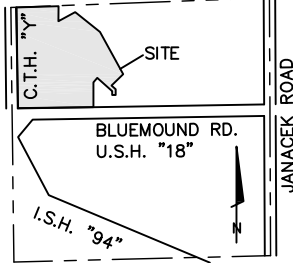


CERTIFIED SURVEY MAP NO.

A REDIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5433, LOT 1A AND LOT 2 OF CERTIFIED SURVEY MAP 4998, LOT 2 AND 3 OF CERTIFIED SURVEY MAP NO. 11512, OUTLOT 1 OF CERTIFIED SURVEY MAP 11798, PART OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2974 AND LANDS, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

VICINITY MAP
1" = 2000'



SW 1/4 SECTION
29-07-20

LEGEND

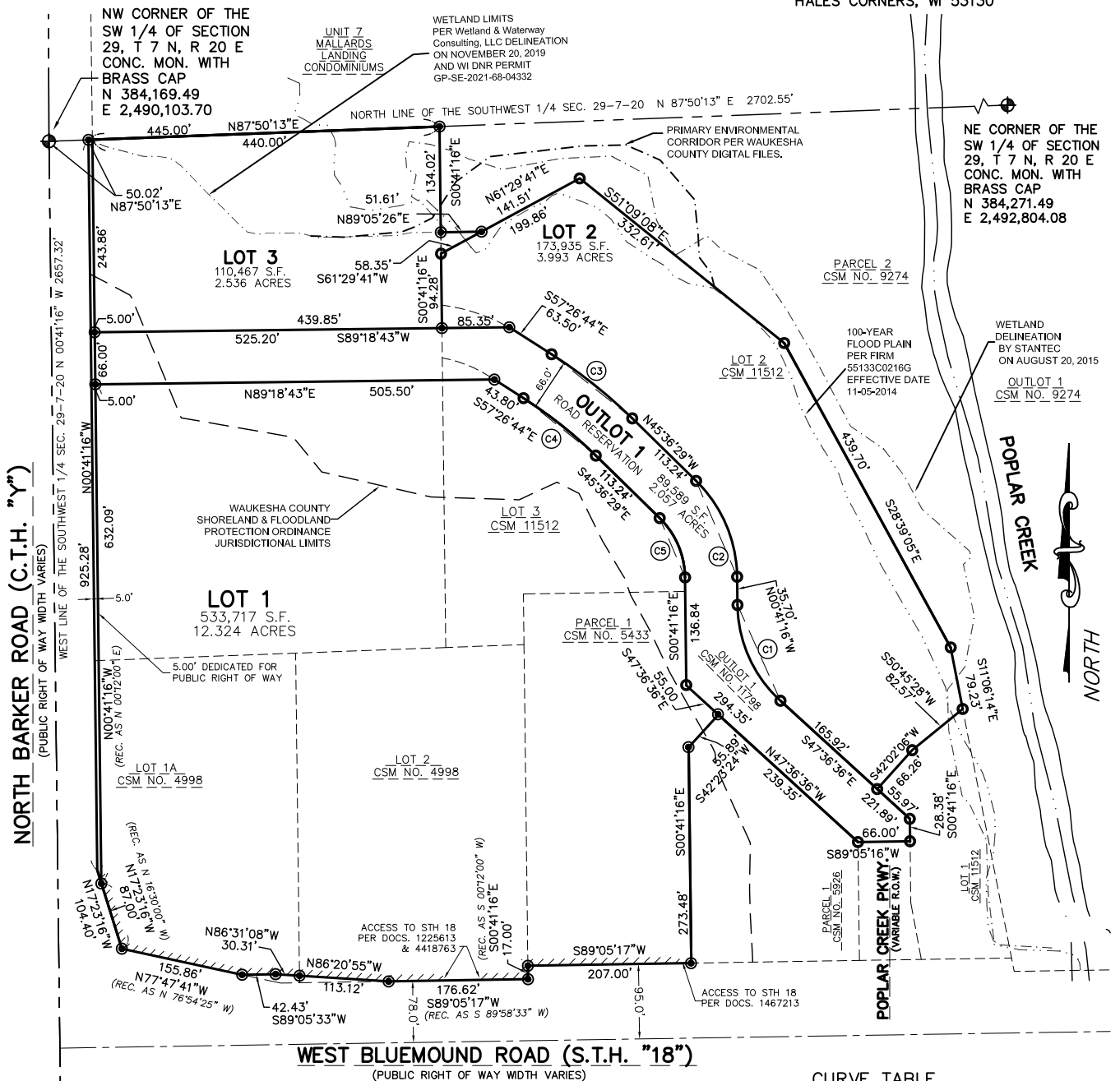
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.
- INDICATES 1" IRON PIPE FOUND UNLESS OTHERWISE NOTED.
- ==== DENOTES NO VEHICULAR ACCESS TO S.T.H. 18

ALL BEARINGS REFER TO THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 29-07-20 WITH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD27) BEARING OF N 87°50'13" E.

