

TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.01 AMENDMENT NO: 1

AMENDS TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.01 RECORDED AS DOCUMENT NUMBER 4547359 BY ADDING COMPENSABLE UTILITY INFORMATION AND ADDING TITLE SHEET RECORDING INFORMATION. THAT PART OF NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

RELOCATION ORDER W. ST PAUL AVE., MOUNTAIN AVE. - MADISON ST. WAUKESHA COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE CITY OF WAUKESHA HEREBY ORDERS THAT:

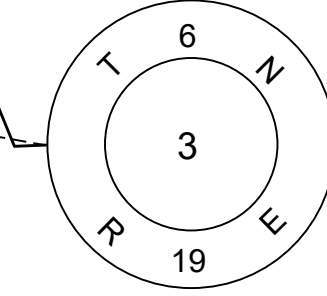
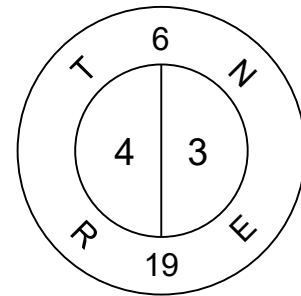
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN STATE PLANE COORDINATES, SOUTH ZONE NAD27, IN U.S. SURVEY FEET. VALUES ARE GROUND COORDINATES, GROUND BEARINGS, AND GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN WAUKESHA



RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 2718-04-21-4.01
AMENDMENT NO: 1

4

4

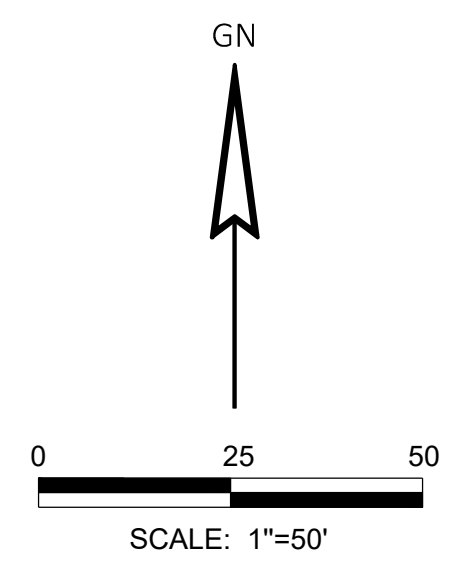
COURSE TABLE		
100-101	S48° 58' 24"W	30.34'
101-102	S49° 01' 56"W	278.42'
102-103	S40° 58' 04"E	28.67'
103-104	N87° 42' 05"E	13.86'
104-105	S48° 54' 12"W	25.66'
105-106	S48° 54' 12"W	158.09'
106-107	N40° 58' 19"W	37.74'
107-102	N49° 01' 56"E	172.93'

Point	Station	Offset
108	103+92.99	44.72'
100	106+81.70	0.00'
101	106+51.35	0.00'
102	103+72.93	0.00'
103	103+72.93	28.67'
104	103+83.75	37.33'
105	103+57.60	37.34'
106	102+00.00	37.74'
107	102+00.00	0.00'
T108	1032+92.99	44.72'
T109	103+59.10	41.50'
T110	102+00.00	41.50'

