

MINIMUM BASEMENT ELEVATION TABLE

LOT No.	BORING No.	SHOWN	MIN. ELEV.	PLAN ELEV.
W5	7	61.7	62.7	66.7
W4	7	61.7	62.7	66.2
W3	5	64.0	65.0	66.2
W2	5	64.0	65.0	66.2
W1	3	62.9	63.9	65.4
A7	3	62.9	63.9	65.1
A6	1	61.3	62.3	65.1
A5	1	61.3	62.3	65.3
A4	2	61.0	62.0	67.9
A3	2	61.0	62.0	68.2
A2	4	63.2	64.2	68.7
A1	4	63.2	64.2	69.2
W10	6	63.9	64.9	69.6
W11	6	63.9	64.9	69.6
C3	10	65.8	66.8	69.9
C2	8/10#	62.8/65.8#	66.8	70.2
C1	8	62.8	63.8	70.3
W6	9	65.2	66.2	69.4

* SEASONAL HIGH GROUND WATER ELEVATION
CRITICAL / CONTROLLING ELEVATION

LOT NUMBERS / PLAT:
A# AEROSHADE
W# WARDROBE'S ADDITION
C# CSM

PLAN ELEV. (BASEMENT FLOOR) = FINISH GRADE + 14" - 8'-0".
ADEQUATE CLEARANCE AVAILABLE AT ALL LOTS FOR 9'-0" BASEMENTS BASED ON THIS MASTER GRADING PLAN.

SEASONAL HIGH GROUND WATER ELEVATIONS PER GILES ENGINEERING ASSOCIATES REPORT 16-1706002, DATED JULY 10, 2017.

REFERENCE BEARING: THE WEST LINE OF THE SE 1/4, SEC. 24-19 WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF N00°42'53"E (SOUTH ZONE, NAD-27)

BENCH MARK: THE CENTER OF SECTION 2-6-19 WAS USED AS THE REFERENCE BENCHMARK AND HAS AN ELEVATION OF 850.81 (NGVD-29) / 70.25 (CWD)

NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown.
Contact Diggers Hotline, Inc., Etc.

FOR: AEROSHADE, INC.
MASTER GRADING PLAN
RE: BLOCK B, PLAT OF WARDROBE'S ADDITION TO THE VILLAGE (NOW CITY) OF WAUKESHA PART OF THE SE 1/4 OF SECTION 2, T6N, R19E CITY OF WAUKESHA, WAUKESHA COUNTY, WI.

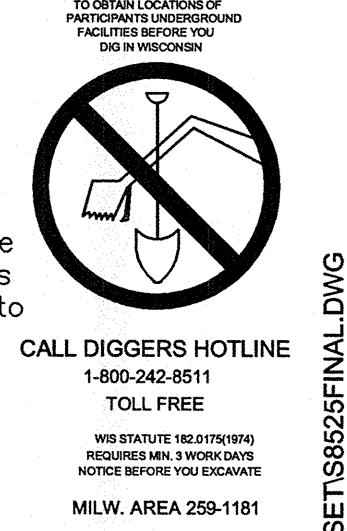
JAHNKE & JAHNKE ASSOCIATES INC.
PLANNERS & PROFESSIONAL ENGINEERS
711 W. MORELAND BLVD. WAUKESHA, WI 53198
TEL No. (262) 542-5797 FAX (262) 542-7698

NOV 26, 2018
NOV 21, 2018
APR 18, 2018
REVISED: SEP 9, 2017

SCALE: 1" = 30'
DRAWN BY: GEM
BOOK NO.: WAUKESHA 186, PG 45

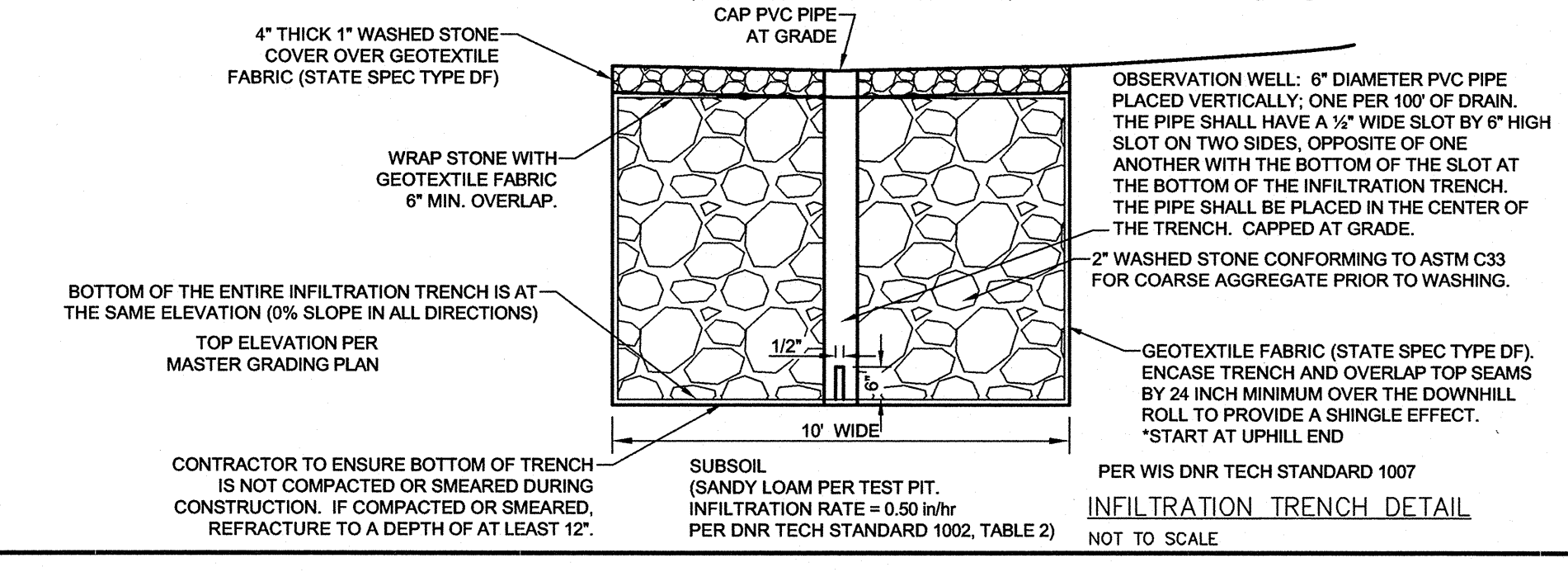
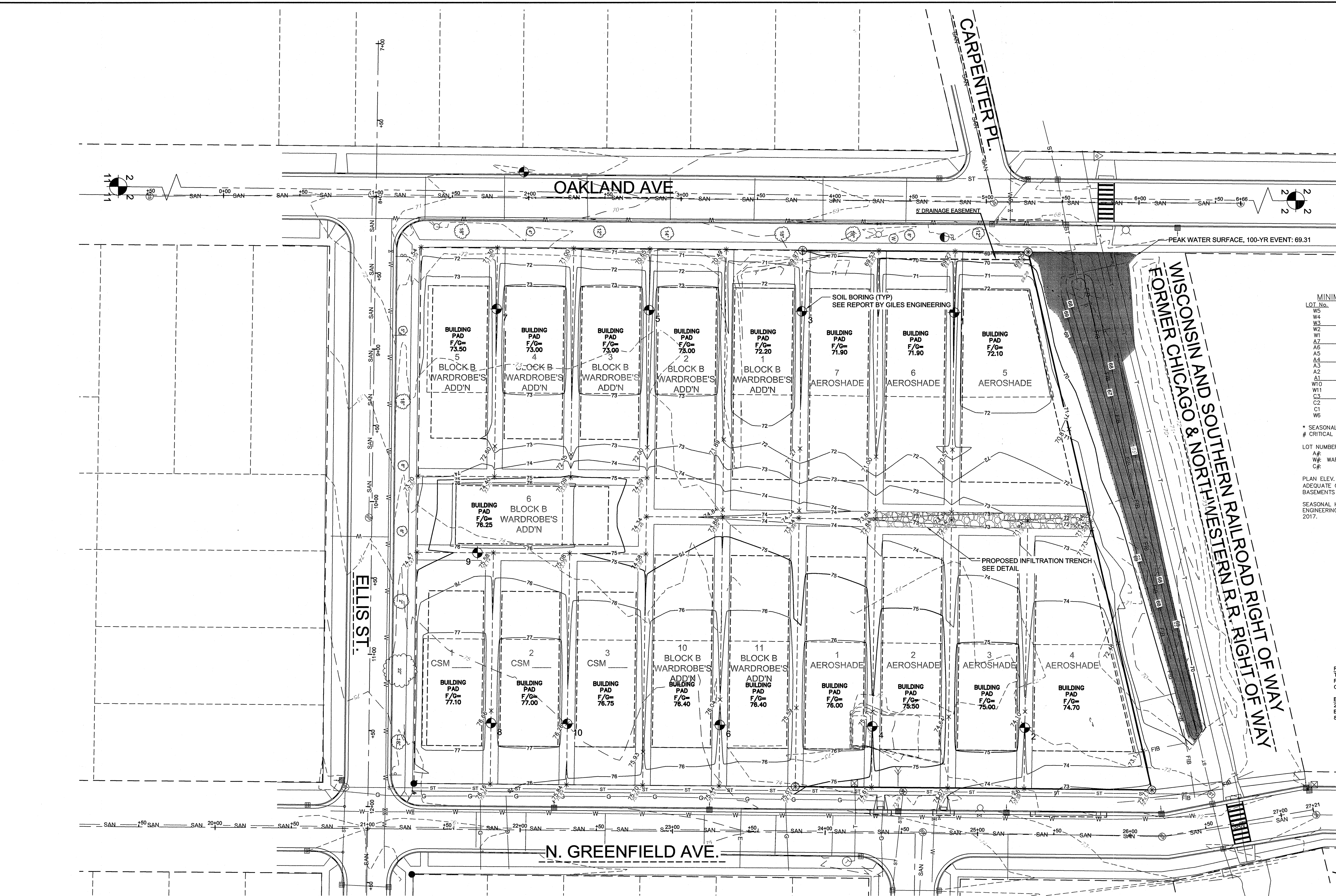
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FILE NO.: WAUKESHA 1195
JOB: S-8525

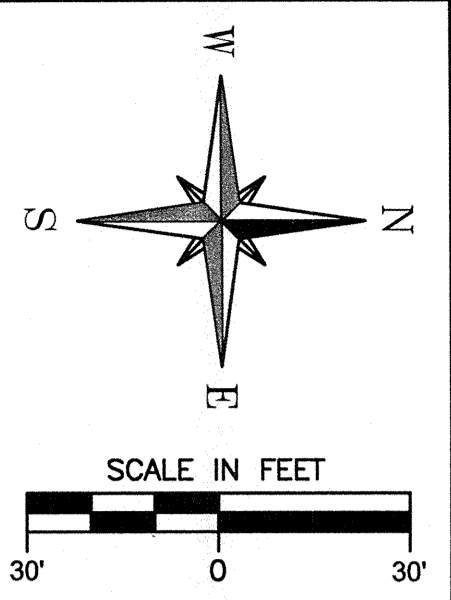
DATE: JUNE 1, 2017
SHEET 1 OF 8



NOTE: TO OBTAIN LOCATIONS OF UNDERGROUND UTILITIES AND FACILITIES BEFORE YOU DIG, CONTACT DIGGER'S HOTLINE.

WIS STATUTE 18.02(1)(b) REQUIRES YOU TO OBTAIN NOTICE BEFORE YOU EXCAVATE
MILW. AREA 259-1181





RESTORE UTILITY TRENCH WITH GRANULAR BACKFILL AND THE CROSS SECTION SHOWN IN CITY'S STANDARD DETAIL. LIMITS TO BE DETERMINED IN THE FIELD BY THE CITY ENGINEER.

