



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Agenda - Final Plan Commission

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Wednesday, September 14, 2016

6:30 PM

Council Chambers, City Hall  
Use lower level glass door.

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

[ID#16-1294](#) Minutes for the Meeting of August 24, 2016.

**Attachments:** [pcmn160824](#)

V. Consent Agenda

[PC16 -0076](#) Sunset Drive - Extra-territorial Certified Survey Map

**Attachments:** [20160818095202016](#)  
[Sunset Drive CSM Cover Sheet](#)  
[pcom160914 - Water Utility Dept. Comments - No Comment](#)  
[pc160914 - Engineering Dept. Comments - No Comment](#)

*Maria Pandazi*

[PC16 -0077](#) Prairie Home Cemetery Pet Memorial Garden - Certified Survey Map

**Attachments:** [20160824110838826](#)  
[Prairie Home Cemetery Cover Sheet](#)  
[160914 - Engineering Dept. Comments - No Comment](#)  
[pcom160914 - Water Utility Dept. Comments](#)

*Maria Pandazi*

VI. Business Items

[PC16 -0067](#) Standing Stone at Big Bend, Big Bend (East Side) at Rivera Drive - Preliminary Plat Review (5 Lots)

**Attachments:** [CIVIL PLANS BIG BEND RD-5 LOTS 2016-07-07](#)  
[Standing Stone Pre Plat - 061016](#)  
[pc160914 - Engineering Dept. Comments](#)  
[pcom160914 - Water Utility Dept. Comments](#)  
[Conditional letter](#)  
[County Conditional Letter of No Objection](#)  
[DOA Letter](#)  
[MX-3140N\\_20160801\\_085811](#)  
[Standing Stone Markup 11x17](#)  
[Standing Stone Pre Plat - 061016](#)

*Doug Koehler*

[PC16 -0074](#) Standing Stone at Big Bend, Big Bend (East Side) at Rivera Drive - Final Plat Review (5 Lots)

**Attachments:** [CIVIL PLANS BIG BEND RD-5 LOTS 2016-07-07](#)  
[Standing Stone Pre Plat - 061016](#)  
[160914 - Engineering Dept. Comments](#)  
[pcom160914 - Water Utility Dept. Comments](#)

*Doug Koehler*

[PC16 -0073](#) YMCA Waukesha, 320 E. Broadway - Final Site Plan & Architectural Review

**Attachments:** [YMCA WAUKESHA PLAN COMMISSION](#)  
[YMCA Cover Sheet](#)  
[160914 - Engineering Dept. Comments](#)  
[pcom160914 - Water Utility Dept. Comments - No Comment](#)

*Maria Pandazi*

[PC16 -0066](#) Clearpoint, Main & Barstow - Final Site Plan & Architectural Review

**Attachments:** [Document1](#)  
[160824 - Water Utility Dept. Comments](#)  
[160824 - Engineering Dept. Comments](#)  
[pcom160824 - Fire Dept. Comments](#)  
[9-14-16 ALL FILES REVISED\\_Clearpoint Plan Submittal\\_2016\\_0909\\_smaller f](#)  
[Clearpoint FINAL SPAR Cover Sheet](#)  
[PEG Clear Point Lconcept Set 20160913 REVISED](#)

*Maria Pandazi*

**Legislative History**

8/24/16

Plan Commission

held

VII. Director of Community Development Report

VIII. Adjournment

*"A majority of the Council members may be in attendance"*

*NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.*