THOSE AREAS WITHIN THE PRIMARY ENVIRONMENTAL CORRIDOR, WETLAND, OR 100-YEAR FLOODPLAIN ARE SUBJECT TO THE PRIMARY ENVIRONMENTAL CORRIDOR/WETLAND/FLOODPLAIN PRESERVATION RESTRICTIONS NOTED ON SHEET 8 OF 11.

CJ
engineering
civil design and consulting
9205 W. Center Street
Suite 214
Milwaukee, WI 53222
PH. (414) 443-1312
www.cj-engineering.com

PREPARED FOR:
POPLAR CREEK CLUB, LLC
20300 BLUEMOUND, LLC
20290 BLUEMOUND, LLC
20150 BLUEMOUND, LLC
POPLAR CREEK CLUB II, LLC
5300 S. 108TH STREET
HALES CORNERS, WI 53130



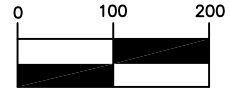
NORTH BARKER ROAD (C.T.H. "Y")
(PUBLIC RIGHT OF WAY WIDTH VARIES)

WEST BLUEMOUND ROAD (S.T.H. "18")
(PUBLIC RIGHT OF WAY WIDTH VARIES)

CURVE TABLE

NO.	ARC	RADIUS	CHORD	CH. BEARING
C1	136.76'	167.00'	132.97'	N24°08'51"W
C2	135.63'	173.00'	132.19'	N23°08'52"W
C3	130.78'	633.00'	130.55'	N51°31'36"W
C4	117.14'	567.00'	116.94'	S51°31'36"E
C5	83.89'	107.00'	81.76'	S23°08'52"E

GRAPHIC SCALE



1 INCH = 200 FT.

CERTIFIED SURVEY MAP NO. _____

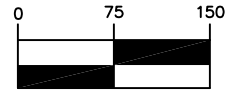
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ALL BEARINGS REFER TO THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 29-07-20 WITH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD27) BEARING OF N 87°50'13" E.