REMOVE DEPRESSED CURB, REPLACE WITH STANDARD 30" CURB & GUTTER. LIMITS TO BE DETERMINED IN THE FIELD BY CITY ENGINEER, MATCH EXISTING GRADES

EX SAN MH "B"
STA 0+97.4, 1.35 L
RIM= 71.80
8" N: 62.03
8" E: 62.07
8" S: 62.25

EX SAN MH "A"
STA 5+05.0, 0.63 R
RIM= 68.55
8" S: 60.90
8" N: 60.90
8" W: 61.22

GRATE: 67.81
12" N: 64.71
12" S: 66.01
12" E: 66.01
24" E: 64.07
GRATE: 67.64
12" S: 64.54
24" E: 64.24
24" W: 64.24

GRATE: 67.96
12" N: 65.44

GRATE: 67.82
18" E: 64.57
24" W: 64.32

GRATE: 68.07
12" NW: 65.32

WISCONSIN AND SOUTHERN RAILROAD RIGHT OF WAY
FORMER CHICAGO & NORTHWESTERN R.R. RIGHT OF WAY

UTILITY NOTES:

- GENERAL:
 - ALL WORK SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN, SIXTH EDITION (STANDARD SPECS), THE WISCONSIN ADMINISTRATIVE CODE, THE REQUIREMENTS OF THE CITY OF WAUKESHA.
 - THE CONTRACTOR SHALL CONTACT DIGGERS HOTLINE A MINIMUM OF 3 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION.
 - ALL BEDDING AND COVER MATERIAL SHALL BE CRUSHED STONE CHIPS PER THE STANDARD SPECS, SECTION 8.43.8.
 - ALL SANITARY AND WATER LATERALS SHALL BE INSTALLED WITH TRACER WIRE PER CITY OF WAUKESHA STANDARDS.
- SANITARY LATERAL:
 - THE SANITARY SEWER PIPE SHALL BE PVC ASTM D-3034 SDR 35 WITH INTEGRAL BELL TYPE FLEXIBLE ELASTOMERIC JOINTS CONFORMING TO ASTM D3212.
 - ALL SANITARY SEWERS AND LATERALS ARE TO HAVE TRACER WIRE INSTALLED ALONG THE PIPE.
 - TRACER WIRE IS TO BE:
 - ALONG THE MAIN AND LATERALS.
 - DIRECT BURIAL RATED COATING (HIGH DENSITY POLYETHYLENE (HDPE) OR HIGH MOLECULAR WEIGHT POLYETHYLENE (HMWPE), MINIMUM 30 MIL. NYLON COATING IS NOT ACCEPTABLE.
 - INSULATED #12 AWG HS-CCS COPPER CONDUCTOR.
 - THE PROTECTIVE COATING MUST BE GREEN IN COLOR.
 - ALL SANITARY LATERALS ARE TO BE BEDDED WITH STONE CHIPS PER SWS 8.43.2(A) AND BACKFILLED WITH MECHANICALLY COMPACTED GRANULAR BACKFILL PER SWS 8.43.4 IN PAVED AREAS AND WITHIN 5 FEET OF THE PAVED AREAS. SPOIL BACKFILL WILL BE ALLOWED IN NON-PAVEMENT AREAS.
- WATER LATERALS:
 - WATER LATERAL SHALL BE 1-1/4" POLYETHYLENE PRESSURE PIPE RATED FOR 200 PSI.
 - CURB BOXES SHALL BE LOCATED BETWEEN THE BACK OF CURB AND THE SIDEWALK.
 - ALL WATER SERVICES ARE TO BE BEDDED AND COVERED WITH STONE CHIPS PER SWS 8.43.2(A) AND BACKFILLED WITH MECHANICALLY COMPACTED GRANULAR BACKFILL PER SWS 8.43.4 IN PAVED AREAS/SHOULDERS AND WITHIN 5 FEET OF THE PAVED AREAS. SPOIL BACKFILL WILL BE ALLOWED IN NON-PAVEMENT AREAS.
 - TRACER WIRE IS TO BE:
 - ALONG THE MAIN AND LATERALS.
 - DIRECT BURIAL RATED COATING (HIGH DENSITY POLYETHYLENE (HDPE) OR HIGH MOLECULAR WEIGHT POLYETHYLENE (HMWPE), MINIMUM 30 MIL. NYLON COATING IS NOT ACCEPTABLE.
 - INSULATED #12 AWG HS-CCS COPPER CONDUCTOR.
 - THE PROTECTIVE COATING MUST BE BLUE IN COLOR.
 - SPLICES (BURIED): GRADED AND WATER PROOFED USING SHRINK-WRAP PER SWS FILE NO. 24 OR CITY APPROVED WATERPROOF UNDERGROUND SPLICE KIT. ALL OTHER SPLICE TECHNIQUES MUST BE APPROVED BY THE UTILITY SUPERINTENDENT. SPLICES SHALL BE KEPT TO A MINIMUM.
 - IF TRACER WIRE BOXES ARE REQUIRED, THEY SHALL CONFORM TO ASTM A-48 CLASS 30 AND LOCATED AS REQUIRED BY THE CITY ENGINEER.

PAVING RESTORATION NOTES:

- ALL WORK SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION, 2019 EDITION AND THE CITY OF WAUKESHA SPECIFICATIONS.
- AGGREGATE BASE SHALL BE 1-1/4" AGGREGATE BASE DENSE PER SECTION 305 OF THE STANDARD SPECIFICATIONS.
- PAVEMENT THICKNESS SHALL BE PER THE CITY'S STANDARD CROSS SECTION ON THE DETAIL SHEET.
- CONCRETE CURB AND GUTTER SHALL BE 30" VERTICAL FACE AS CALLED FOR ON THE PLAN. SEE DETAIL.
- CONCRETE CURB AND GUTTER SHALL BE JOINTED EVERY 10 FEET WITH A FELT JOINT EVERY 200 TO 250 FEET, AT ALL RADII, AND WITHIN 3 FEET OF AN INLET.

REFERENCE BEARING: THE WEST LINE OF THE SE 1/4, SEC. 2-6-19 WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF N00°42'53"E (SOUTH ZONE, NAD-27)

BENCHMARK: THE CENTER OF SECTION 2-6-19 WAS USED AS THE REFERENCE BENCHMARK AND HAS AN ELEVATION OF 850.81 (NGVD-29) / 70.25 (CWD)

OAKLAND AVE

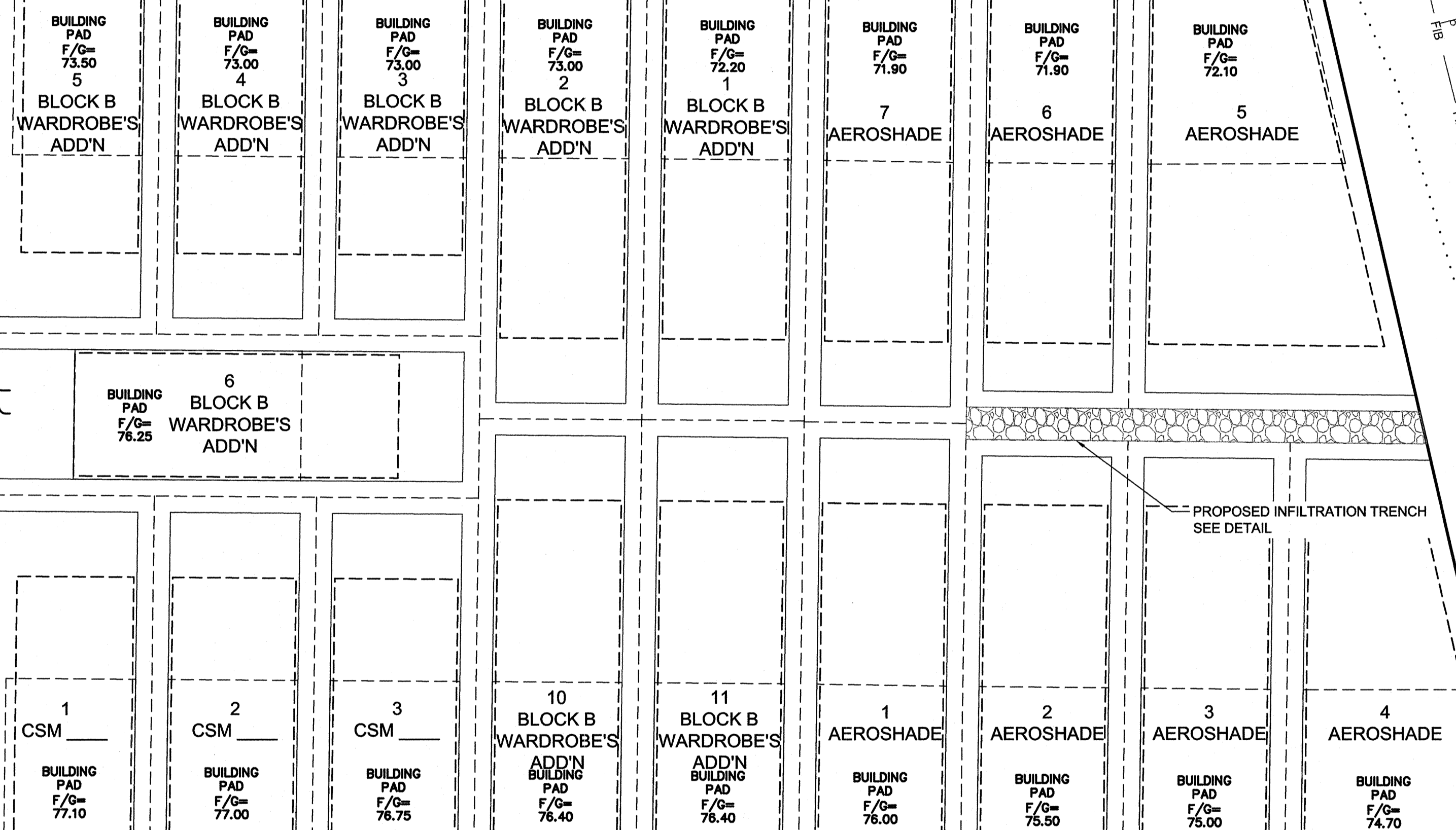
N. GREENFIELD AVE.

LOCKNEY'S ADDITION

WARDROBES ADDITION

ELLIS ST.

PEARL ST.



EX STM MH 1
STA 20+85.2, 27.14 L
RIM= 75.37
12" N: 71.63
12" E: 71.90

EX STM MH 2
STA 24+51.0, 27.51 L
RIM= 73.79 EXIST.
ADJUST TO 74.39
12" S: 70.50
12" N: 70.50
12" E: 70.55

EX STM MH 3
STA 26+57.5, 21.57 L
RIM= 72.12
12" S: 68.90
18" W: 68.44
18" E: 68.44

EX SAN MH "F"
STA 20+99.3, 1.22 L
RIM= 75.96
8" S: 66.11
8" N: 65.82
8" E: 66.40

EX SAN MH "E"
STA 4+51.5, 413.79 R
RIM= 74.37
8" S: 63.92
8" N: 63.32
8" E: 63.45

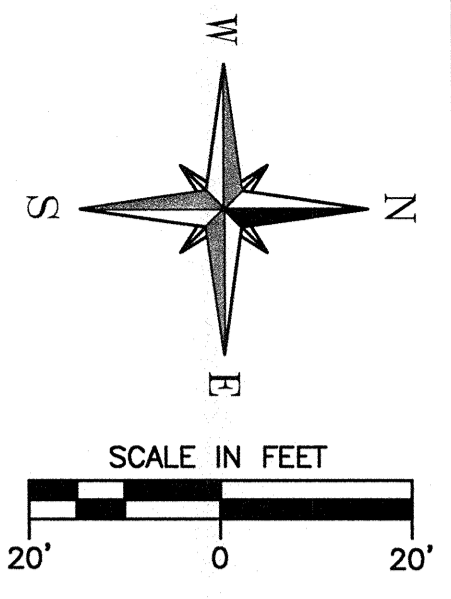
EX SAN MH "D"
STA 6+18.5, 415.33 R
RIM= 72.32
8" S: 62.35
8" N: 62.19

FOR: AEROSHADE, INC.
MASTER UTILITY PLAN
 RE: BLOCK B, PLAT OF WARDROBE'S ADDITION TO THE VILLAGE (NOW CITY) OF WAUKESHA PART OF THE SE 1/4 OF SECTION 2, T6N, R19E CITY OF WAUKESHA, WAUKESHA COUNTY, WI.