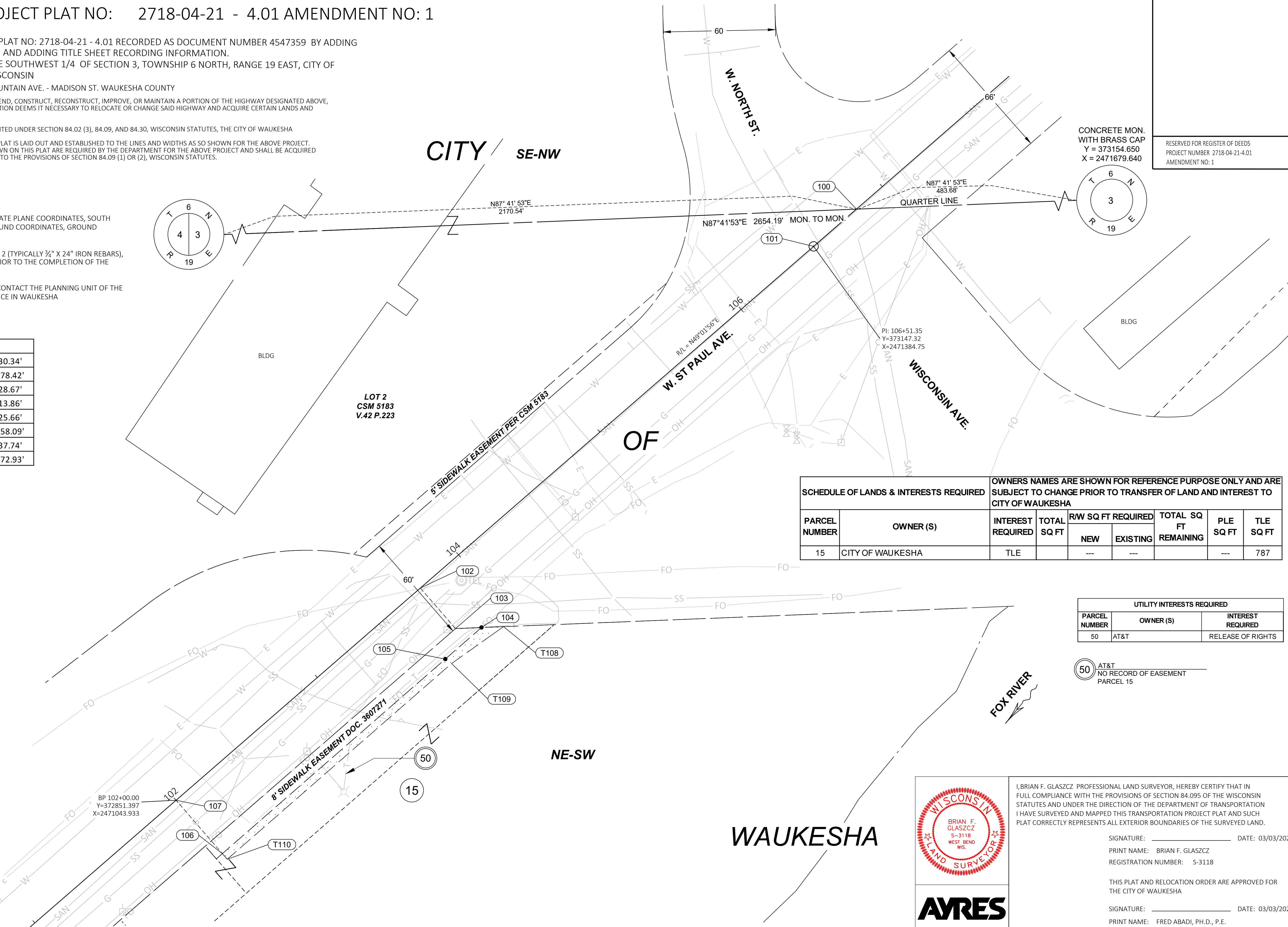
SCHEDULE OF LANDS & INTERESTS REQUIRED		OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSE ONLY AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND AND INTEREST TO CITY OF WAUKESHA						
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED	TOTAL SQ FT	R/W SQ FT REQUIRED		TOTAL SQ FT REMAINING	PLE SQ FT	TLE SQ FT
				NEW	EXISTING			
15	CITY OF WAUKESHA	TLE		---	---		---	787

UTILITY INTERESTS REQUIRED		
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED
50	AT&T	RELEASE OF RIGHTS

50 AT&T
NO RECORD OF EASEMENT
PARCEL 15



FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 4547359



I, BRIAN F. GLASZCZ, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: _____ DATE: 03/03/2021
PRINT NAME: BRIAN F. GLASZCZ
REGISTRATION NUMBER: S-3118

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF WAUKESHA

SIGNATURE: _____ DATE: 03/03/2021
PRINT NAME: FRED ABADI, PH.D., P.E.



TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.02 AMENDMENT NO: 1

AMENDS TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.02 RECORDED AS DOCUMENT NUMBER 4547360, BY ADDING COMPENSABLE UTILITY INFORMATION AND ADDING TITLE SHEET RECORDING INFORMATION. THAT PART OF LOT 2 OF CSM 5183 LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THAT PART OF LOT 1 AND LOT 2 OF CSM 10422 LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THE ALL LOCATED IN SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

RELOCATION ORDER W. ST PAUL AVE., MOUNTAIN AVE. - MADISON ST. WAUKESHA COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE CITY OF WAUKESHA HEREBY ORDERS THAT:
 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS Laid OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN STATE PLANE COORDINATES, SOUTH ZONE NAD27, IN U.S. SURVEY FEET. VALUES ARE GROUND COORDINATES, GROUND BEARINGS, AND GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN WAUKESHA