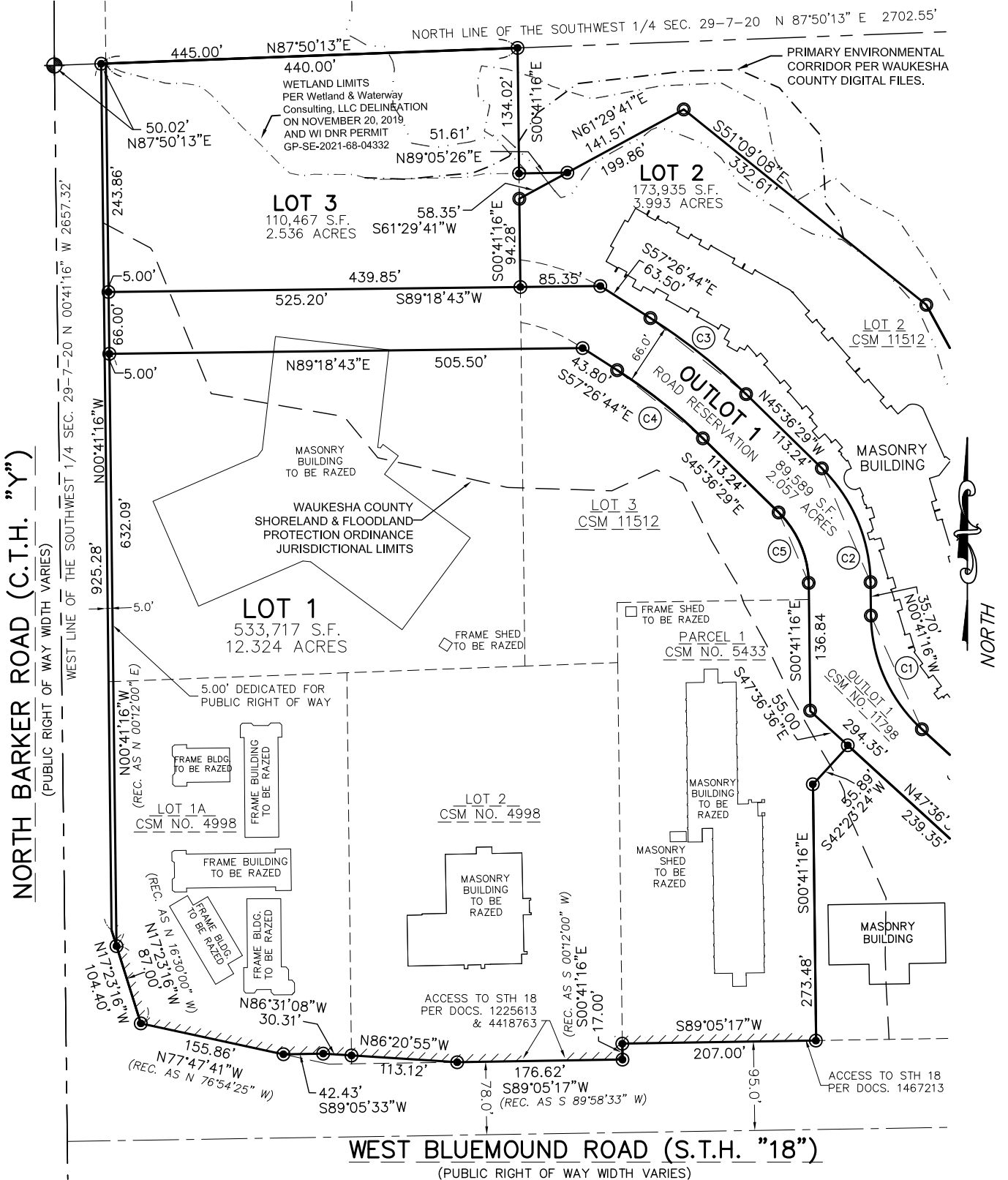
LEGEND

- ⊙ INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.
- INDICATES 1" IRON PIPE FOUND UNLESS OTHERWISE NOTED.
- ▨ DENOTES NO VEHICULAR ACCESS TO S.T.H. 18

GRAPHIC SCALE



1 INCH = 150 FT.



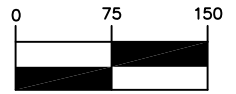
CERTIFIED SURVEY MAP NO. _____

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ALL BEARINGS REFER TO THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 29-07-20 WITH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD27) BEARING OF N 87°50'13" E.

- LEGEND**
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.
 - INDICATES 1" IRON PIPE FOUND UNLESS OTHERWISE NOTED.