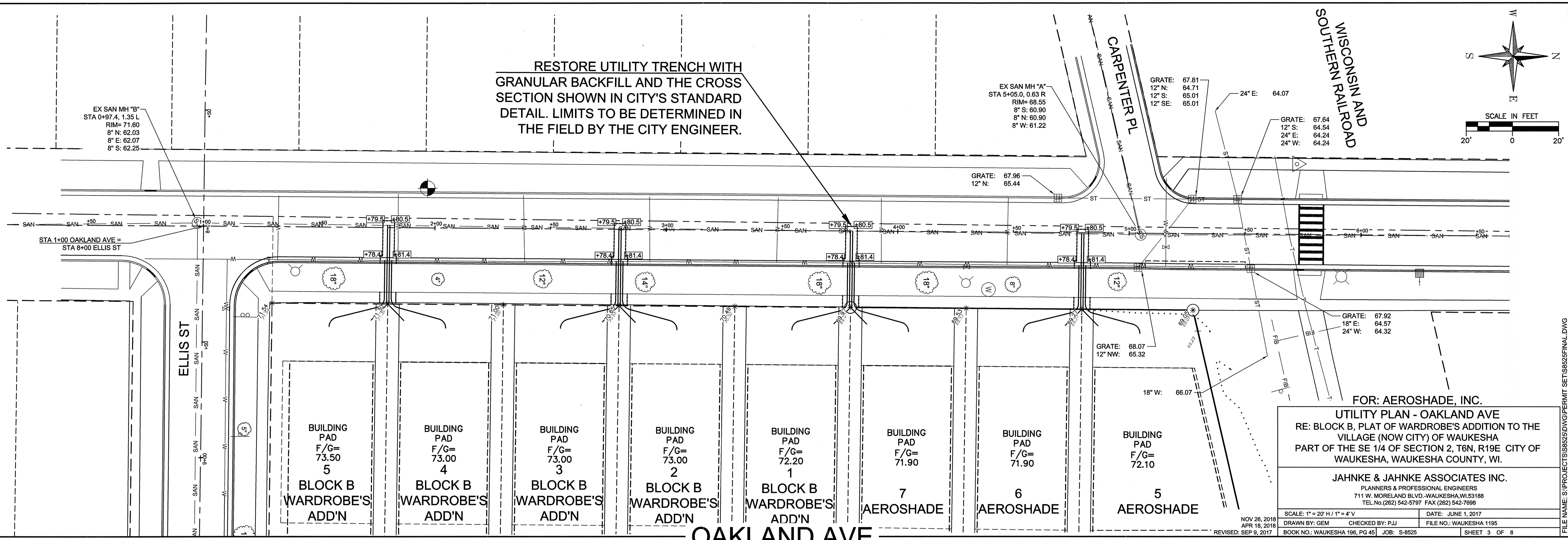
JAHNKE & JAHNKE ASSOCIATES INC.
 PLANNERS & PROFESSIONAL ENGINEERS
 711 W. MORELAND BLVD. - WAUKESHA, WI 53188
 TEL. NO. (262) 542-5797 FAX (262) 542-7998

SCALE: 1" = 30'
 DATE: JUNE 1, 2017
 NOV 26, 2018
 APR 16, 2018
 REVISED: SEP 9, 2017
 DRAWN BY: GEM
 CHECKED BY: PJJ
 FILE NO.: WAUKESHA 1195
 BOOK NO.: WAUKESHA 186, PG 45
 JOB: S-8525
 SHEET 2 OF 8

FILE NAME: S:\PROJECTS\S8525\DWG\PERMIT SET\S8525FINAL.DWG



RESTORE UTILITY TRENCH WITH GRANULAR BACKFILL AND THE CROSS SECTION SHOWN IN CITY'S STANDARD DETAIL. LIMITS TO BE DETERMINED IN THE FIELD BY THE CITY ENGINEER.

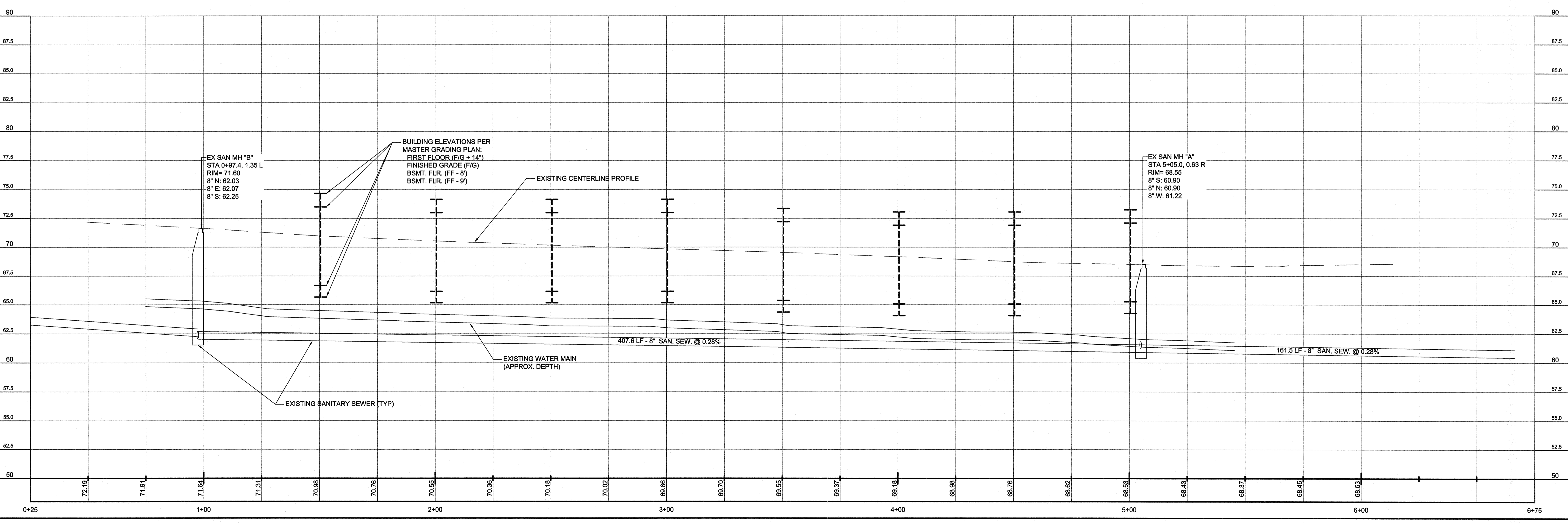


FOR: AEROSHADE, INC.

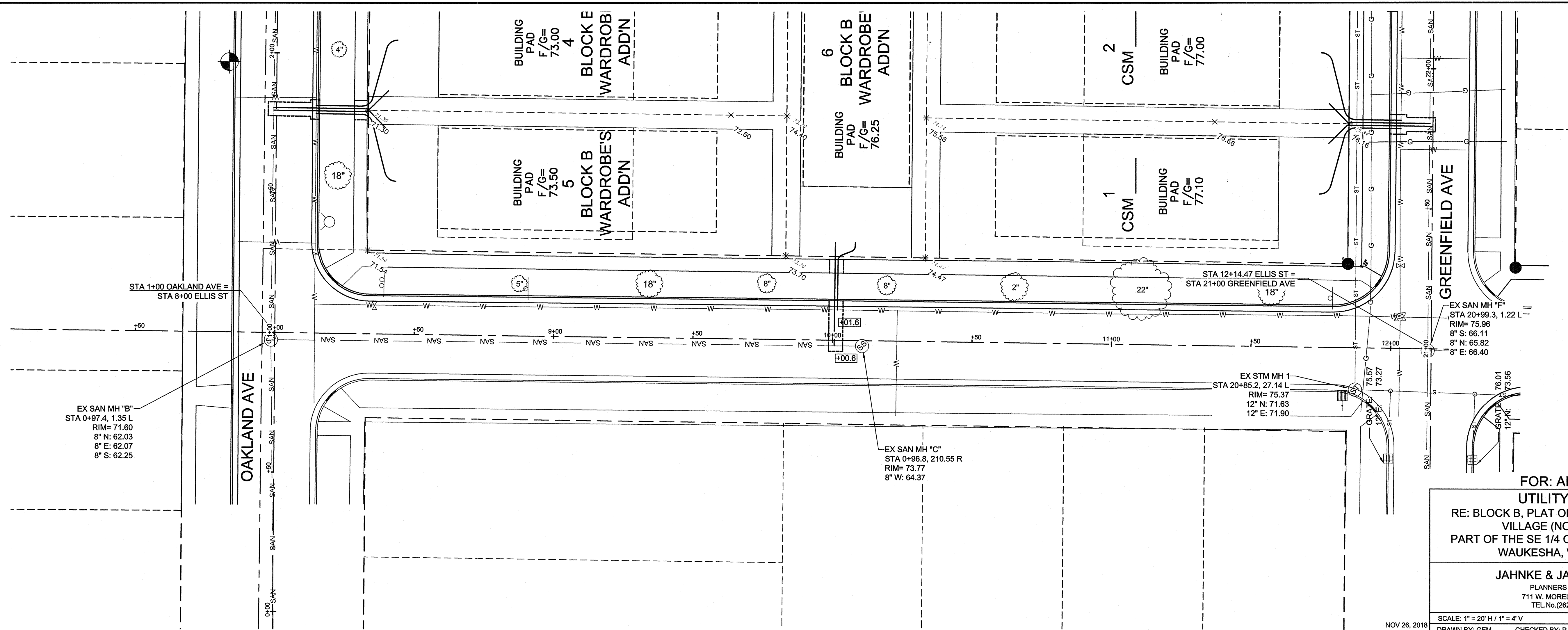
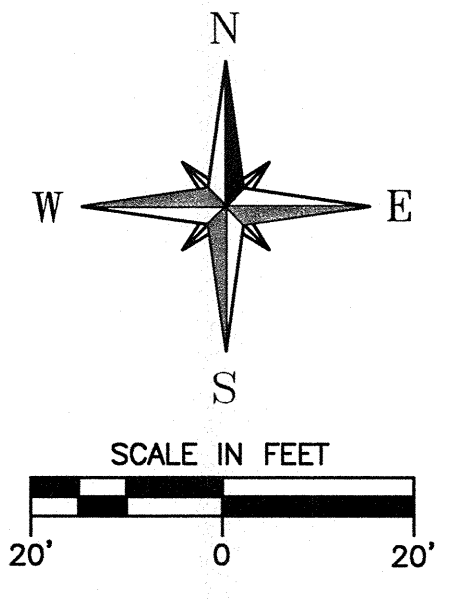
UTILITY PLAN - OAKLAND AVE
 RE: BLOCK B, PLAT OF WARDROBE'S ADDITION TO THE VILLAGE (NOW CITY) OF WAUKESHA PART OF THE SE 1/4 OF SECTION 2, T6N, R19E CITY OF WAUKESHA, WAUKESHA COUNTY, WI.

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SCALE: 1" = 20' H / 1" = 4' V DATE: JUNE 1, 2017
 NOV 26, 2018 APR 18, 2018 REVISED: SEP 9, 2017
 DRAWN BY: GEM CHECKED BY: PJJ FILE NO.: WAUKESHA 1195
 BOOK NO.: WAUKESHA 196, PG 45 JOB: S-8525 SHEET 3 OF 8



FILE NAME: S:\PROJECTS\S8525\DWG\PERMIT SETS\S8525\FINAL.DWG



FOR: AEROSHADE, INC.
 UTILITY PLAN - ELLIS ST
 RE: BLOCK B, PLAT OF WARDROBE'S ADDITION TO THE VILLAGE (NOW CITY) OF WAUKESHA PART OF THE SE 1/4 OF SECTION 2, T6N, R19E CITY OF WAUKESHA, WAUKESHA COUNTY, WI.