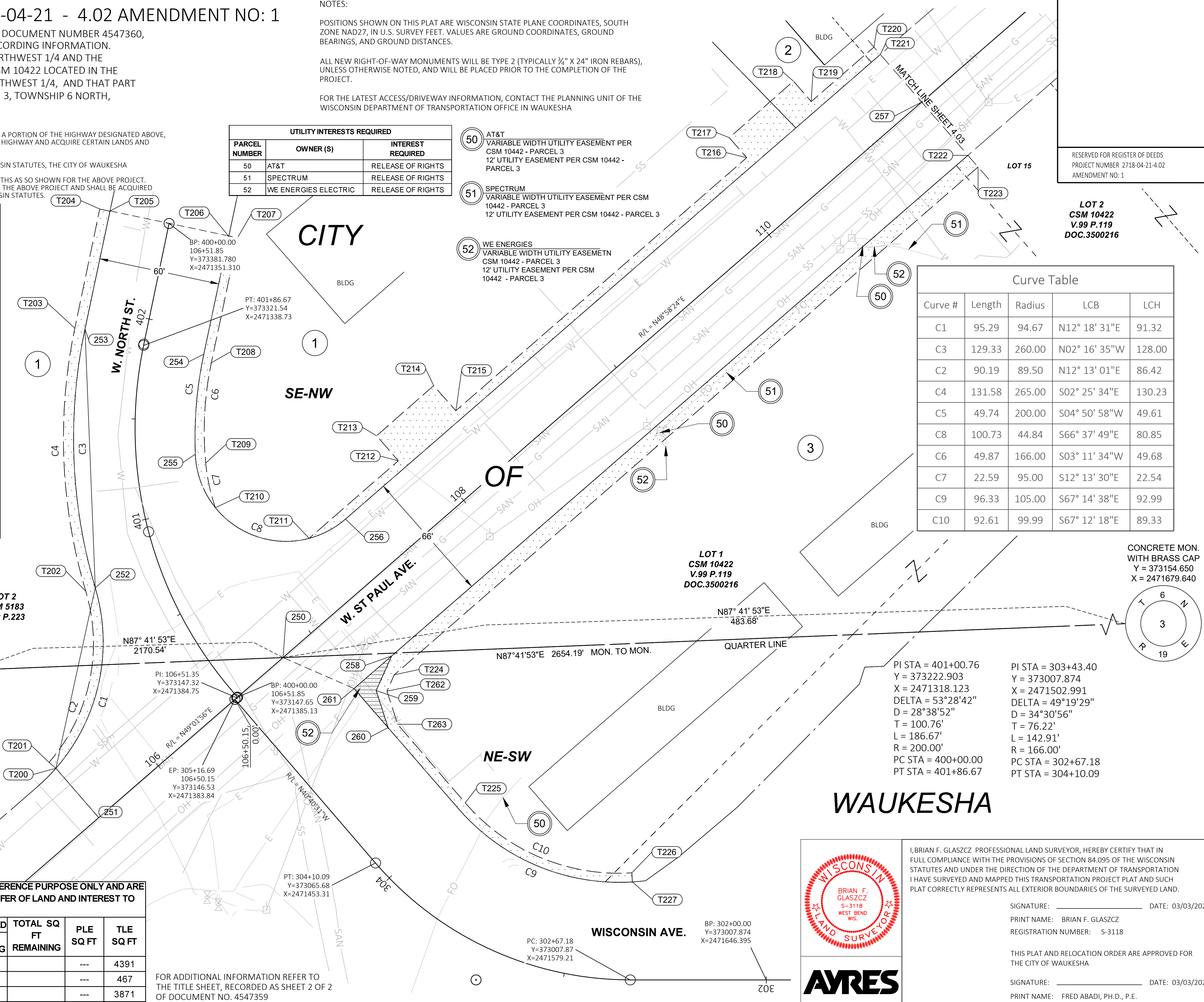
UTILITY INTERESTS REQUIRED		
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED
50	AT&T	RELEASE OF RIGHTS
51	SPECTRUM	RELEASE OF RIGHTS
52	WE ENERGIES ELECTRIC	RELEASE OF RIGHTS

- 50 AT&T VARIABLE WIDTH UTILITY EASEMENT PER CSM 10442 - PARCEL 3
12' UTILITY EASEMENT PER CSM 10442 - PARCEL 3
- 51 SPECTRUM VARIABLE WIDTH UTILITY EASEMENT PER CSM 10442 - PARCEL 3
12' UTILITY EASEMENT PER CSM 10442 - PARCEL 3
- 52 WE ENERGIES VARIABLE WIDTH UTILITY EASEMENT PER CSM 10442 - PARCEL 3
12' UTILITY EASEMENT PER CSM 10442 - PARCEL 3

Point	Station	Offset
T200	105+61.04	-32.30'
T201	105+60.42	-36.78'
T202	400+76.39	-38.32'
T203	401+88.06	-35.00'
T204	402+48.22	-35.00'
T205	402+48.20	-30.00'
T206	402+48.22	30.00'
T207	402+48.22	34.50'
T208	401+84.80	34.49'
T209	401+24.63	34.01'
T210	400+97.40	34.94'
T211	107+30.07	-36.00'
T212	107+88.50	-36.00'
T213	107+88.53	-52.36'
T214	108+26.08	-52.54'
T215	108+26.18	-36.00'
T216	110+16.71	-36.00'
T217	110+16.71	-49.08'
T218	110+58.97	-49.41'
T219	110+58.97	-36.00'
T220	111+00.03	-36.00'
T221	111+00.03	-31.14'
T222	110+99.97	34.86'
T223	110+99.96	42.50'
T224	107+17.54	42.51'
T225	304+00.84	52.82'
T226	302+66.42	52.96'
T227	302+66.13	48.44'
250	106+81.70	0.00'
251	105+61.04	0.00'
252	400+76.49	-33.40'
253	401+88.66	-30.00'
254	401+88.47	30.00'
255	401+30.35	29.28'
256	107+49.88	-31.37'
257	111+00.00	0.00'
258	107+22.65	34.61'
259	107+05.72	42.47'
260	106+98.11	60.20'
261	106+98.13	34.59'
T262	107+09.55	46.24'
T263	107+02.76	62.03'

