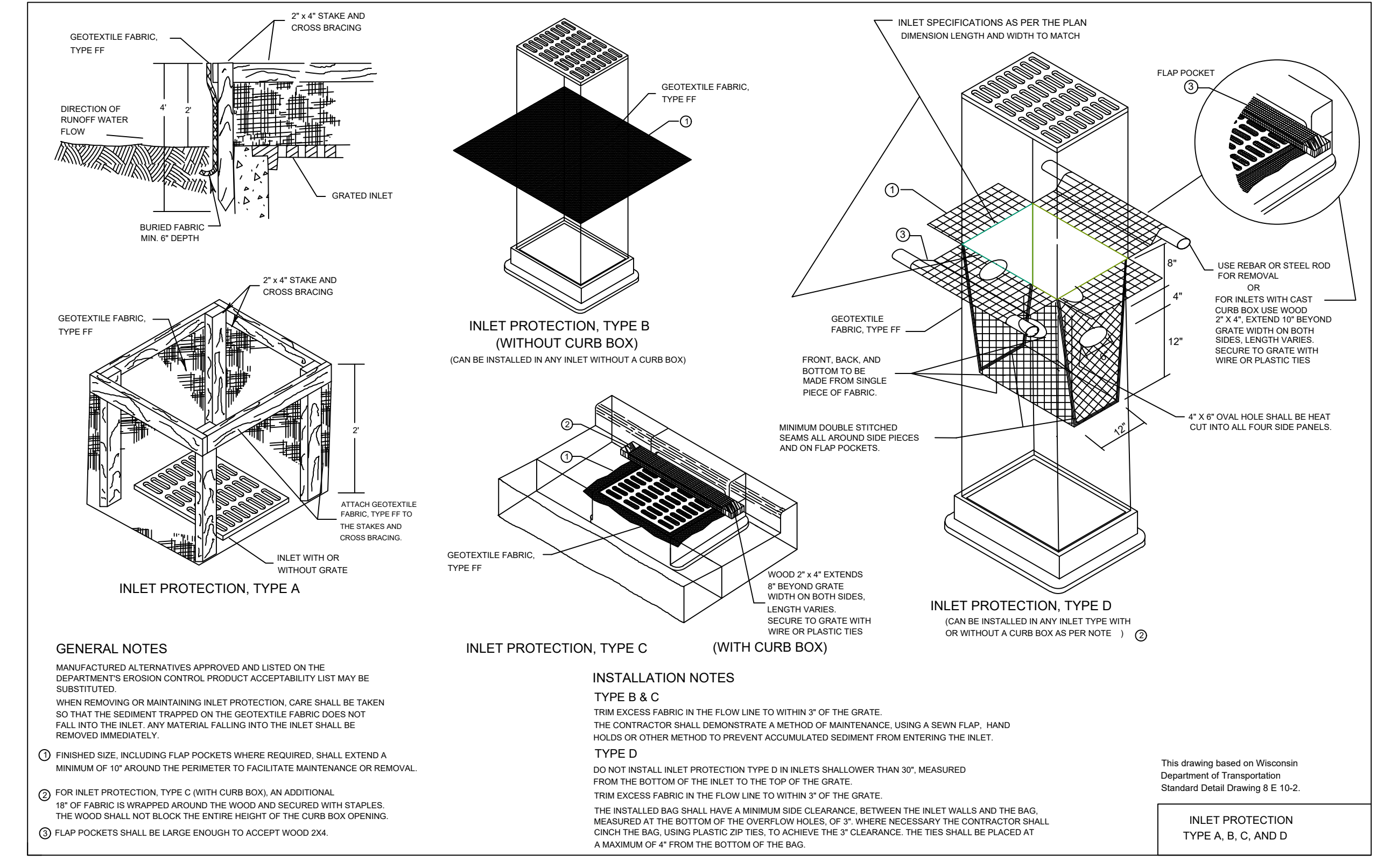
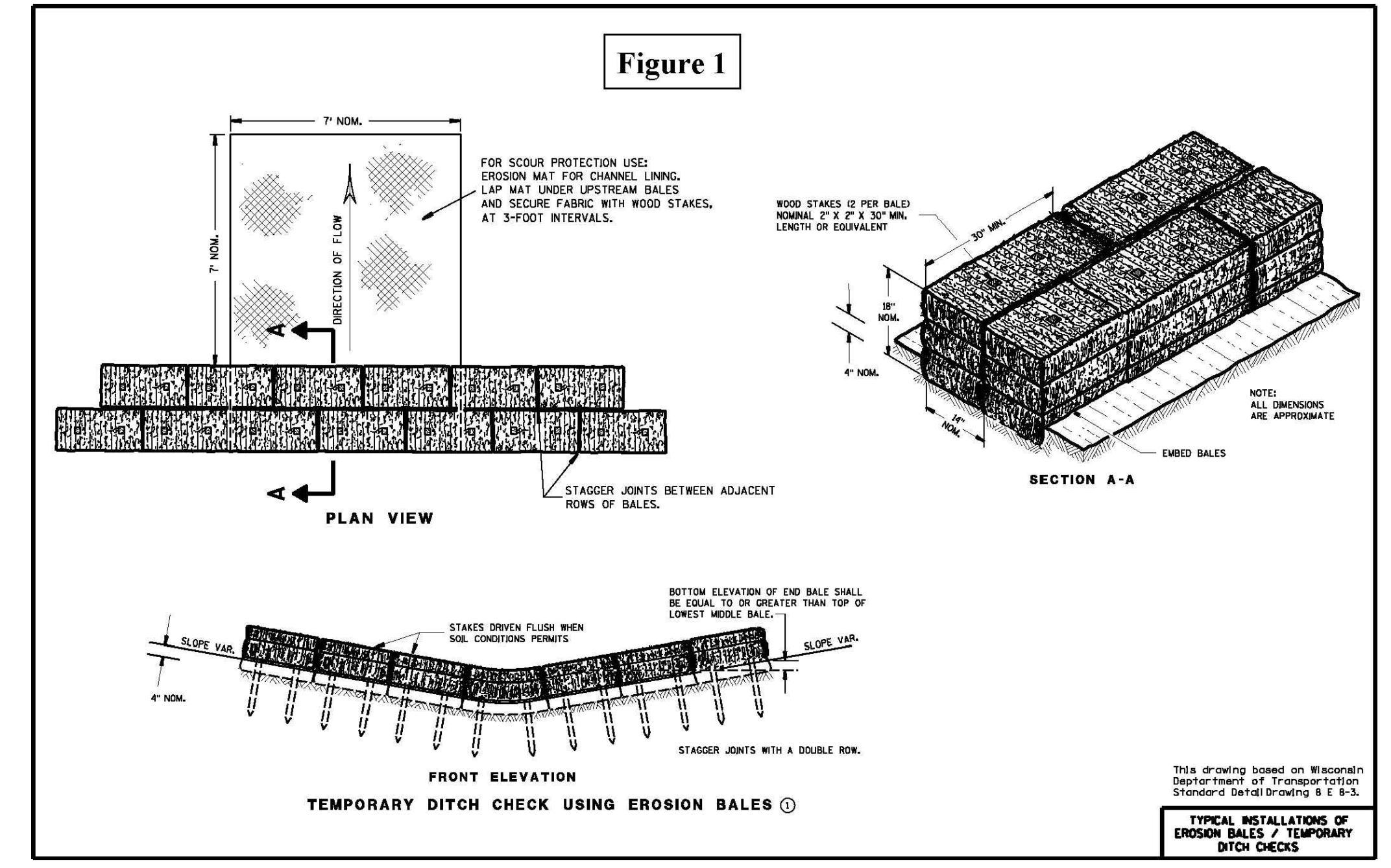
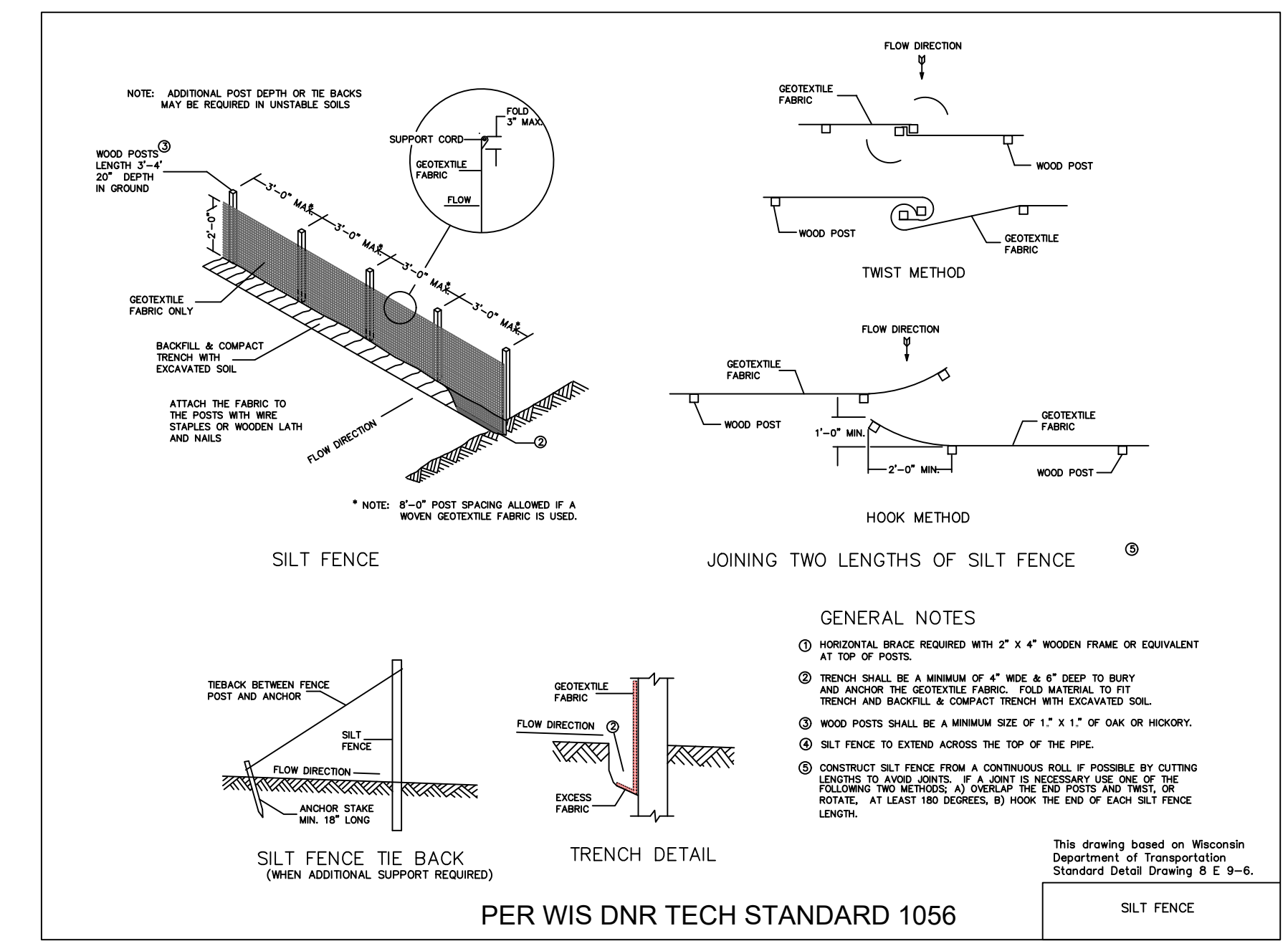
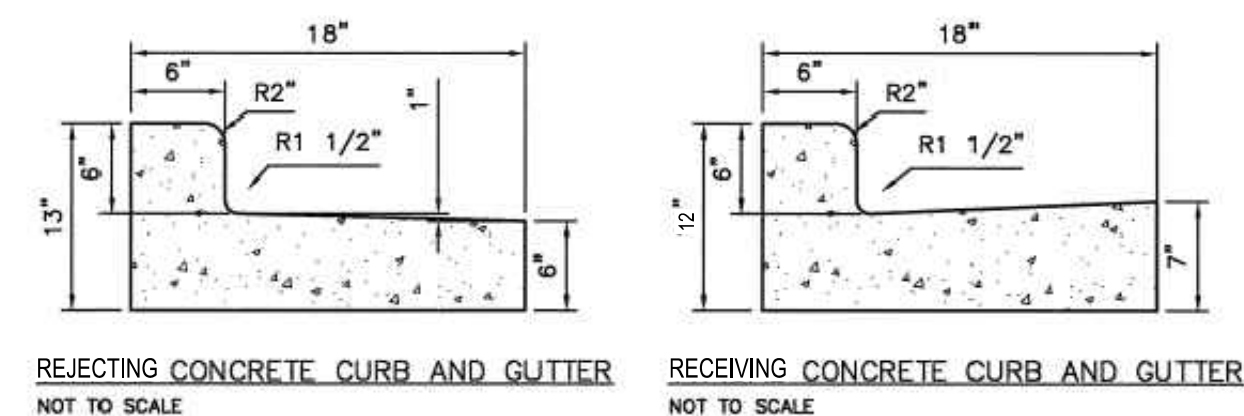
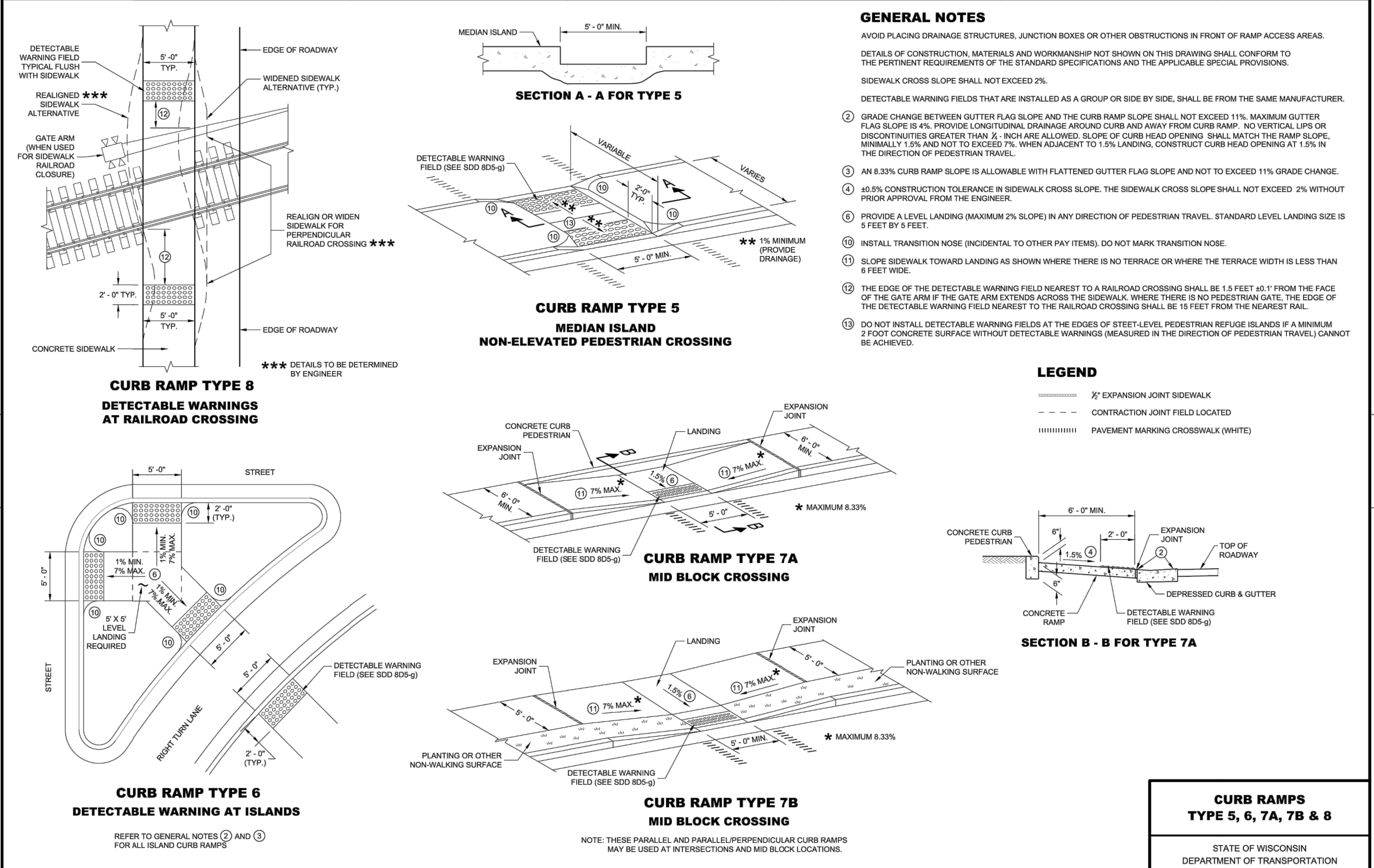
- EX. MONUMENT FOUND
EX. IRON PIPE FOUND
EX. IRON ROD FOUND
EX. IRON PIPE
EX. WOODEN POST
EX. METAL POST
EX. POST
EX. RETAINING WALL
EX. FENCE
EX. SANITARY SEWER
EX. STORM SEWER
EX. UNDERGROUND GAS LINE