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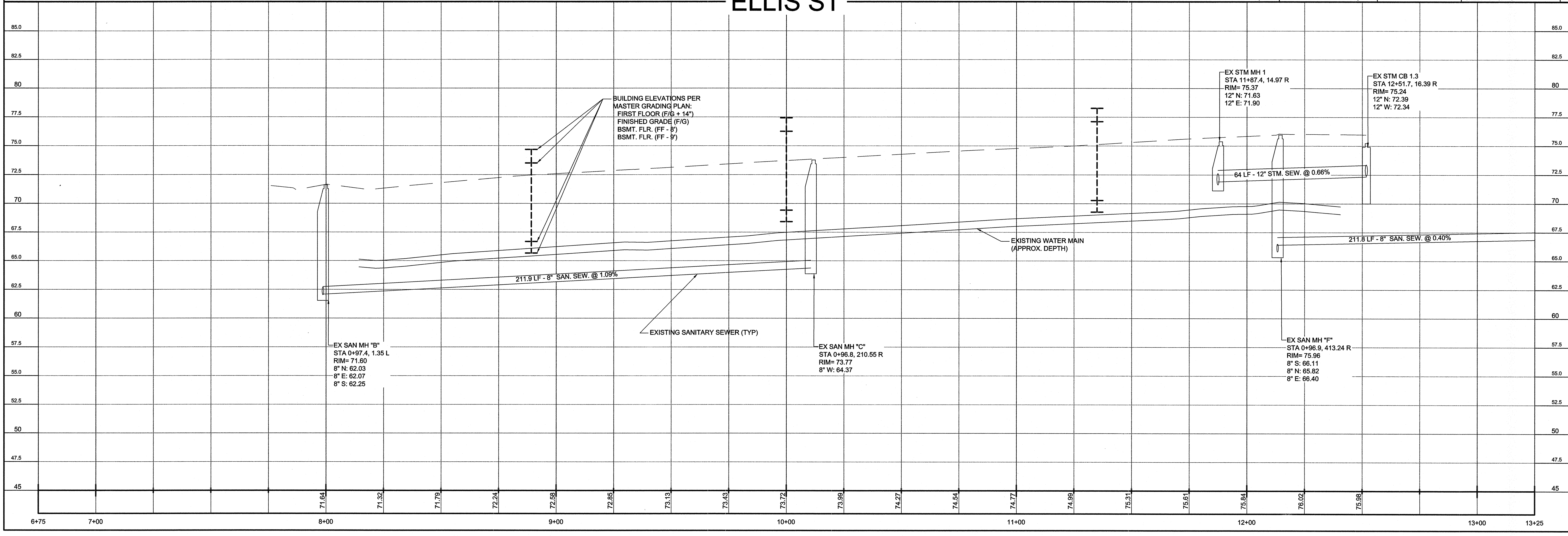
NOV 26, 2018
 APR 19, 2018
 REVISED: SEP 9, 2017

SCALE: 1" = 20' H / 1" = 4' V
 DRAWN BY: GEM
 BOOK NO.: WAUKESHA 196, PG 45

DATE: JUNE 1, 2017
 CHECKED BY: PJJ
 JOB: S-8525

FILE NO.: WAUKESHA 1195
 SHEET 4 OF 8

ELLIS ST



BUILDING ELEVATIONS PER
 MASTER GRADING PLAN:
 FIRST FLOOR (F/G + 14")
 FINISHED GRADE (F/G)
 BSMT. FLR. (FF - 8")
 BSMT. FLR. (FF - 9")

EX SAN MH "B"
 STA 0+97.4, 1.35 L
 RIM= 71.60
 8" N: 62.03
 8" E: 62.07
 8" S: 62.25

EX SAN MH "C"
 STA 0+96.8, 210.55 R
 RIM= 73.77
 8" W: 64.37

EX SAN MH "F"
 STA 0+96.9, 413.24 R
 RIM= 75.96
 8" S: 66.11
 8" N: 65.82
 8" E: 66.40

EX STM MH 1
 STA 11+87.4, 14.97 R
 RIM= 75.37
 12" N: 71.63
 12" E: 71.90

EX STM CB 1.3
 STA 12+51.7, 16.39 R
 RIM= 75.24
 12" N: 72.39
 12" W: 72.34

211.9 LF - 8" SAN. SEW. @ 1.09%

64 LF - 12" STM. SEW. @ 0.66%

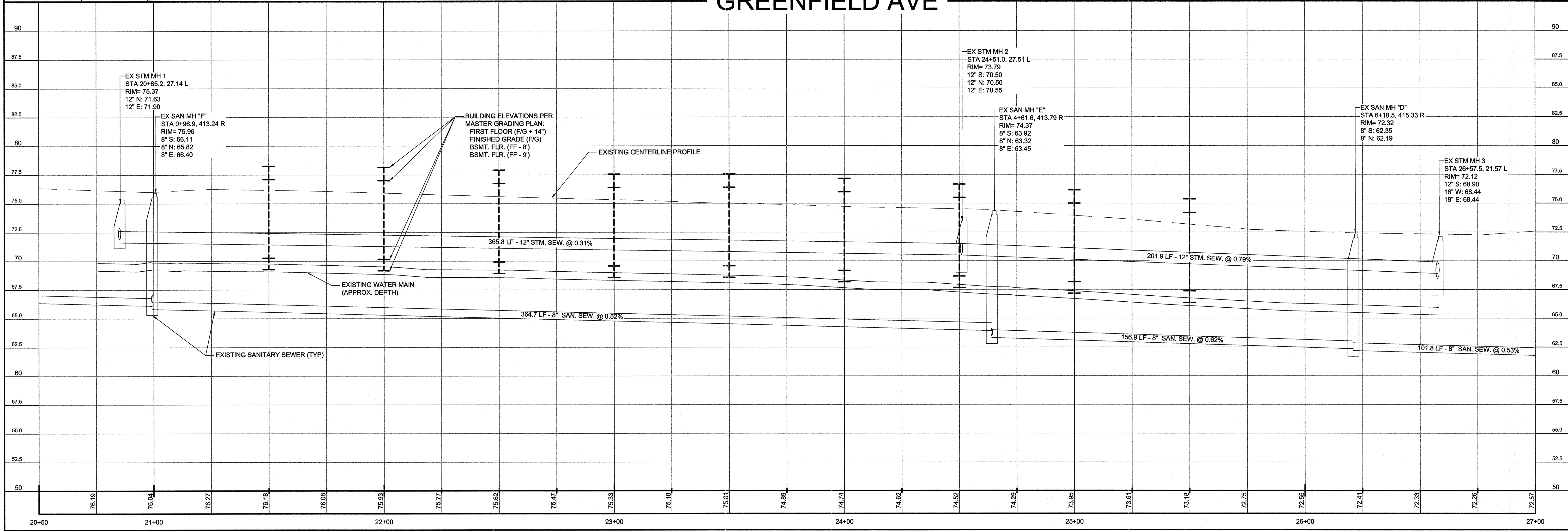
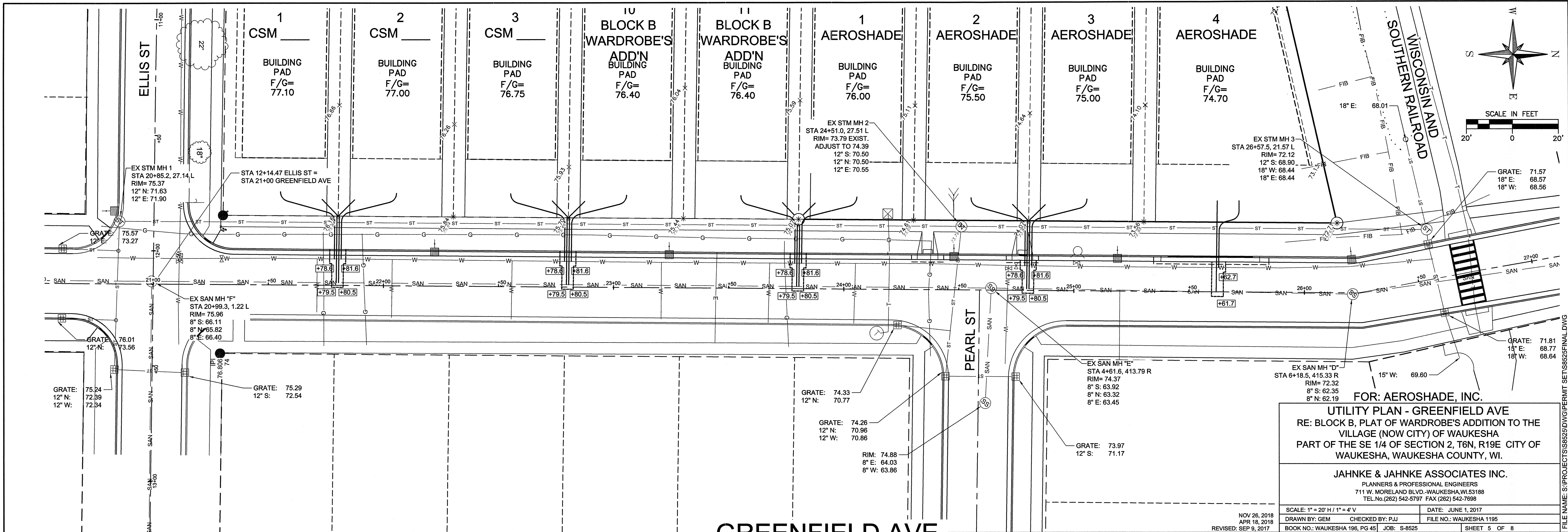
211.8 LF - 8" SAN. SEW. @ 0.40%

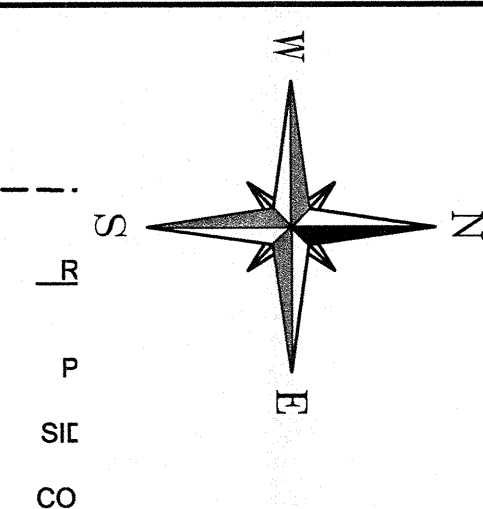
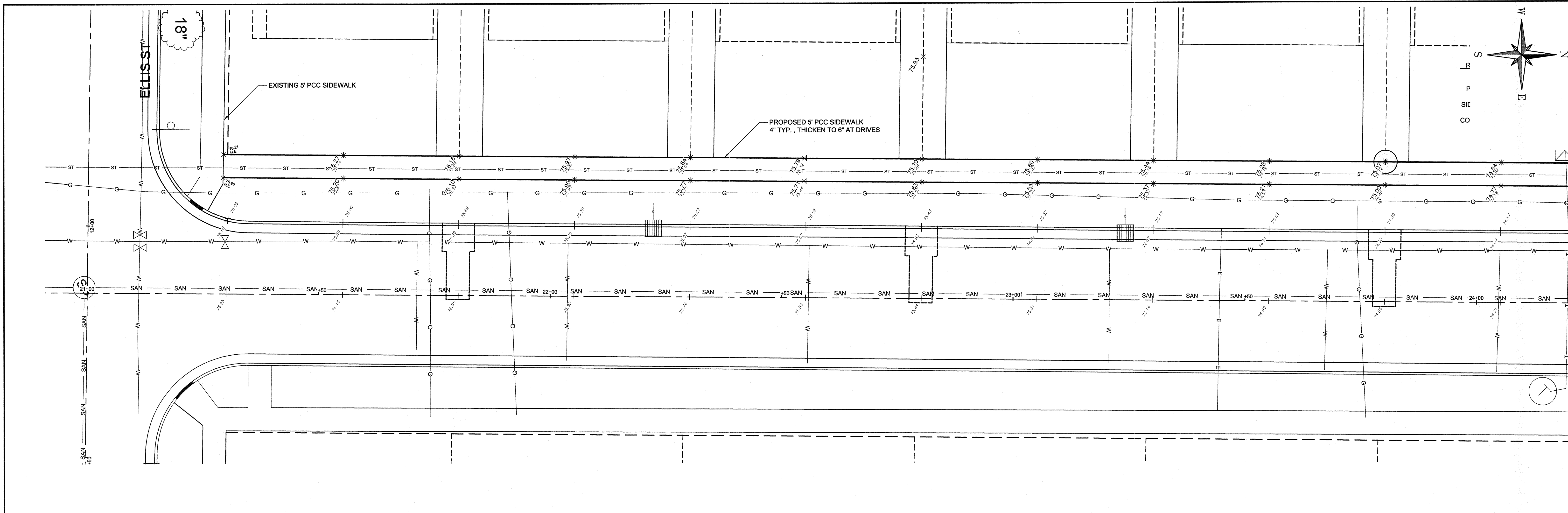
EXISTING WATER MAIN
 (APPROX. DEPTH)