COURSE TABLE			
250-251	S49° 01' 03"W	120.66'	
251-T200	N40° 58' 04"W	32.30'	
T200-252	SEE C1 IN CURVE TABLE		
252-253	SEE C3 IN CURVE TABLE		
T203-T205	N11° 47' 41"E	59.55'	
T205-T206	S78° 12' 58"E	60.00'	
T206-254	S11° 47' 43"W	59.75'	
254-255	SEE C5 IN CURVE TABLE		
255-256	SEE C8 IN CURVE TABLE		
256-T221	N49° 00' 39"E	350.15'	
T221-257	S40° 58' 17"E	31.14'	
257-T222	S40° 58' 17"E	34.86'	
T222-258	S49° 00' 39"W	377.32'	
258-250	N66° 26' 06"W	38.31'	
258-259	S24° 03' 54"E	18.67'	
260-261	N40° 59' 08"W	25.60'	
261-250	N66° 26' 06"W	38.30'	
261-T227	SEE C9 IN CURVE TABLE		

Curve Table				
Curve #	Length	Radius	LCB	LCH
C1	95.29	94.67	N12° 18' 31"E	91.32
C3	129.33	260.00	N02° 16' 35"W	128.00
C2	90.19	89.50	N12° 13' 01"E	86.42
C4	131.58	265.00	S02° 25' 34"E	130.23
C5	49.74	200.00	S04° 50' 58"W	49.61
C8	100.73	44.84	S66° 37' 49"E	80.85
C6	49.87	166.00	S03° 11' 34"W	49.68
C7	22.59	95.00	S12° 13' 30"E	22.54
C9	96.33	105.00	S67° 14' 38"E	92.99
C10	92.61	99.99	S67° 12' 18"E	89.33



RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 2718-04-21-4.02
AMENDMENT NO: 1

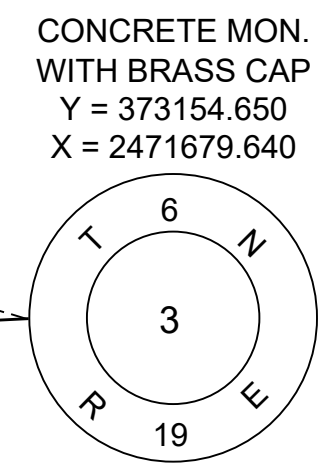
LOT 2
CSM 10422
V.99 P.119
DOC.3500216

LOT 1
CSM 10422
V.99 P.119
DOC.3500216

LOT 2
CSM 5183
V.42 P.223

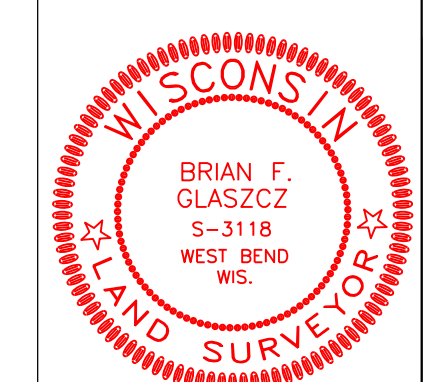
PI STA = 401+00.76
Y = 373222.903
X = 2471318.123
DELTA = 53°28'42"
D = 28°38'52"
T = 100.76'
L = 186.67'
R = 200.00'
PC STA = 400+00.00
PT STA = 401+86.67

PI STA = 303+43.40
Y = 373007.874
X = 2471502.991
DELTA = 49°19'29"
D = 34°30'56"
T = 76.22'
L = 142.91'
R = 166.00'
PC STA = 302+67.18
PT STA = 304+10.09



SCHEDULE OF LANDS & INTERESTS REQUIRED								
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED	TOTAL SQ FT	RW SQ FT REQUIRED		TOTAL SQ FT REMAINING	PLE SQ FT	TLE SQ FT
				NEW	EXISTING			
1	AXIOM WAUKESHA	TLE	---	---	---	---	---	4391
2	ST. PAUL PLACE PARTNERS LLP	TLE	---	---	---	---	---	467
3	MILL RESERVE LLC	TLE	---	---	---	---	---	3871

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSE ONLY AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND AND INTEREST TO CITY OF WAUKESHA



I, BRIAN F. GLASZCZ, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: _____ DATE: 03/03/2021
PRINT NAME: BRIAN F. GLASZCZ
REGISTRATION NUMBER: S-3118

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF WAUKESHA
SIGNATURE: _____ DATE: 03/03/2021
PRINT NAME: FRED ABADI, PH.D., P.E.



TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.03 AMENDMENT NO: 1

AMENDS PARCEL 15 OF TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.03 RECORDED AS DOCUMENT NUMBER 4547361, ADDS COMPENSABLE UTILITY INFORMATION, AND ADDS TITLE SHEET RECORDING INFORMATION. THAT PART OF LOTS 6-15 OF BLOCK L OF NORTHWEST ADDITION TO PRAIRIEVILLE LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND LOTS 1 AND 2 OF CSM 10422 AND LOT 2 OF CSM 3708 LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

RELOCATION ORDER W. ST PAUL AVE., MOUNTAIN AVE. - MADISON ST. WAUKESHA COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE CITY OF WAUKESHA HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 2718-04-21-4.03
AMENDMENT NO: 1

Point	Station	Offset
300	113+27.47	0.00'
301	111+00.00	0.00'
302	111+00.03	-31.14'
303	113+39.17	-30.99'
304	113+39.11	-32.03'
305	113+53.14	-32.50'
306	113+53.17	-34.12'
307	113+62.79	-43.30'
308	114+12.71	-39.15'
309	114+17.56	-34.19'
310	114+17.54	-32.48'
311	116+93.31	-32.50'
312	116+93.32	-29.77'
313	116+93.34	0.00'
314	116+93.36	30.23'
315	116+93.36	34.23'
316	115+37.75	34.38'
317	115+37.76	36.38'
318	110+99.97	34.86'
T350	111+00.03	-36.00'
T351	111+89.25	-36.00'
T352	111+89.25	-41.46'
T353	112+13.32	-41.38'
T354	112+13.31	-36.00'
T355	112+62.94	-36.00'
T356	112+62.94	-41.39'
T357	112+87.99	-41.45'
T358	112+87.99	-36.00'
T359	113+49.18	-36.50'
T360	113+57.55	-43.83'
T361	501+49.12	-30.00'
T362	501+28.90	-24.86'
T363	116+93.37	48.18'
T364	115+37.77	48.34'
T365	115+37.76	43.74'
T366	110+99.96	42.50'
T367	116+83.07	32.50'
T368	116+83.07	36.50'
T369	116+93.31	36.50'
371	113+62.51	-30.76'
372	114+12.50	-29.70'

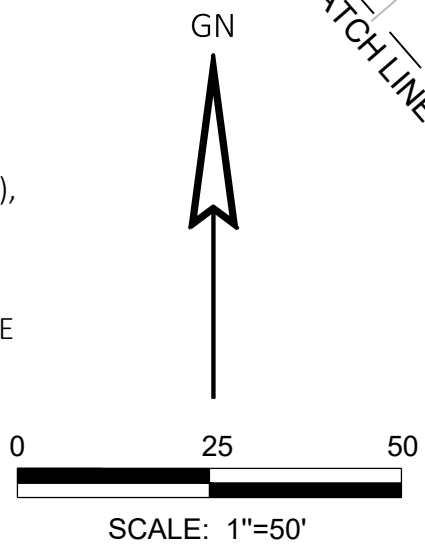
COURSE TABLE			
300-301	S48° 58' 24"W	227.47'	
301-302	N40° 58' 17"W	31.14'	
302-303	N49° 00' 39"E	239.13'	
303-304	N43° 53' 21"W	1.05'	
304-305	N46° 54' 39"E	13.36'	
305-306	N41° 01' 36"W	1.62'	
306-307	N04° 06' 44"E	13.29'	
307-308	N52° 32' 21"E	50.09'	
308-309	S86° 32' 31"E	6.94'	
309-310	S41° 32' 31"E	1.70'	
310-311	N49° 02' 38"E	276.50'	
311-312	S40° 58' 17"E	2.73'	
312-313	S40° 58' 17"E	29.77'	
313-314	S40° 58' 17"E	30.23'	
314-315	S40° 58' 17"E	4.00'	
315-316	S49° 00' 39"W	155.61'	
316-317	S40° 59' 21"E	2.00'	
317-318	S49° 00' 39"W	437.72'	
318-301	N40° 58' 17"E	34.86'	

UTILITY INTERESTS REQUIRED		
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED
52	WE ENERGIES ELECTRIC	RELEASE OF RIGHTS

52 WE ENERGIES ELECTRIC OVERHEAD ELECTRIC EASEMENT REEL 1018, IMAGE 0641, DOC. 1489389 - PARCEL 5 NO EASEMENT OF RECORD - PARCEL 6 NO EASEMENT OF RECORD - PARCEL 7