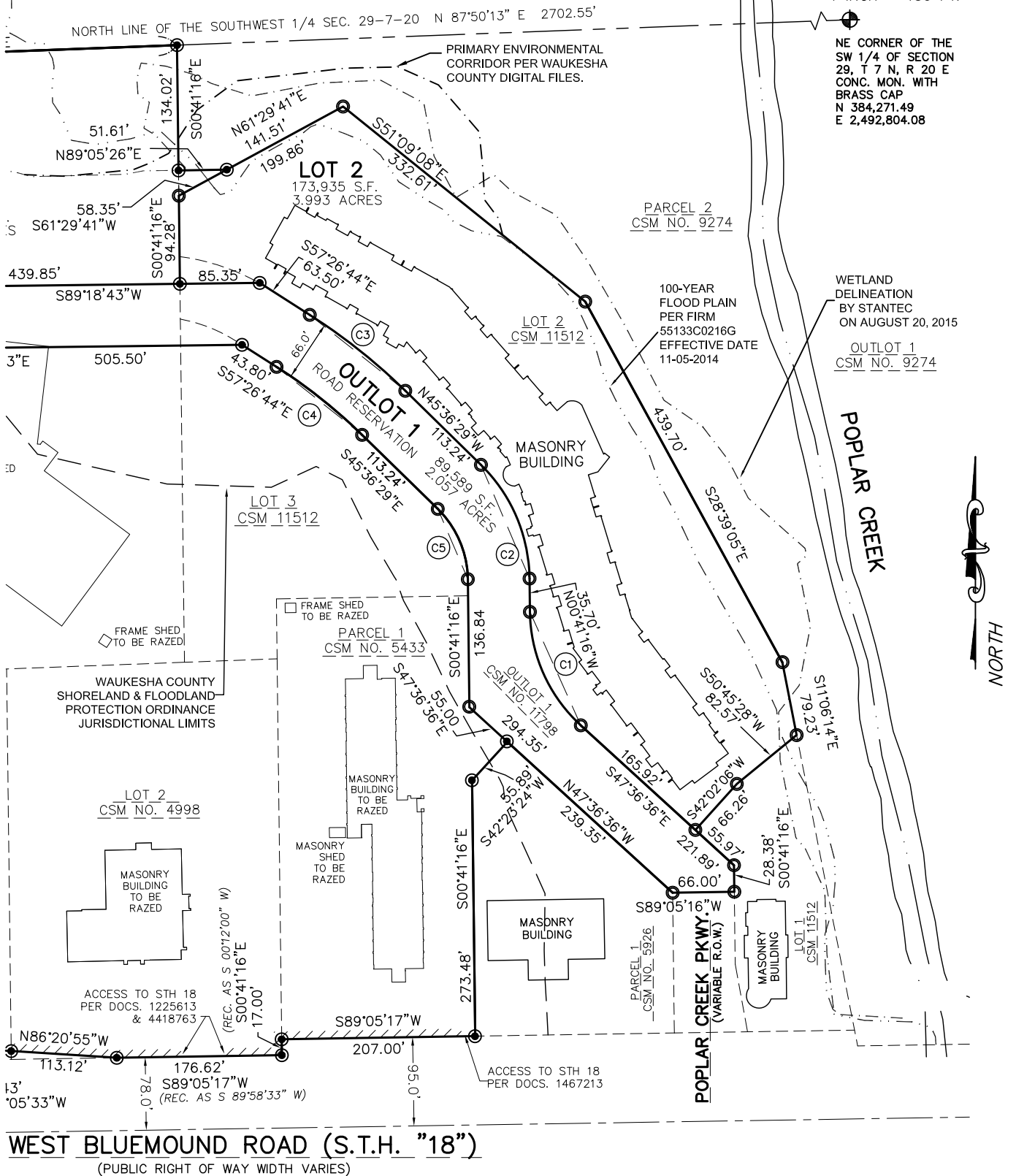
GRAPHIC SCALE



1 INCH = 150 FT.

////// DENOTES NO VEHICULAR ACCESS TO S.T.H. 18

NE CORNER OF THE SW 1/4 OF SECTION 29, T 7 N, R 20 E CONC. MON. WITH BRASS CAP
N 384,271.49
E 2,492,804.08

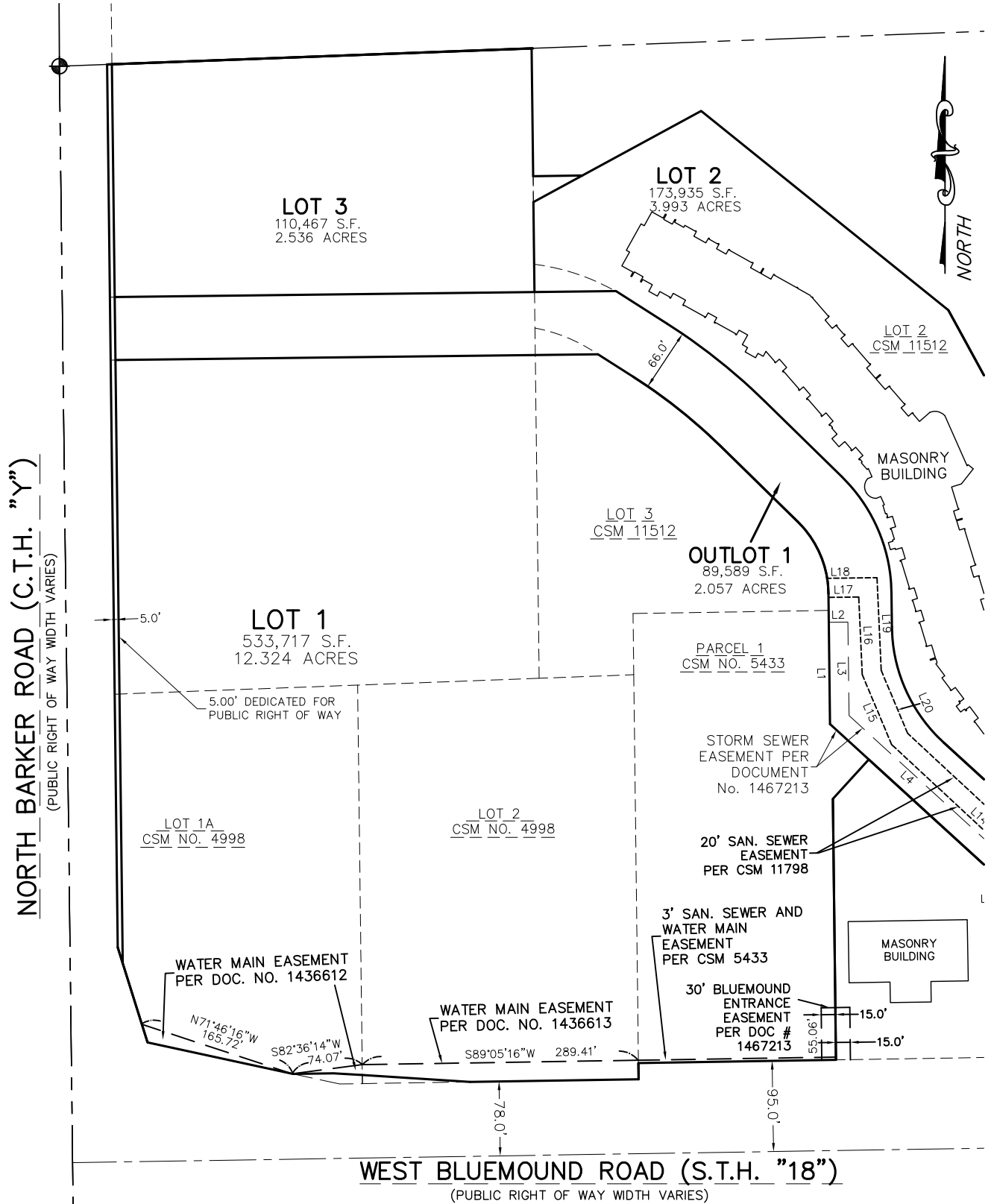


CERTIFIED SURVEY MAP NO. _____

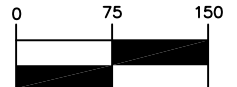
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NOTE: ALL EXISTING EASEMENTS NOT SHOWN ON THE CSM HAVE BEEN RELEASED PER DOCS. _____

