



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

Board of Public Works

Thursday, March 23, 2017

5:30 PM

Council Chambers, City Hall
Use lower level glass door.

1. Call to Order

2. Approval of Minutes

- A. [ID#17-0446](#) Approve Minutes of March 9, 2017.

Sponsors: Public Works

Attachments: [Meeting Minutes March 9 2017](#)

3. Approval of Bonds

- A. [ID#17-0447](#) Approve Bonds

Sponsors: Public Works

4. Approval of Payments

- A. [ID#17-0448](#) Approval of Payments

Sponsors: Public Works

Attachments: [_Summary Table for Partial Payments](#)

[MP Systems-3973.Signed](#)

[MP Systems-3974.Signed](#)

5. Bids Received:

- A. [ID#17-0383](#) Bids Received: Tuesday, March 14, 2017, at 10:00 A.M. by Waukesha Water Utility
a. River Crossing - N. West Avenue to Mountain Avenue

Sponsors: Public Works

Attachments: [West Ave to Mountain Ave WM Improvements POST BID.pdf](#)

[Bid Summary - River Crossing - West to Mountain - final](#)

- B. [ID#17-0450](#) Bids Received: Friday, March 17, 2017 at 11:00 A.M.
a. NW Barstow Street Utility and Street Improvements

Sponsors: Public Works

Attachments: [NW Barstow Concrete FINAL](#)
[NW Barstow HMA FINAL](#)

- C. [ID#17-0451](#) Bids Received: Friday, March 17, 2017 at 11:00 A.M.
a. Reconstruction of Alleys - 2017

Sponsors: Public Works

Attachments: [Reconstruction of Alleys - 2017 FINAL](#)

6. Discussion and Authorization re:

- A. [ID#17-0453](#) Contract approval for janitorial services for the South Street Ramp.

Sponsors: Public Works

Attachments: [Agenda Cover Sheet - Jani King Janitorial Services for Parking Ramp](#)

7. Matter of Report

8. Communications and Referrals:

- A. [ID#17-0452](#) Official Notices: Bids Close Friday, March 31, 2017 at 11:00 A.M.
a. Jefferson Avenue, Oscar Street, Greenway Terrace and Butler Drive Utility Improvements
b. 2017 Asphalt Street Repairs
c. 2017 Frame Park Electrostatic Painting

Attachments: [3 Official Notice Jefferson Oscar Greenway Terr Butler](#)
[3 Official Notice Asphalt Repairs](#)
[3 Official Notice 2017 Frame Park Electrostatic Painting](#)

9. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.