SCHEDULE OF LANDS & INTERESTS REQUIRED		OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSE ONLY AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND AND INTEREST TO CITY OF WAUKESHA					
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED	TOTAL SQ FT	R/W SQ FT REQUIRED	TOTAL SQ FT REMAINING	PLE SQ FT	TLE SQ FT
				NEW	EXISTING		
2	ST. PAUL PLACE PARTNERS LLC	TLE					345
3	MILL RESERVE LLC	TLE					3283
4	JOEL B PARSON	TLE					343
5	TPF INVESTMENTS LLC	TLE					237
6	EILEEN E. HABERMAN	PLE/TLE				91	1170
7	WAUKESHA STATE BANK	FEE/TLE	622				2171
15	CITY OF WAUKESHA	PLE/TLE				866.00	38

NOTES:
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN STATE PLANE COORDINATES, SOUTH ZONE NAD27, IN U.S. SURVEY FEET. VALUES ARE GROUND COORDINATES, GROUND BEARINGS, AND GROUND DISTANCES.
ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.
FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN WAUKESHA
FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 4547359



I, BRIAN F. GLASZC, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.
SIGNATURE: _____ DATE: 03/03/2021
PRINT NAME: BRIAN F. GLASZC
REGISTRATION NUMBER: S-3118
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF WAUKESHA
SIGNATURE: _____ DATE: 03/03/2021
PRINT NAME: FRED ABADI, PH.D., P.E.

TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.04 AMENDMENT NO: 1

AMENDS PARCEL 10 OF TRANSPORTATION PROJECT PLAT NO: 2718-04-21 - 4.04 RECORDED AS DOCUMENT NUMBER 4547362, ADDS COMPENSABLE UTILITY INFORMATION, AND ADDS TITLE SHEET RECORDING INFORMATION. THAT PART OF LOTS 1-5 BLOCK K AND LOTS 1-3 BLOCK P OF NORTHWEST ADDITION TO PRAIRIEVILLE, LOTS 9-11 OF KIMBALLS PLAT OF SUBDIVISION OF A PART OF BLOCK O IN THE NORTHWEST ADDITION TO PRAIRIEVILLE, LOTS 1-4 OF KIMBALLS SECOND SUBDIVISION OF PART OF MILL RESERVE, MADISON HOUSE CONDOMINIUM PLAT, PARCEL 1 OF CSM 10385, PARCEL 1 AND 2 OF CSM 8828, ALL BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4

ALL LOCATED IN SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

RELOCATION ORDER W. ST PAUL AVE., MOUNTAIN AVE. - MADISON ST. WAUKESHA COUNTY

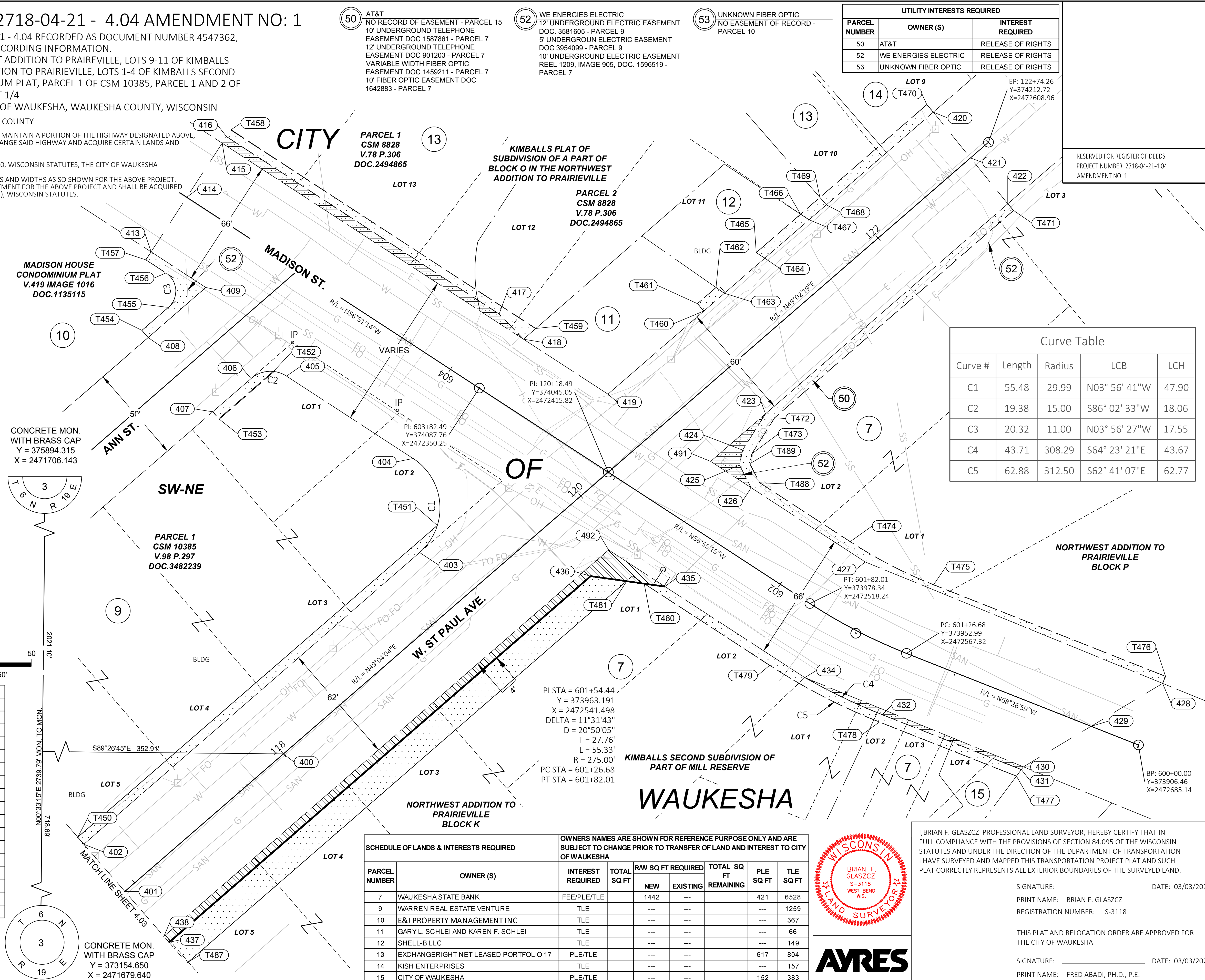
TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE CITY OF WAUKESHA HEREBY ORDERS THAT:
 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS Laid OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