EXISTING EASEMENTS



GRAPHIC SCALE



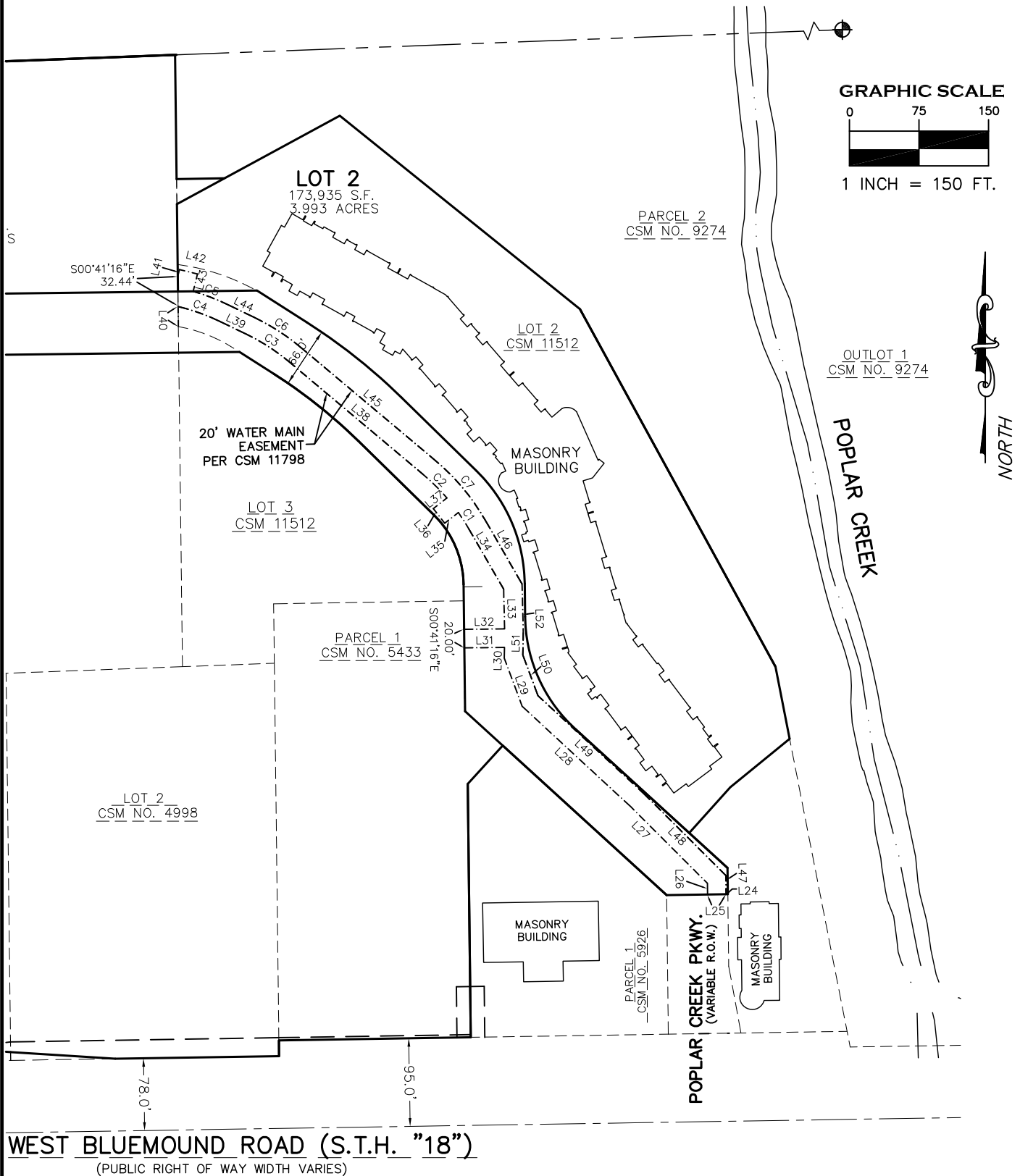
1 INCH = 150 FT.

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NOTE: ALL EXISTING EASEMENTS NOT SHOWN ON THE CSM HAVE BEEN RELEASED PER DOCS. _____