EXISTING SANITARY SEWER (TYP)

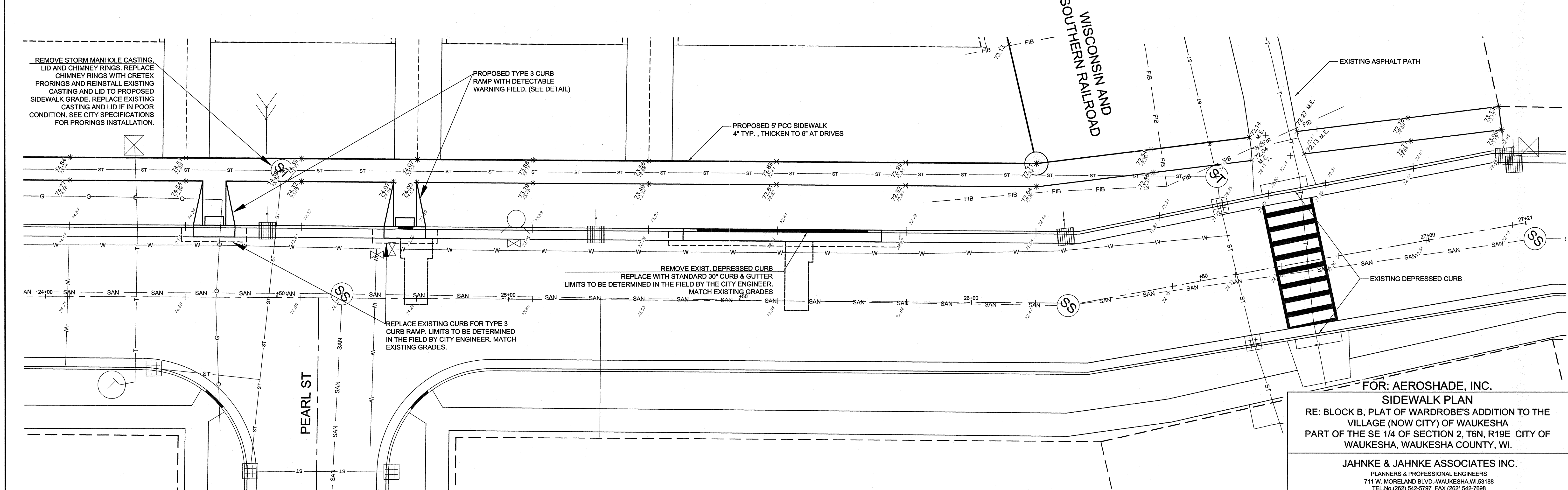
6+75 7+00 8+00 9+00 10+00 11+00 12+00 13+00 13+25

FILE NAME: S:\PROJECTS\S4625\DWG\PERMIT SETS\S4625\FINAL.DWG





GREENFIELD AVE



FOR: AEROSHADE, INC.

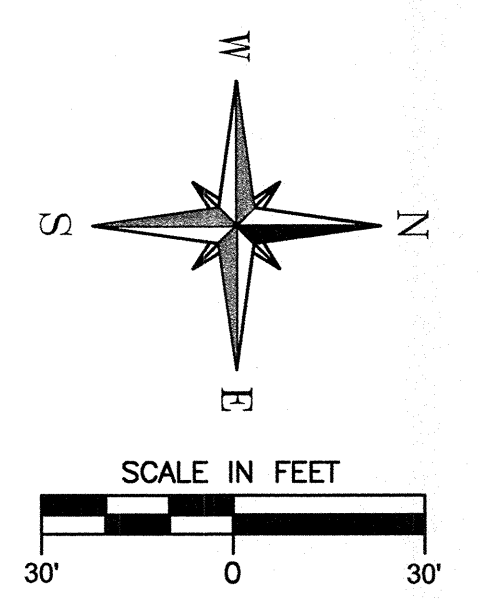
SIDEWALK PLAN

RE: BLOCK B, PLAT OF WARDROBE'S ADDITION TO THE VILLAGE (NOW CITY) OF WAUKESHA PART OF THE SE 1/4 OF SECTION 2, T6N, R19E CITY OF WAUKESHA, WAUKESHA COUNTY, WI.

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TEL. NO. (262) 542-5797 FAX (262) 542-7698

SCALE: 1" = 10'	DATE: JUNE 1, 2017
NOV 26, 2018 DRAWN BY: GEM	CHECKED BY: PJJ
APR 12, 2018 REVISED: SEP 9, 2017	FILE NO.: WAUKESHA 1195
BOOK NO.: WAUKESHA 198, PG 45	JOB: S-8525
SHEET 6 OF 8	

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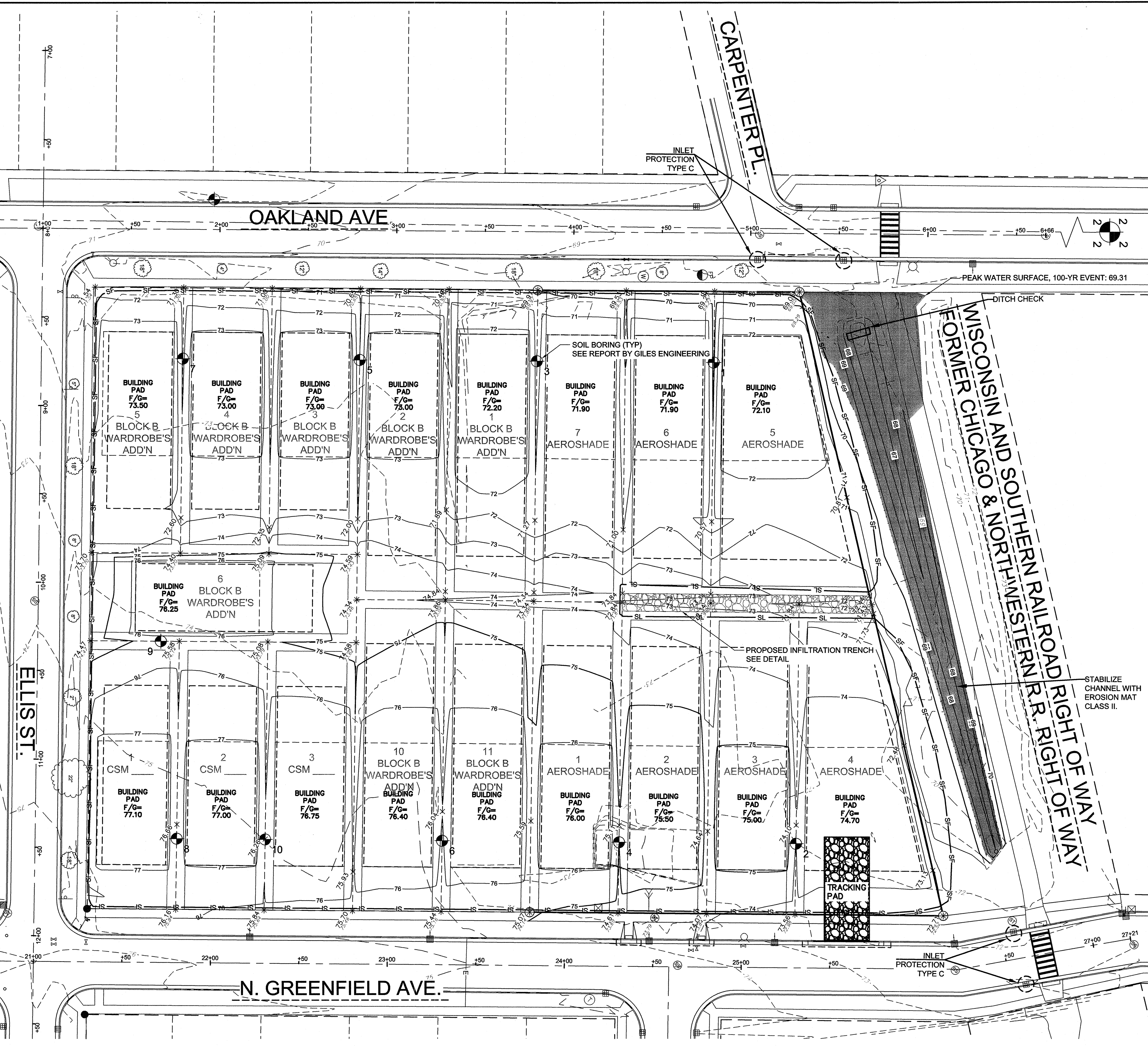
CONSTRUCTION SEQUENCE

1. INSTALL SILT FENCE, DITCH CHECKS, INLET PROTECTION AND TRACKING PAD. CONTINUOUS INSPECTIONS THROUGHOUT THE PROJECT. THE BUILDER SHALL INSPECT EROSION AND SEDIMENT CONTROL PRACTICES WEEKLY, AND WITHIN 24 HOURS AFTER EVERY RAIN EVENT THAT PRODUCES 0.5 INCHES OF RAIN OR MORE IN A 24 HOUR PERIOD. WRITTEN DOCUMENTATION OF EACH INSPECTION SHALL BE MAINTAINED AT THE CONSTRUCTION SITE AND SHALL INCLUDE THE TIME, DATE AND LOCATION OF INSPECTION, THE PHASE OF LAND DISTURBANCE AT THE CONSTRUCTION SITE, PERSON CONDUCTING THE INSPECTION, ASSESSMENT OF CONTROL PRACTICES, AND DESCRIPTION OF ANY EROSION OR SEDIMENT CONTROL MEASURE INSTALLATION OR MAINTENANCE PERFORMED IN RESPONSE TO THE INSPECTION. USE WISCONSIN DNR REPORT FORM 3400-187. REMEDY/REPAIR ANY ISSUE WITHIN 48 HOURS.
2. CLEAR AND GRUB SITE. TREES AND STUMPS SHALL BE REMOVED FROM SITE.
3. DEMOLISH BUILDING AND PARKING LOT IMMEDIATELY AND RESTORE DISTURBED AREAS WITH TEMPORARY SEEDING.
4. STRIP TOPSOIL AND GRADE SITE.
5. INSTALL INFILTRATION TRENCH AND IMMEDIATELY PROTECT IT WITH SEDIMENT LOG UPSTREAM.
6. INSTALL SIDEWALK.
7. FINISH GRADE SITE AND IMMEDIATELY RESTORE ALL DISTURBED AREAS WITH TOPSOIL, SEED AND EROSION MAT.
8. CONTRACTOR TO REMOVE AND DISPOSE OF ALL TEMPORARY EROSION CONTROL MEASURES ONCE THE SITE IS STABILIZED.