Point	Station	Offset	Point	Station	Offset
400	118+00.00	0.00'	T452	604+74.66	-50.04'
401	116+93.34	0.00'	T453	604+84.52	-85.44'
402	116+93.32	-31.77'	T454	605+42.07	-69.12'
403	119+19.33	-31.99'	T455	605+37.22	-52.00'
404	603+91.10	-48.28'	T456	605+47.80	-38.00'
405	604+67.87	-48.40'	T457	605+60.00	-38.00'
406	604+82.28	-59.30'	T458	605+59.97	40.83'
407	604+89.33	-84.07'	T459	120+38.57	-79.32'
408	605+37.48	-70.43'	T460	121+08.86	-30.05'
409	605+26.81	-33.11'	T461	121+08.86	-35.05'
413	605+60.01	-33.17'	T462	121+21.38	-35.04'
414	605+59.98	0.00'	T463	121+22.63	-30.04'
415	605+59.96	32.83'	T464	121+49.86	-30.02'
416	605+59.97	36.83'	T465	121+48.41	-35.02'
417	603+94.67	37.09'	T466	121+78.23	-35.01'
418	603+77.25	33.11'	T467	121+79.64	-30.01'
419	120+44.35	-30.08'	T468	121+91.26	-30.01'
420	122+63.15	29.97'	T469	121+91.24	-35.01'
421	122+62.17	0.00'	T470	122+63.16	34.97'
422	122+61.19	30.03'	T471	122+61.19	34.53'
423	120+98.23	29.95'	T472	121+00.46	34.50'
424	120+77.40	36.19'	T473	120+79.72	40.72'
425	120+71.18	40.97'	T474	601+82.01	37.54'
426	120+68.15	53.59'	T475	601+26.68	37.50'
427	601+68.32	32.74'	T476	600+00.00	37.50'
428	600+00.05	33.62'	T477	600+51.80	-37.50'
429	600+25.85	0.00'	T478	601+26.68	-37.50'
430	600+50.25	-31.80'	T479	601+82.01	-37.46'
431	600+50.71	-33.50'	T480	119+95.17	54.73'
432	601+26.68	-33.50'	T481	119+89.24	47.94'
434	601+65.64	-33.50'	T484	119+92.73	29.93'
435	120+02.15	62.73'	T485	120+61.37	29.93'
436	119+77.05	33.95'	T487	116+94.19	48.21'
437	116+93.36	34.23'	T488	120+73.08	54.46'
438	116+93.36	30.23'	T489	120+75.63	43.86'
T450	116+93.31	-36.50'	491	120+61.37	29.93'
T451	119+35.13	-36.50'	492	119+92.73	29.93'