EXISTING EASEMENTS

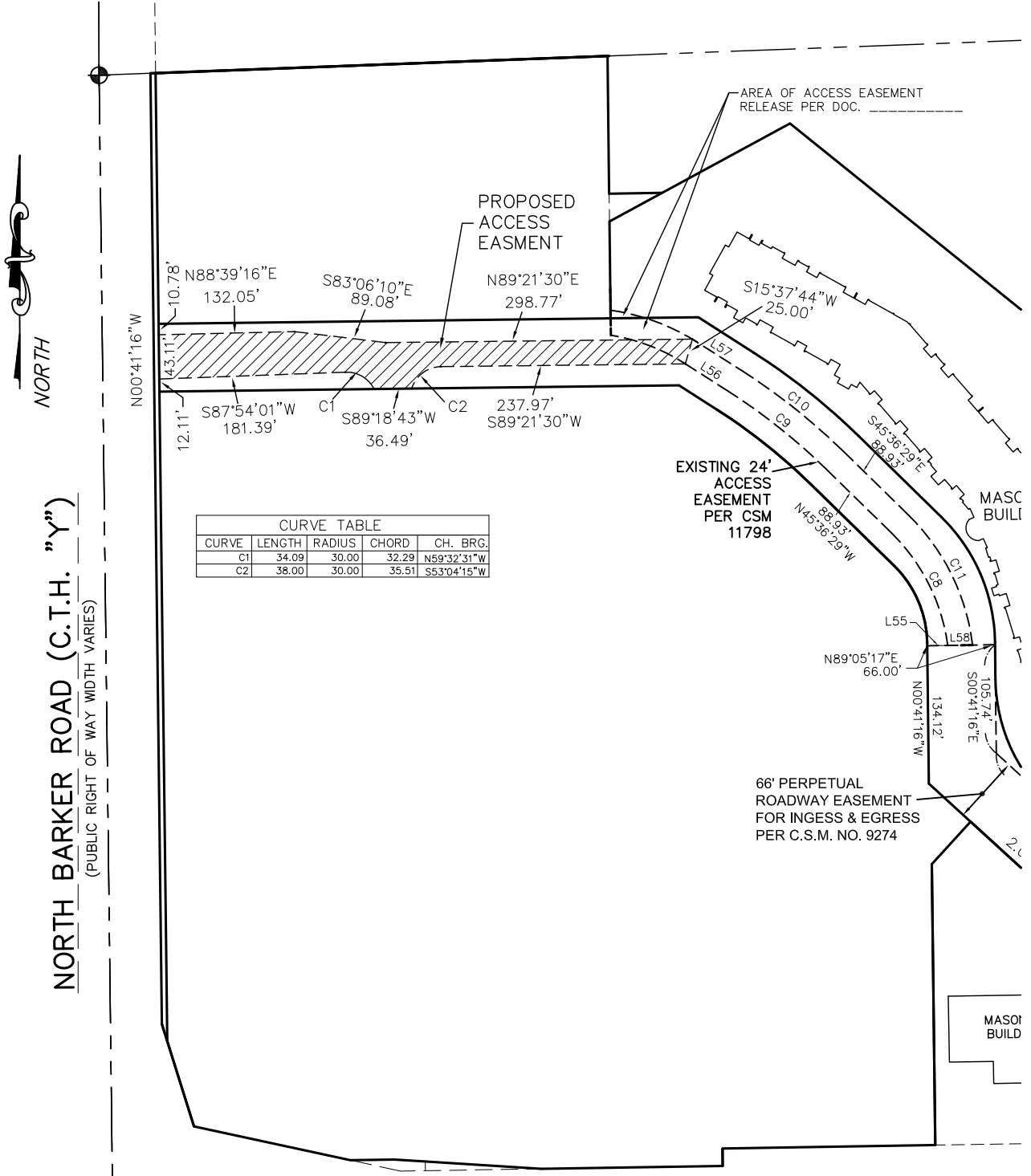


CERTIFIED SURVEY MAP NO. _____

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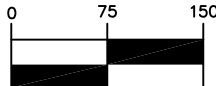
NOTE: ALL EXISTING EASEMENTS NOT SHOWN ON THE CSM HAVE BEEN RELEASED PER DOCS. _____

ACCESS EASEMENTS



CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	CH. BRG.
C1	34.09	30.00	32.29	N59°32'31"W
C2	38.00	30.00	35.51	S53°04'15"W

GRAPHIC SCALE



1 INCH = 150 FT.

CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5433, LOT 1A AND LOT 2 OF CERTIFIED SURVEY MAP 4998, LOT 2 AND 3 OF CERTIFIED SURVEY MAP NO. 11512, OUTLOT 1 OF CERTIFIED SURVEY MAP 11798, PART OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2974 AND LANDS, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

FLOOD PLAIN/WETLAND/PRIMARY ENVIRONMENTAL CORRIDOR RESTRICTIONS

THOSE AREAS IDENTIFIED AS A FLOOD PLAIN/WETLAND/PRIMARY ENVIRONMENTAL CORRIDOR PRESERVATION AREA ON SHEET 1 OF 9 OF THIS CERTIFIED SURVEY MAP SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:

1. GRADING, FILLING AND REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS ARE PROHIBITED, UNLESS SPECIFICALLY AUTHORIZED BY THE MUNICIPALITY IN WHICH THIS LAND IS LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
2. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., IS PROHIBITED, WITH THE EXCEPTION THAT INVASIVE, DEAD, DISEASED, OR DYING VEGETATION MAY BE REMOVED, AT THE DISCRETION OF THE LANDOWNER AND WITH APPROVAL FROM THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE—PLANNING AND ZONING DIVISION. SILVICULTURAL THINNING, UPON THE RECOMMENDATION OF A FORESTER OR NATURALIST AND WITH APPROVAL FROM THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE—PLANNING AND ZONING DIVISION, SHALL ALSO BE PERMITTED.
3. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC., IS PROHIBITED.
4. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT IS PROHIBITED.
5. PONDS ARE PROHIBITED UNLESS DESIGNED TO ENHANCE THE NATURAL ENVIRONMENT. PONDS THAT MAY BE PERMITTED ARE SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
6. THE CONSTRUCTION OF BUILDINGS IS PROHIBITED.