EX. 1-FOOT CONTOUR
EX. 5-FOOT CONTOUR
EX. 121
EX. 125
EX. 125
EX. SF
EX. SW
EX. SANITARY MANHOLE
EX. UTILITY MANHOLE
EX. CLEAN OUT
EX. ELECTRIC METER
EX. GAS METER
EX. POWER POLE
EX. GUY WIRE
EX. LIGHT POLE
EX. LIGHT
EX. WELL
EX. FLAG POLE
EX. SIGN
EX. BASKETBALL HOOP
EX. DECIDUOUS TREE
EX. CONIFEROUS TREE
EX. BORING LOCATION
EX. BOLLARD LOCATION
EX. SILT FENCE
EX. STRAW WATTLE
EX. SPOT GRADE ELEV.
PR. RETAINING WALL
PR. 1-FOOT CONTOUR
PR. 5-FOOT CONTOUR
PR. SILT FENCE
PR. TEMPORARY DITCH CHECK
PR. DRAINAGE FLOW
PR. SPOT GRADE ELEV.

JAHNKE & JAHNKE ASSOCIATES, LLC
ENGINEERS - PLANNERS - SURVEYORS
LANDMARK CREDIT UNION - FOX RUN
REVISIONS
AUGUST 6, 2020
SHEET: 04 OF 05
FILE NAME: S:\projects\20-0168\Draw\20-0168_Design.dwg

SDD 08D05-b Curb Ramps Types 2 and 3



SDD 08D05-e: Curb Ramps Types 5, 6, 7A, 7B and 8



RE: VJS CONSTRUCTION
LANDMARK CREDIT UNION - FOX RUN
DRAWN BY: KDD
CHECKED BY: P.J.J.
JOB NUMBER: 20-9168
DATE: JULY 2, 2020
BOOK NUMBER: WALK 181 & 201 - PAGE 1-6
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711 WEST MOREL AND BOULEVARD, WAUKESHA, WISCONSIN 53188
PHONE #: (262) 542-5797 • EMAIL: SURVEY@JAHNKEANDJAHNKE.COM
WEBSITE: JAHNKEANDJAHNKE.COM

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ENGINEERS • PLANNERS • SURVEYORS
ENGINEERING SOLUTIONS SINCE 1964

CONSTRUCTION DETAILS
ADDRESS: 2300 WEST ST. PAUL AVENUE
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& PART OF THE SW 1/4 OF SECTION 9, T 6 N, R 19 E
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

REVISIONS
AUGUST 6, 2020
SHEET: 5 OF 5
FILE NAME: S:\projects\20-9168\Draw\20-9168_Design.dwg