ESTIMATED START DATE: JUNE 2018
 ESTIMATED COMPLETION DATE: JUNE 2019
 ESTIMATED DISTURBED AREA = 4.328 ACRE
 ESTIMATED NEW IMPERVIOUS AREA = 1.137 ACRE

GRADING & EROSION CONTROL NOTES:

- A. ALL CONSTRUCTION PRACTICES TO COMPLY WITH THE CITY OF WAUKESHA AND THE WISCONSIN DNR TECHNICAL STANDARDS.
- B. ALL DISTURBED AREAS ON SITE SHALL BE TOPSOILED (4" THICK), SEEDED AND STABILIZED WITH ANCHORED MULCH FOR SLOPES FLATTER THAN 4:1. SLOPES OF 4:1 OR GREATER AND THE CHANNEL IN THE RAILROAD ROW SHALL BE STABILIZED WITH EROSION MAT CLASS II TYPE B.
- C. TEMPORARY STABILIZATION IS REQUIRED FOR ANY AREA LEFT INACTIVE FOR MORE THAN SEVEN DAYS. TOPSOIL AND SPOIL STOCKPILES SHALL BE SEEDED AND MULCHED WITHIN 7 DAYS OF LAYUP USING AGRICULTURAL RYE WITH A SEEDING RATE OF 3 LBS/1000 SQUARE FEET. INSTALL SILT FENCE ON THE DOWNSLOPE SIDE OF THE PILE TO REDUCE SEDIMENT RUNOFF.
- D. ALL CONSTRUCTION TRAFFIC IS TO ENTER/EXIT THE SITE OVER THE TRACKING PAD. ALL PUBLIC AND PRIVATE STREETS ARE TO BE KEPT CLEAN AT ALL TIMES. THE STREETS ARE TO BE SWEEPED CLEAN, ONCE A DAY, AT A MINIMUM OR AS REQUIRED BY CITY.
- E. THE PERMANENT SEED MIXTURE SHALL BE WIS.DOT SEED MIXTURE NO. 40 AND SOWN AT THE RATE OF 4 LBS/1000 SQ. FT. SEED MIXTURE NO. 40 CONSISTS OF 35% KENTUCKY BLUEGRASS, 20% RED FESCUE, 20% HARD FESCUE AND 25% IMPROVED FINE PERENNIAL RYEGRASS. THE TEMPORARY SEED MIX SHALL BE WINTER WHEAT.
- F. FERTILIZE SOIL WITH 10 LBS/1000 SQ. FT. OF 20-10-10 FERTILIZER.
- G. ANY DEWATERING THAT MAYBE REQUIRED DUE TO UTILITY CONSTRUCTION SHALL BE COMPLETED SO THAT THE WATER IS PUMPED INTO A TYPE II GEOTEXTILE BAG CONFORMING TO DNR TECHNICAL STANDARD 1061. THE GEOTEXTILE BAG SHALL BE PLACED ON VEGETATED/STABILIZED GROUND AND DISCHARGED TO A SEDIMENT BASIN OR TRAP. SHOULD NO BASIN EXIST, THE GEOTEXTILE BAG SHALL BE PLACED ON FILTER FABRIC AND SURROUNDED BY A SEDIMENT BALE BARRIER CONFORMING TO WDNR TECHNICAL STANDARDS 1055.
- H. ALL BUILDING AND WASTE MATERIAL SHALL BE DISPOSED OF OFF SITE TO PREVENT RUNOFF OF MATERIAL INTO THE STORM SEWER SYSTEM.
- I. DUST CONTROL SHOULD BE ADDRESSED PER DNR TECHNICAL STANDARD 1068. AT A MINIMUM USE WATER, USE POLYMERS, TACKIFIER AND SOIL STABILIZERS IF NEEDED. INSPECT DAILY TO DETERMINE THE NEED TO IMPLEMENT A CONTROL.
- J. DITCH CHECKS SHALL BE CONSTRUCTED OUT OF SEDIMENT LOGS. SEDIMENT LOGS MAY ALSO BE SUBSTITUTED FOR SILT FENCE.



REFERENCE BEARING: THE WEST LINE OF THE SE 1/4, SEC. 2-6-19 WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF N00°42'33"E (SOUTH ZONE, NAD-27)

BENCH MARK: THE CENTER OF SECTION 2-6-19 WAS USED AS THE REFERENCE BENCHMARK AND HAS AN ELEVATION OF 850.81 (NGVD-29) / 70.25 (CWD)

NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown.
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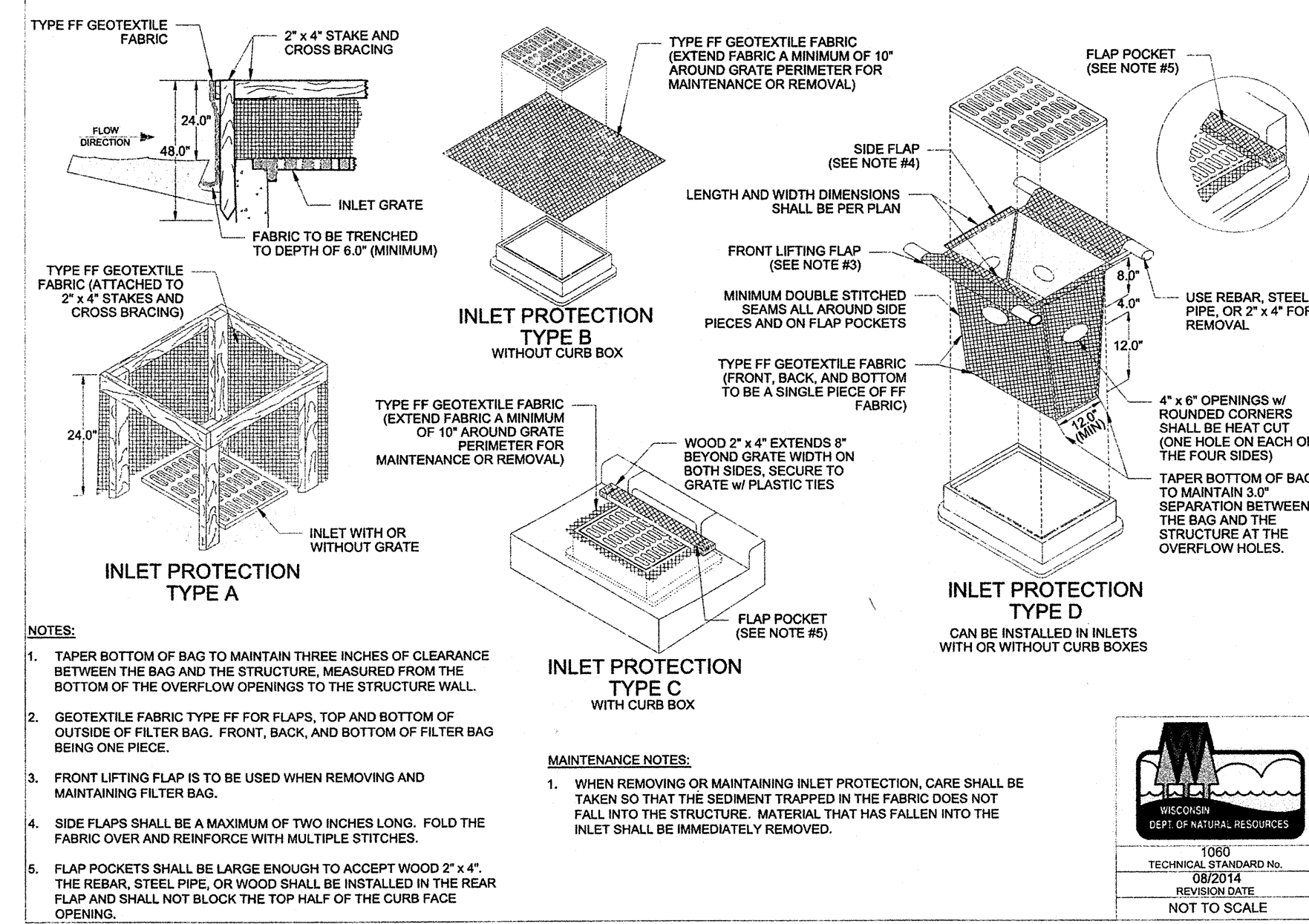
FOR: AEROSHADE, INC.
EROSION CONTROL & GRADING PLAN
 RE: BLOCK B, PLAT OF WARDROBE'S ADDITION TO THE VILLAGE (NOW CITY) OF WAUKESHA PART OF THE SE 1/4 OF SECTION 2, T6N, R19E CITY OF WAUKESHA, WAUKESHA COUNTY, WI.

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 711 W. MORELAND BLVD. - WAUKESHA, WI 53188
 TEL. NO. (262) 542-5797 FAX (262) 542-7698

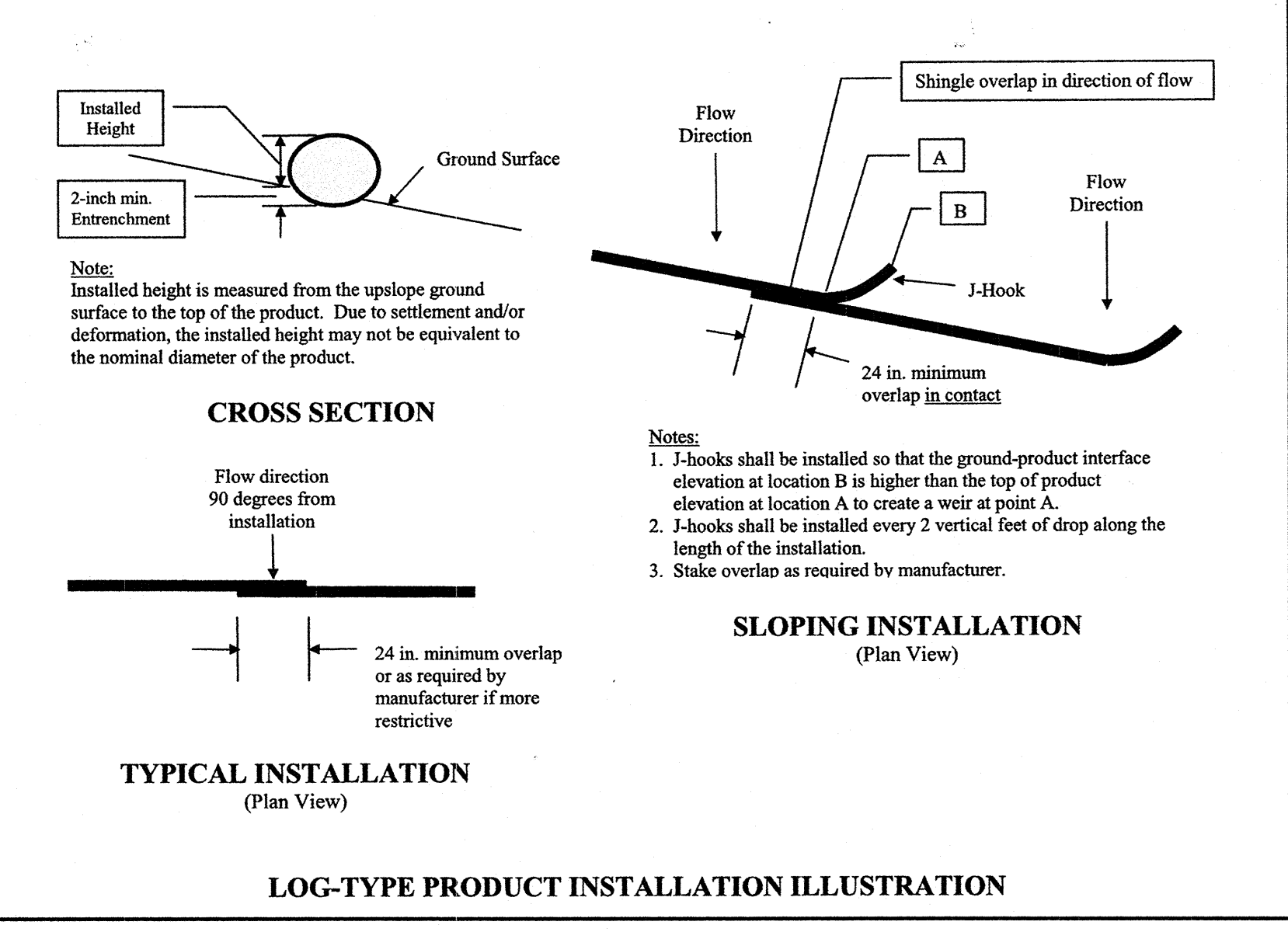
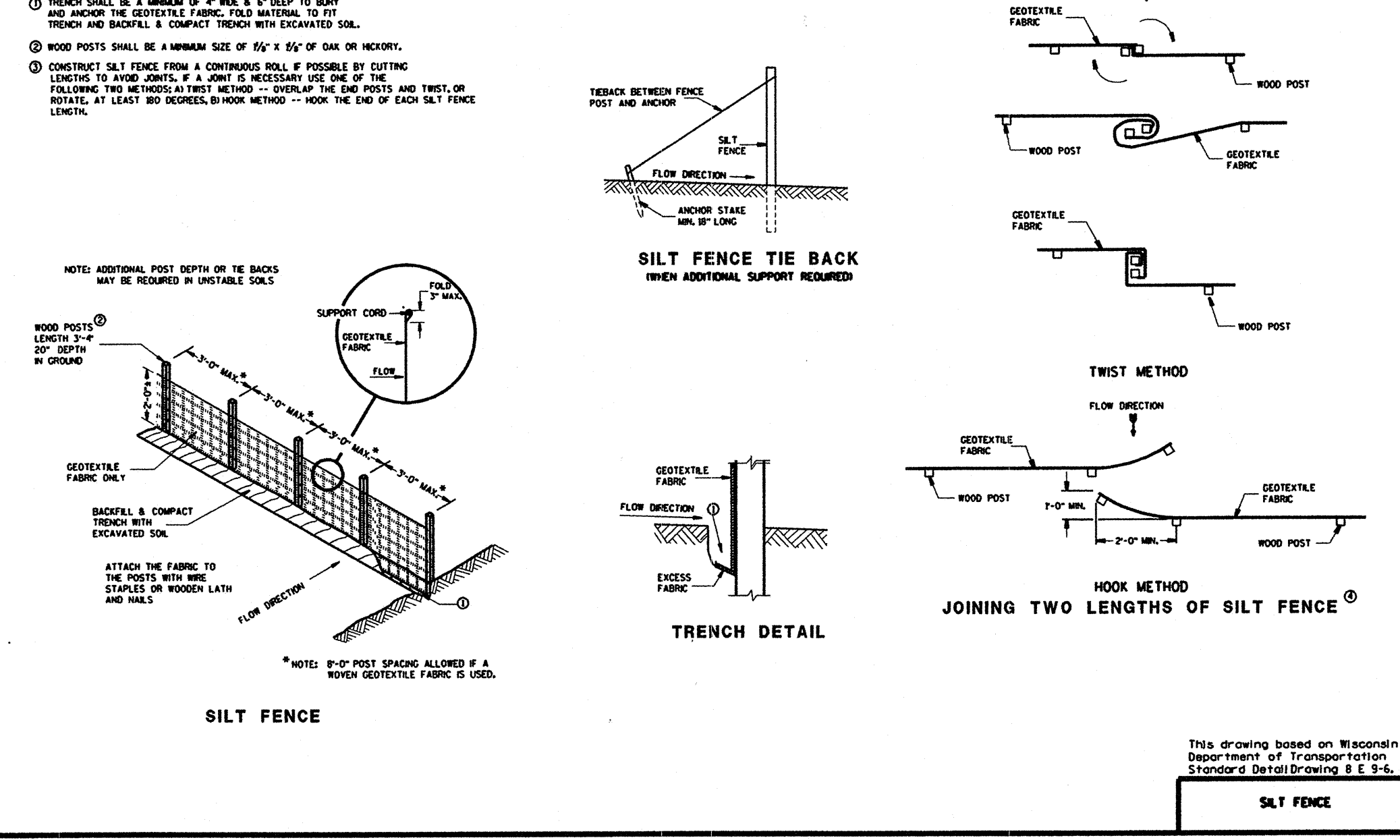
NOV 27, 2018	SCALE: 1" = 30'	DATE: NOVEMBER 16, 2018
NOV 21, 2018	DRAWN BY: GEM	CHECKED BY: PJJ
APR 18, 2018	BOOK NO.: WAUKESHA 196, PG 45	JOB: S-8525
REVISED: SEP 9, 2017		SHEET 7 OF 8