COURSE TABLE			COURSE TABLE		
400-401	S49° 04' 03"W	106.66'	421-422	S39° 05' 35"E	30.05'
401-402	N40° 58' 17"W	31.77'	422-423	S49° 04' 04"W	162.96'
402-403	N49° 00' 39"E	226.01'	423-424	S32° 20' 33"W	21.74'
403-404	SEE C1 IN TABLE		424-425	S11° 34' 10"W	7.84'
404-405	N56° 56' 37"W	76.77'	425-426	S27° 28' 18"E	12.98'
405-406	SEE C2 IN TABLE		426-427	S56° 57' 01"E	69.12'
406-407	S49° 01' 43"W	25.76'	427-428	S67° 47' 01"E	163.18'
407-408	N41° 01' 10"W	50.00'	428-429	S59° 03' 19"W	42.38'
408-409	N49° 01' 43"E	38.79'	429-430	S59° 03' 19"W	40.09'
409-413	N56° 56' 37"W	33.20'	430-431	S36° 44' 01"W	1.76'
413-414	N33° 11' 29"E	33.17'	431-432	N68° 26' 59"W	75.96'
414-415	N33° 11' 29"E	32.83'	432-434	SEE C4 IN TABLE	
415-416	N32° 57' 46"E	4.00'	434-435	N56° 57' 01"W	84.78'
416-417	S56° 56' 37"E	165.30'	435-436	N82° 01' 14"W	38.19'
417-418	S43° 58' 48"E	17.83'	436-437	S49° 00' 39"W	283.69'
418-419	S56° 56' 37"E	51.20'	437-438	N40° 58' 17"W	4.00'
419-420	N49° 04' 03"E	218.80'	438-400	N40° 58' 17"W	30.23'
420-421	S39° 05' 25"E	29.99'			

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 4547359



UTILITY INTERESTS REQUIRED		
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED
50	AT&T	RELEASE OF RIGHTS
52	WE ENERGIES ELECTRIC	RELEASE OF RIGHTS
53	UNKNOWN FIBER OPTIC	RELEASE OF RIGHTS

Curve Table				
Curve #	Length	Radius	LCB	LCH
C1	55.48	29.99	N03° 56' 41"W	47.90
C2	19.38	15.00	S86° 02' 33"W	18.06
C3	20.32	11.00	N03° 56' 27"W	17.55
C4	43.71	308.29	S64° 23' 21"E	43.67
C5	62.88	312.50	S62° 41' 07"E	62.77

50 AT&T
NO RECORD OF EASEMENT - PARCEL 15
10' UNDERGROUND TELEPHONE EASEMENT DOC 1587861 - PARCEL 7
12' UNDERGROUND TELEPHONE EASEMENT DOC 901203 - PARCEL 7
VARIABLE WIDTH FIBER OPTIC EASEMENT DOC 1450211 - PARCEL 7
10' FIBER OPTIC EASEMENT DOC 1642883 - PARCEL 7

52 WE ENERGIES ELECTRIC
12' UNDERGROUND ELECTRIC EASEMENT DOC. 3581605 - PARCEL 9
5' UNDERGROUND ELECTRIC EASEMENT DOC 3954099 - PARCEL 9
10' UNDERGROUND ELECTRIC EASEMENT REEL 1209, IMAGE 905, DOC. 1596519 - PARCEL 7

53 UNKNOWN FIBER OPTIC
NO EASEMENT OF RECORD - PARCEL 10

PARCEL 1
CSM 8828
V.78 P.306
DOC.2494865

PARCEL 2
CSM 8828
V.78 P.306
DOC.2494865

PARCEL 1
CSM 10385
V.98 P.297
DOC.3482239

KIMBALLS SECOND SUBDIVISION OF PART OF MILL RESERVE

SCHEDULE OF LANDS & INTERESTS REQUIRED		OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSE ONLY AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND AND INTEREST TO CITY OF WAUKESHA					
PARCEL NUMBER	OWNER (S)	INTEREST REQUIRED	TOTAL SQ FT		TOTAL SQ FT REMAINING	PLE SQ FT	TLE SQ FT
			NEW	EXISTING			
7	WAUKESHA STATE BANK	FEE/PLE/TLE	1442	---	421	6528	
9	WARREN REAL ESTATE VENTURE	TLE	---	---	---	1259	
10	E&J PROPERTY MANAGEMENT INC	TLE	---	---	---	367	
11	GARY L. SCHLEI AND KAREN F. SCHLEI	TLE	---	---	---	66	
12	SHELL-B LLC	TLE	---	---	---	149	
13	EXCHANGERIGHT NET LEASED PORTFOLIO 17	PLE/TLE	---	---	617	804	
14	KISH ENTERPRISES	TLE	---	---	---	157	
15	CITY OF WAUKESHA	PLE/TLE	---	---	152	383	



I, BRIAN F. GLASZCZ, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: _____ DATE: 03/03/2021
 PRINT NAME: BRIAN F. GLASZCZ
 REGISTRATION NUMBER: S-3118

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF WAUKESHA

SIGNATURE: _____ DATE: 03/03/2021
 PRINT NAME: FRED ABADI, PH.D., P.E.