WATER MAIN EASEMENT PER CSM 11798

LINE TABLE		
LINE	LENGTH	BEARING
L24	1.91	S89°05'16"W
L25	20.00	S89°05'16"W
L26	12.08	N00°35'51"W
L27	116.64	N45°01'46"W
L28	159.77	N47°13'02"W
L29	55.41	N20°23'41"W
L30	11.58	N01°07'48"E
L31	43.32	S89°18'44"W
L32	43.76	N89°18'44"E
L33	42.84	N01°26'29"W
L34	75.16	N29°59'12"W
L35	18.65	N51°58'30"E
L36	20.00	N38°01'30"W
L37	18.65	N51°58'30"E
L38	189.09	N49°56'38"W
L39	32.58	N64°15'27"W
L40	21.61	S00°41'16"E
L41	7.68	S13°55'15"W
L42	20.00	S76°04'45"E
L43	19.27	S13°55'15"W
L44	32.58	N64°15'27"W
L45	189.09	N49°56'38"W
L46	80.16	N29°59'12"W
L47	20.14	N00°35'51"W
L48	125.19	N45°01'46"W
L49	155.39	N47°13'02"W
L50	46.84	N20°23'41"W
L51	23.98	N01°07'48"E
L52	52.71	N01°29'00"W
L53	2.54	N02°18'41"W

STORM SEWER EASEMENT PER DOC. 1467213

LINE TABLE		
LINE	LENGTH	BEARING
L1	106.68	N00°41'16"W
L2	20.00	S89°18'44"W
L3	98.00	N00°41'16"W
L4	281.15	N47°36'36"W
L5	25.56	N80°01'07"E
L6	133.38	N67°03'18"E
L7	19.98	N22°56'52"W
L8	135.65	N67°03'18"E
L9	41.60	N80°01'07"E
L10	4.26	N00°41'16"W

SAN. SEWER EASEMENT PER CSM 11798

LINE TABLE		
LINE	LENGTH	BEARING
L12	21.97	N89°05'16"E
L13	14.63	N01°10'22"W
L14	238.21	N47°07'34"W
L15	79.50	N22°47'09"W
L16	81.38	N02°34'00"W
L17	31.66	S89°13'40"W
L18	52.21	S89°13'40"W
L19	97.20	N02°34'00"W
L20	71.62	N22°47'09"W
L21	242.37	N47°07'34"W
L22	23.20	N01°10'22"W
L23	20.00	N89°05'16"E

WATER MAIN EASEMENT PER CSM 11798

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	CH. BRG.
C1	20.86	220.00	20.85	N22°20'24"E
C2	35.76	220.00	35.72	N10°54'09"E
C3	54.96	220.00	54.82	N57°06'02"W
C4	47.21	220.00	47.12	N70°24'19"W
C5	39.52	240.00	39.47	S12°11'14"E
C6	59.96	240.00	59.80	S57°06'02"E
C7	83.60	240.00	83.17	S39°57'55"E

CERTIFIED SURVEY MAP NO. _____

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SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

I, CHRISTOPHER JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, MAPPED, DIVIDED AND DEDICATED A REDIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5433, LOT 1A AND LOT 2 OF CERTIFIED SURVEY MAP 4998, LOT 2 AND 3 OF CERTIFIED SURVEY MAP NO. 11512, OUTLOT 1 OF CERTIFIED SURVEY MAP 11798, PART OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2974 AND LANDS, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SOUTHWEST 1/4 OF SECTION 29; THENCE N 87°50'13" E ALONG THE NORTH LINE OF SAID 1/4 SECTION 50.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N 87°50'13" E ALONG SAID NORTH LINE OF 1/4 SECTION 445.00 FEET; THENCE S 00°41'16" E 134.02 FEET; THENCE N 89°05'26" E 51.61 FEET; THENCE N 61°29'41" E 141.51 FEET; THENCE S 51°09'08" E 332.61 FEET; THENCE S 28°39'05" E 439.70 FEET; THENCE S 11°06'14" E 79.23 FEET; THENCE S 50°45'28" W 82.57 FEET; THENCE S 42°02'06" W 66.26 FEET; THENCE S 47°36'36" E 55.97 FEET; THENCE S 00°41'16" E 28.38 FEET; THENCE S 89°05'16" W 66.00 FEET; N 47°36'36" W 239.35 FEET; S 42°23'24" W 55.89 FEET; THENCE S 00°41'16" E 273.48 FEET TO THE NORTH RIGHT-OF-WAY LINE OF S.T.H. 18; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE S 89°05'17" W 207.00 FEET; THENCE S 00°41'16" E 17.00 FEET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE S 89°05'17" W 176.62 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE N 86°20'55" W 113.12 FEET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE N 86°31'08" W 30.31 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE S 89°05'33" W 42.43 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE N 77°47'41" W 155.86 TO THE EAST RIGHT-OF-WAY LINE OF C.T.H. Y; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE N 17°23'16" W 104.40 FEET; THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE N 00°41'16" W 925.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 912,417 SQUARE FEET OR 20.946 ACRES MORE OR LESS