FILE NAME: S:\PROJECTS\S8525\DWG\PERMIT SET\S8525FINAL.DWG

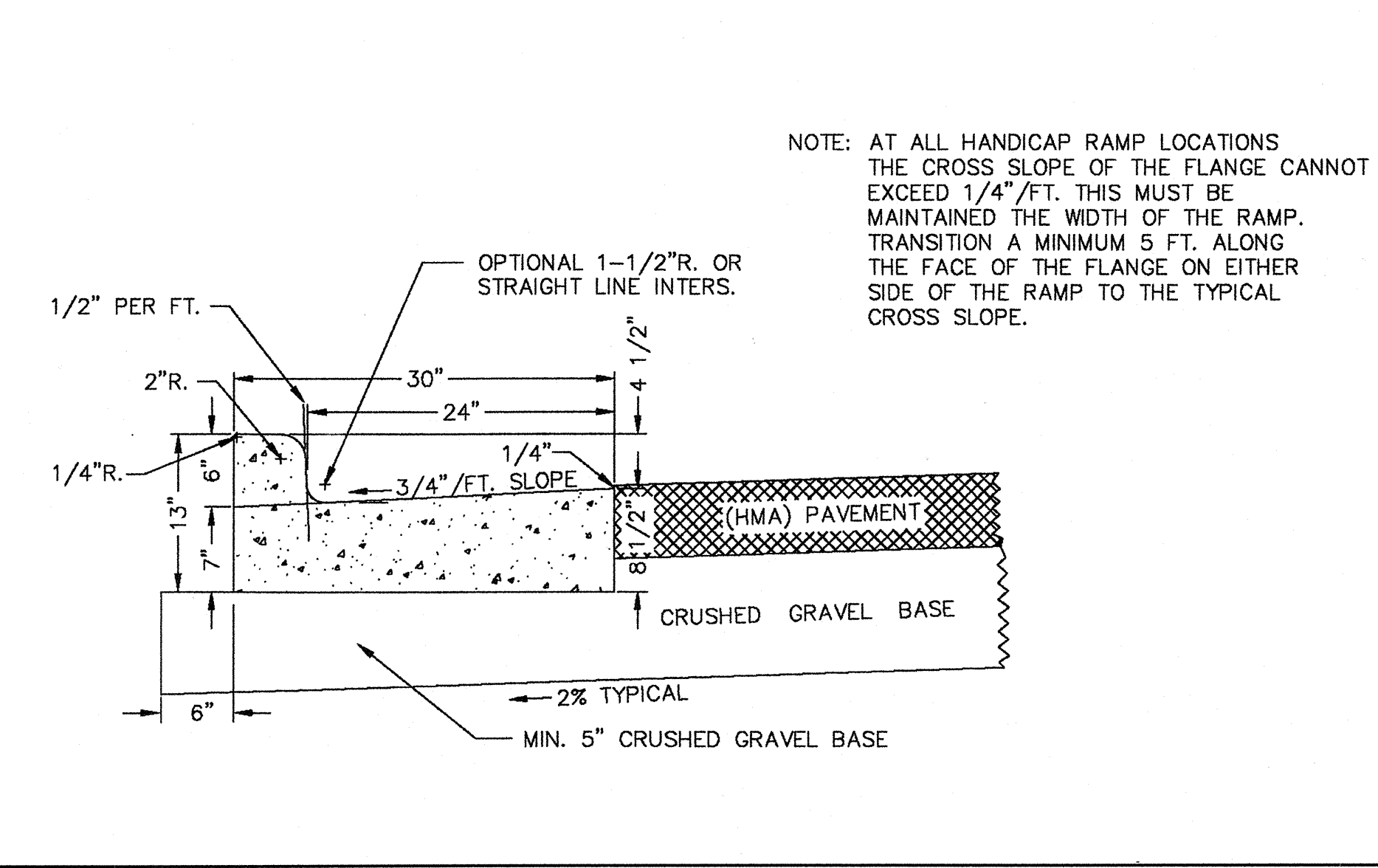
FIGURE 1. INLET PROTECTION TYPES A, B, C AND D



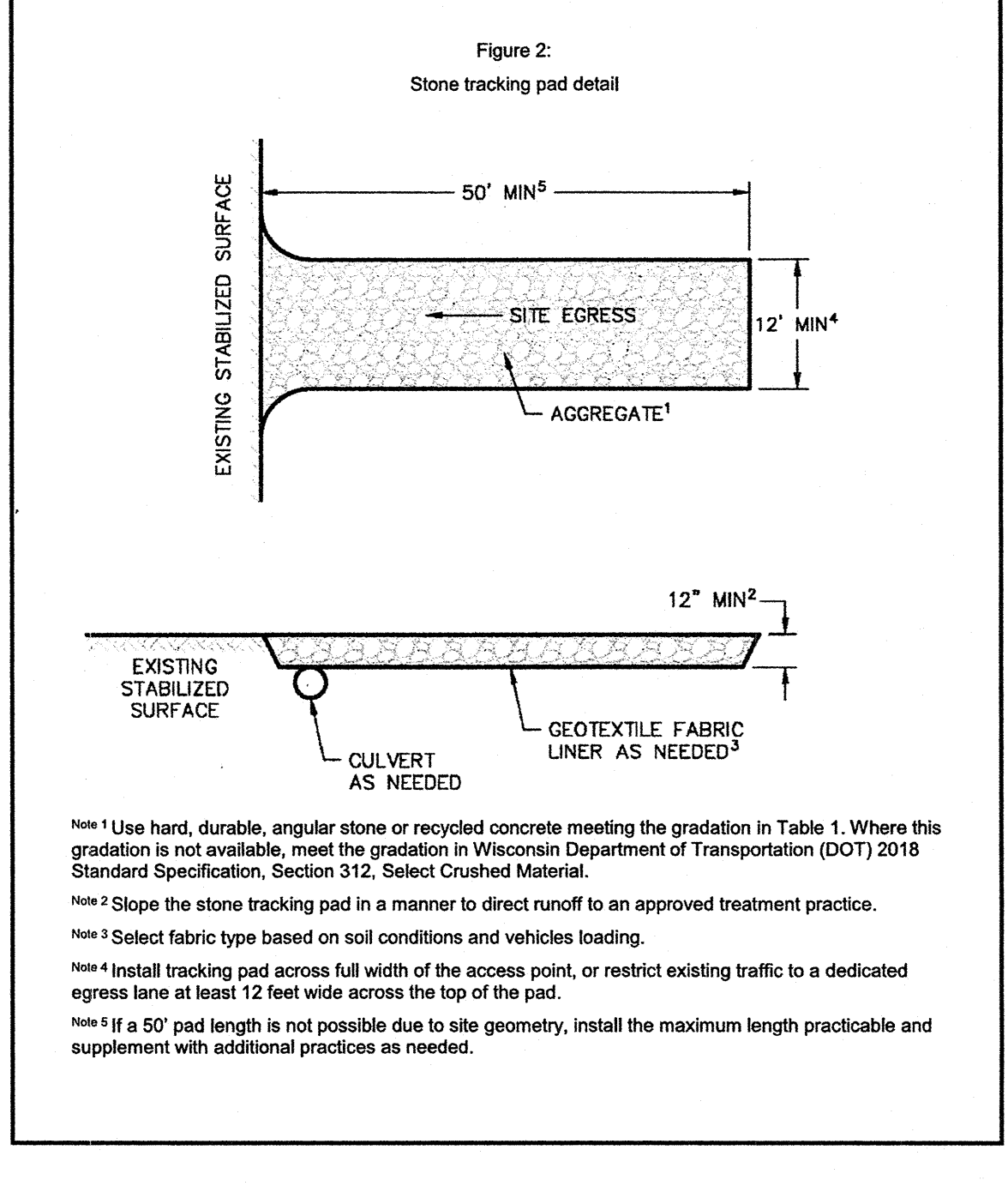
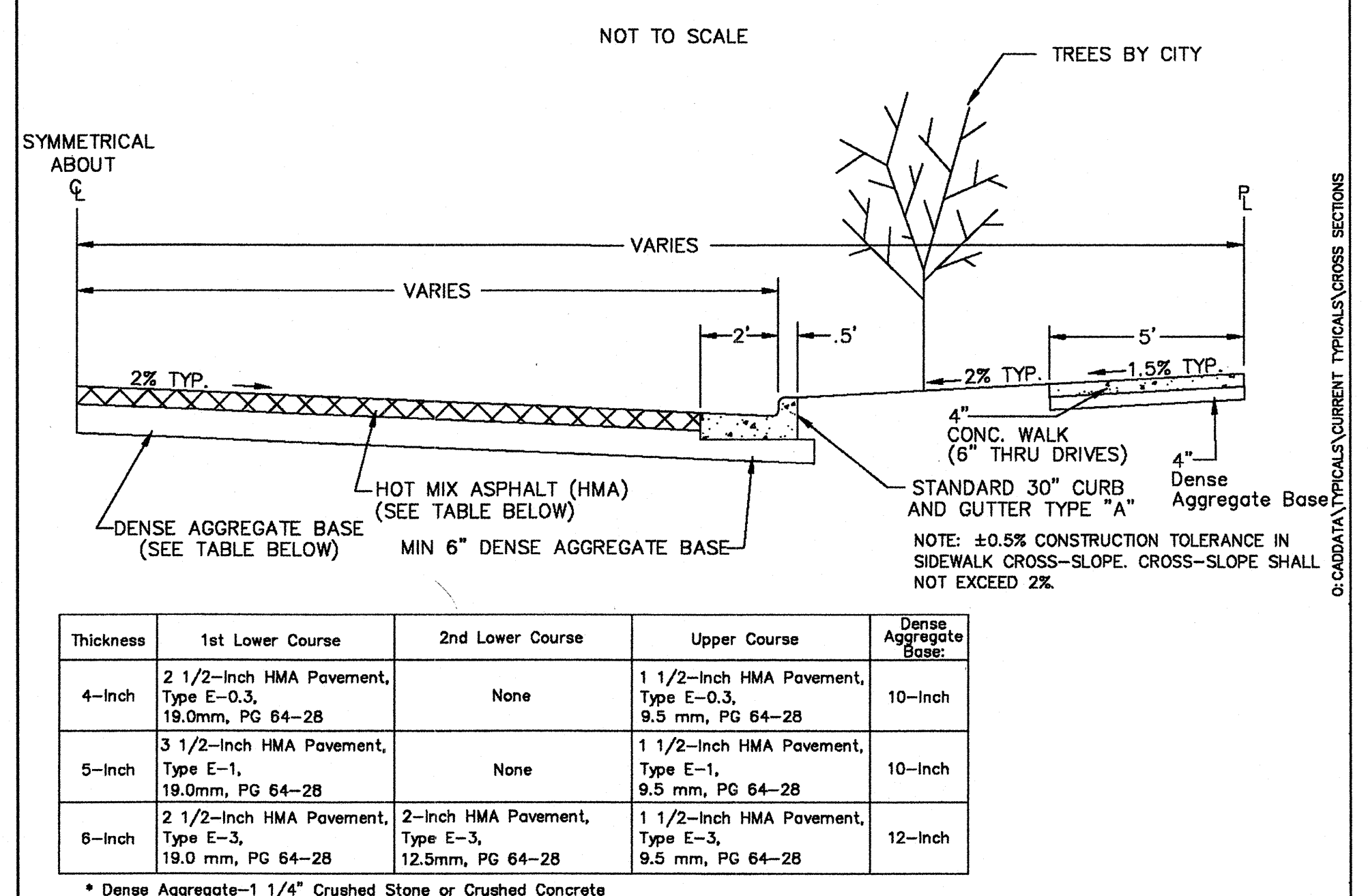
GENERAL NOTES



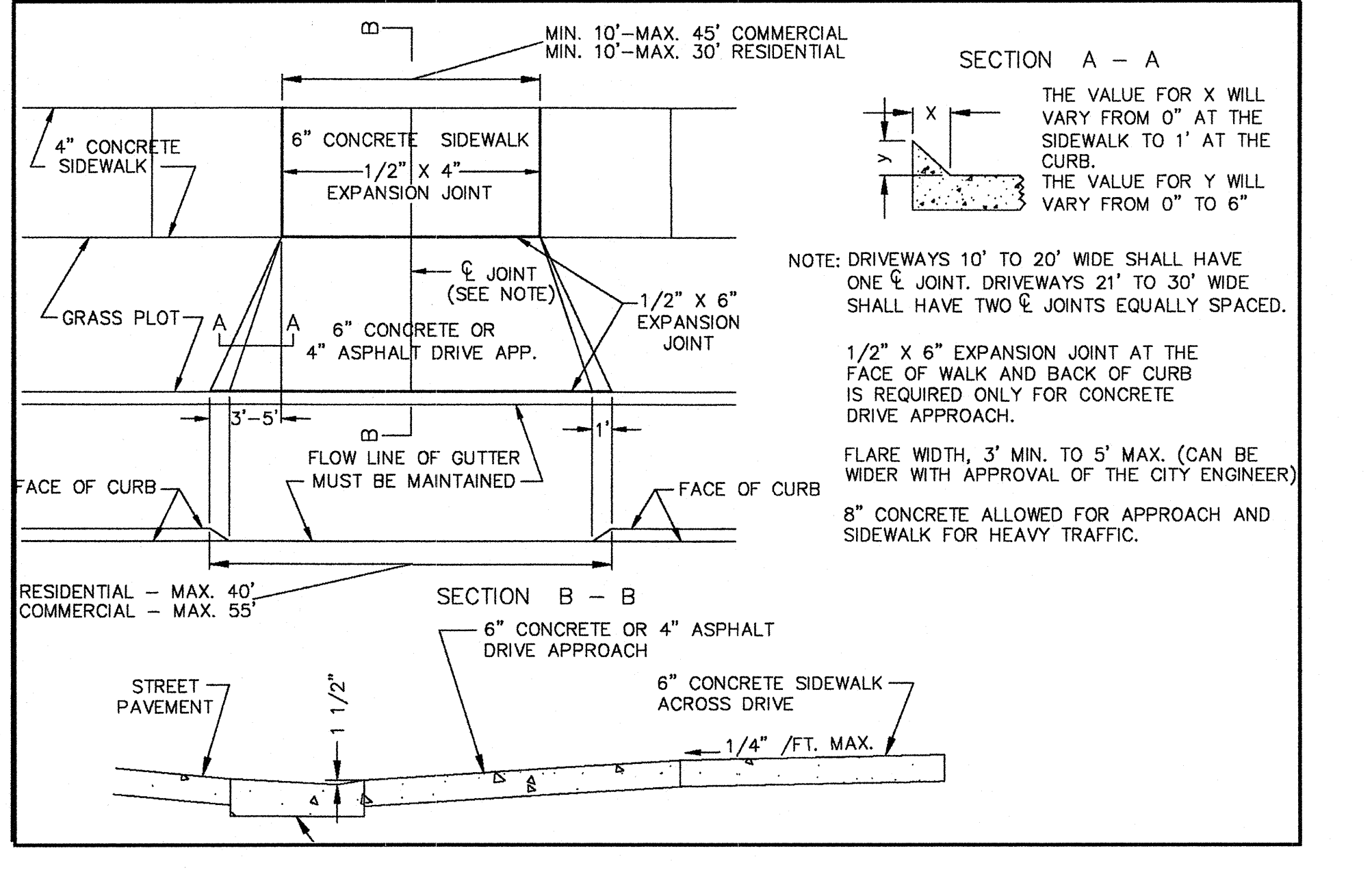
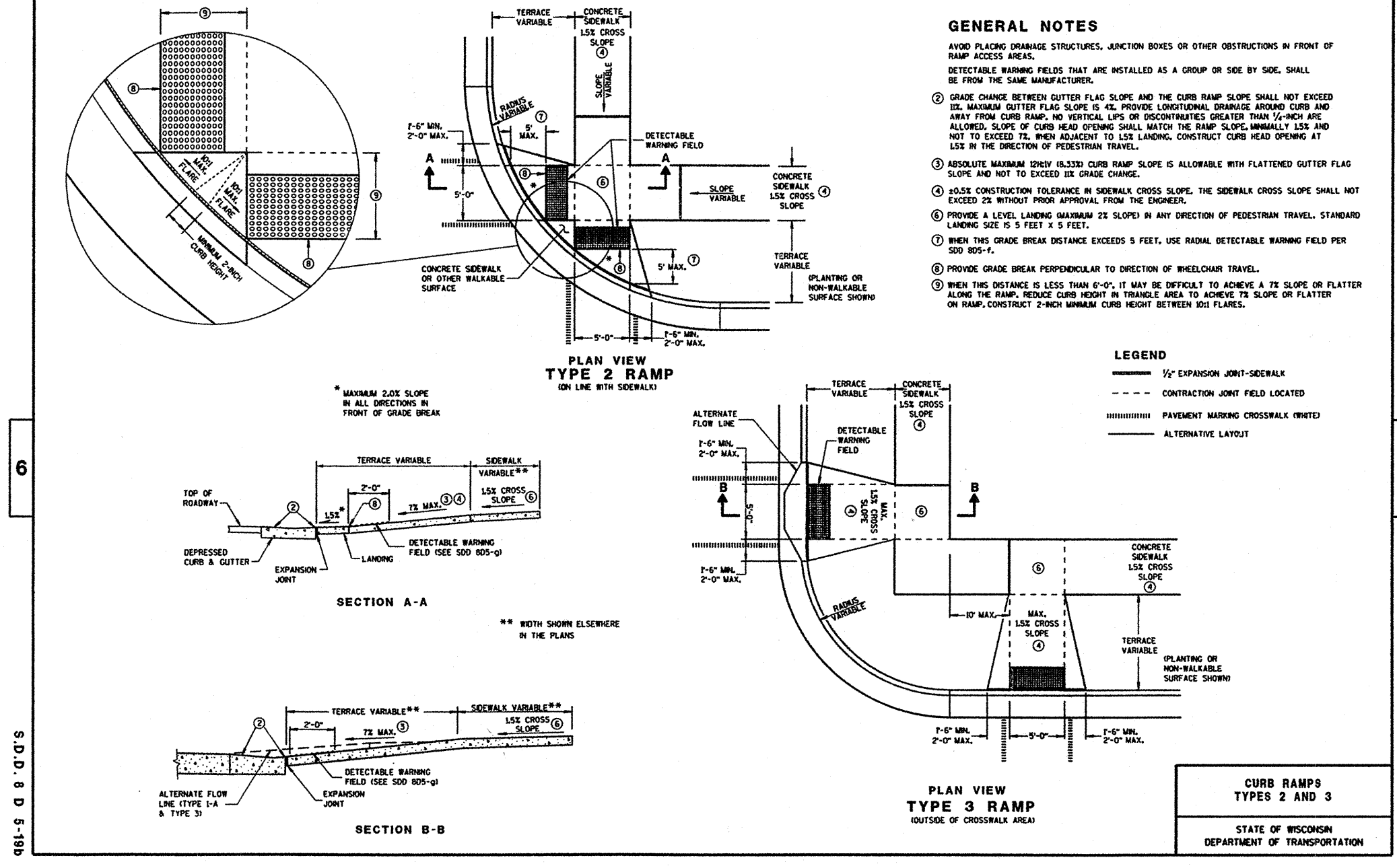
TYPICAL DETAIL OF STANDARD 30" COMBINATION CURB AND GUTTER FOR HOT MIX ASPHALT (HMA) PAVEMENT TYPE "A"



TYPICAL X-SECTION OF HOT MIX ASPHALT (HMA)



SDD 8d5-b Curb Ramps Types 2 and 3



FOR: AEROSHADE, INC.

EROSION CONTROL & GRADING DETAILS
 RE: BLOCK B, PLAT OF WARDROBE'S ADDITION TO THE VILLAGE (NOW CITY) OF WAUKESHA PART OF THE SE 1/4 OF SECTION 2, T6N, R19E CITY OF WAUKESHA, WAUKESHA COUNTY, WI.

JAHNKE & JAHNKE ASSOCIATES INC.
 PLANNERS & PROFESSIONAL ENGINEERS
 711 W. MORELAND BLVD. WAUKESHA, WI 53188
 TEL. NO. (262) 542-5797 FAX (262) 542-7698

SCALE: 1" = NTS
 DRAWN BY: GEM CHECKED BY: PJJ
 DATE: NOVEMBER 21, 2018
 FILE NO.: WAUKESHA 1195

BOOK NO.: WAUKESHA 198, PG 45
 JOB: S-8525
 SHEET 8 OF 8

NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown. Contact Diggers Hotline, Inc., Etc.

TO OBTAIN LOCATIONS OF UNDERGROUND UTILITIES AND STRUCTURES, CONTACT DIGNERS HOTLINE, INC. AT 1-800-242-8511. TOLL FREE.

WISCONSIN STATUTE REGULATING PROFESSIONAL ENGINEERS AND SURVEYORS. NOTICE BEFORE YOU ENGAGE.

MILW. AREA 259-1181