THAT I HAVE MADE SUCH SURVEY, MAP AND REDIVISION BY THE DIRECTION OF POPLAR CREEK CLUB, LLC, 20300 BLUEMOUND, LLC, 20290 BLUEMOUND, LLC, 20150 BLUEMOUND, LLC, POPLAR CREEK CLUB II, LLC, OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND THE REGULATIONS OF THE TOWN OF BROOKFIELD AND THE LAND DIVISION AND PLATTING REGULATIONS OF WAUKESHA COUNTY IN SURVEYING AND MAPPING THE SAME.

DATED THIS _____ DAY OF _____, 20__.

CHRISTOPHER A. JACKSON
PROFESSIONAL LAND SURVEYOR, S-2851
STATE OF WISCONSIN

CERTIFIED SURVEY MAP NO. _____

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CORPORATE OWNER'S CERTIFICATE

POPLAR CREEK CLUB, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, POPLAR CREEK CLUB, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20 ____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20 ____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF POPLAR CREEK CLUB, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CORPORATE OWNER'S CERTIFICATE

20300 BLUEMOUND, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, 20300 BLUEMOUND, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20 ____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20 ____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF 20300 BLUEMOUND, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CERTIFIED SURVEY MAP NO. _____

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CORPORATE OWNER'S CERTIFICATE

20290 BLUEMOUND, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, 20290 BLUEMOUND, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF 20290 BLUEMOUND, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CORPORATE OWNER'S CERTIFICATE

20150 BLUEMOUND, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, 20150 BLUEMOUND, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF 20150 BLUEMOUND, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5433, LOT 1A AND LOT 2 OF CERTIFIED SURVEY MAP 4998, LOT 2 AND 3 OF CERTIFIED SURVEY MAP NO. 11512, OUTLOT 1 OF CERTIFIED SURVEY MAP 11798, PART OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2974 AND LANDS, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

POPLAR CREEK CLUB II, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, POPLAR CREEK CLUB II, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20____.

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF POPLAR CREEK CLUB II, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CONSENT OF CORPORATE MORTGAGEE CERTIFICATE

ASSOCIATED BANK, A NATIONAL ASSOCIATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED ON THIS MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS

IN WITNESS WHEREOF, THE SAID ASSOCIATED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY _____, AT _____, WISCONSIN, THIS _____ DAY OF _____, 20____.

BY: _____
NICHOLAS BICKLER
SENIOR VICE PRESIDENT

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME ON _____, 20____, BY _____, IN HIS/HER CAPACITY AS _____ OF ASSOCIATED BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC _____
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5433, LOT 1A AND LOT 2 OF CERTIFIED SURVEY MAP 4998, LOT 2 AND 3 OF CERTIFIED SURVEY MAP NO. 11512, OUTLOT 1 OF CERTIFIED SURVEY MAP 11798, PART OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2974 AND LANDS, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE CERTIFICATE

FREDDIE MAC, A MORTGAGE LOAN COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED ON THIS MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS

IN WITNESS WHEREOF, THE SAID FREDDIE MAC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY _____, AT _____, WISCONSIN, THIS _____ DAY OF _____, 20__.

BY: _____
NAME:
TITLE;

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME ON _____, 20__, BY _____, IN HIS/HER CAPACITY AS _____ OF FREDDIE MAC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC _____
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5433, LOT 1A AND LOT 2 OF CERTIFIED SURVEY MAP 4998, LOT 2 AND 3 OF CERTIFIED SURVEY MAP NO. 11512, OUTLOT 1 OF CERTIFIED SURVEY MAP 11798, PART OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2974 AND LANDS, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION OF THE TOWN OF BROOKFIELD ON THIS _____ DAY OF _____, 20__.

KEITH HENDERSON – CHAIRPERSON

VERONICA LAGUARDIA –CLERK

TOWN BOARD APPROVAL

APPROVED BY THE TOWN OF BROOKFIELD, BOARD OF SUPERVISORS ON THIS _____ DAY OF _____, 20__.

KEITH HENDERSON – CHAIRPERSON

VERONICA LAGUARDIA –CLERK

WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE

THE ABOVE, WHICH HAS BEEN FILED FOR APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN STATE STATUTES, IS HEREBY APPROVED ON THIS _____ DAY OF _____, 20__.

DALE R. SHAVER – DIRECTOR

CITY OF WAUKESHA BOARD EXTRATERRITORIAL APPROVAL

RESOLVED THAT THE PLAT, IN THE TOWN OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF WAUKESHA BOARD:

DATE: _____ SIGNED: _____

NAME:
TITLE:

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE CITY BOARD OF THE CITY OF WAUKESHA:

DATE: _____ SIGNED: _____

NAME:
TITLE: