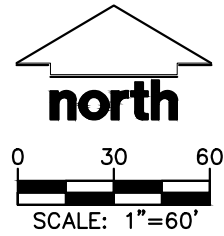
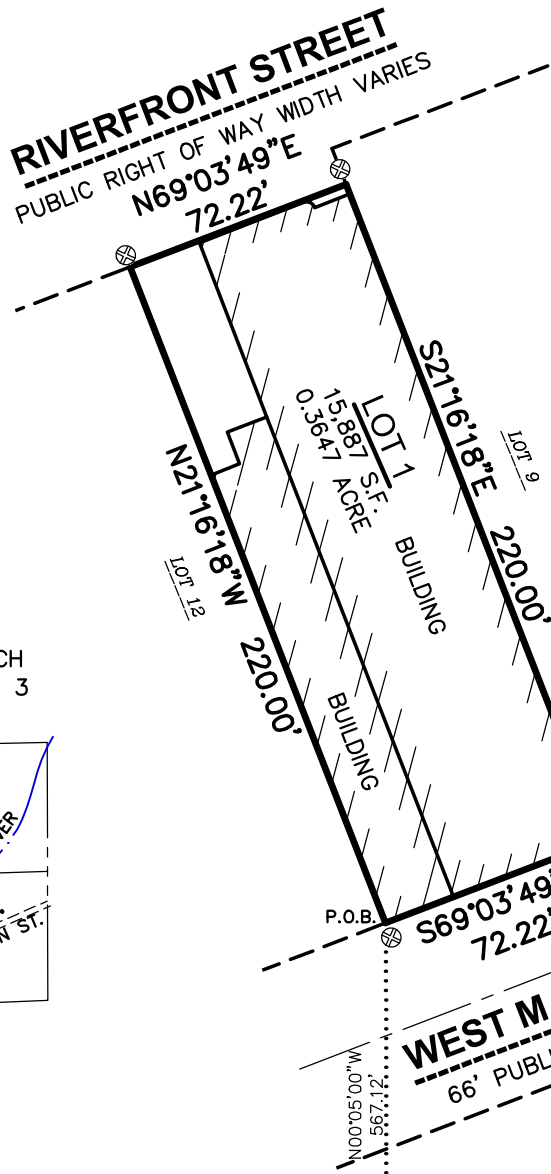
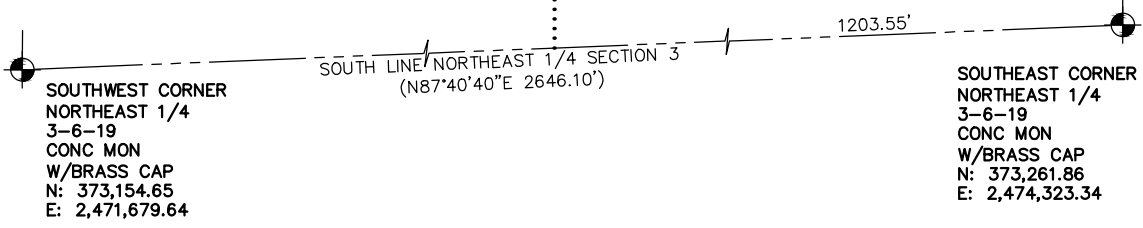
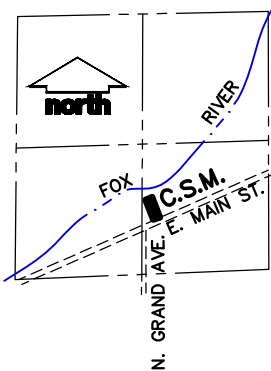


CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF A PART OF LOTS 9 AND 10 IN BLOCK B OF GALE, BARSTOW & LOCKWOOD'S PLAT OF PRAIRIEVILLE, PART OF LOTS 12 & 16 OF LOCKWOOD & BARSTOW'S SUBDIVISION OF A PART OF PRAIRIEVILLE, AND LANDS, BEING PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.



LOCATION SKETCH
NE 1/4 SECTION 3
1"=2000'



NOTES

1. FIELD WORK PERFORMED ON AUGUST 18 2021.
2. ALL BEARINGS REFER TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 3, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)(NAD27) BEARING OF N87°40'40"E

LEGEND

- GOVERNMENT CORNER
- 5' OFFSET CHISELED CROSS, SET
- PLAT BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- SECTION LINE



AUGUST 19, 2021

SURVEYED BY: JSD Professional Services, Inc. Engineers • Surveyors • Planners MILWAUKEE REGIONAL OFFICE W238 N 1610 BUSSE ROAD, SUITE 100 WAUKESHA, WISCONSIN 53188 P. 262.513.0666	SURVEYED FOR: WAUKESHA CIVIC THEATER 264 W. MAIN ST. WAUKESHA, WI	PROJECT NO: 21-10591	SURVEYED BY: JSD
		FIELDBOOK/PG: -	DRAWN BY: DHS
		SHEET NO: 1 OF 3	CHECKED BY: AWW
			APPROVED BY: JLJ

VOL. _____	PAGE _____
DOC. NO. _____	
C.S.M. NO. _____	

File: R:\2021\2110591\DWG\Survey Sheets\2110591 CSM.dwg Layout: SHEET 1 of 3 User: dspanjar Plotted: Sep 22, 2021 - 1:47pm

CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF A PART OF LOTS 9 AND 10 IN BLOCK B OF GALE, BARSTOW & LOCKWOOD'S PLAT OF PRAIRIEVILLE, PART OF LOTS 12 & 16 OF LOCKWOOD & BARSTOW'S SUBDIVISION OF A PART OF PRAIRIEVILLE, AND LANDS, BEING PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

LEGAL DESCRIPTION

BEING A REDIVISION OF A PART OF LOTS 9 AND 10 IN BLOCK B OF GALE, BARSTOW & LOCKWOOD'S PLAT OF PRAIRIEVILLE, PART OF LOTS 12 & 16 OF LOCKWOOD & BARSTOW'S SUBDIVISION OF A PART OF PRAIRIEVILLE, AND LANDS, BEING PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE S87°40'40"W 1203.55 FEET; THENCE N00°05'00"W 567.12 FEET TO A POINT ON THE NORTHERLY LINE OF WEST MAIN STREET, BEING THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE N21°16'18"W 220.00 FEET TO A POINT OF THE SOUTH LINE OF RIVERFRONT STREET; THENCE N69°03'49"E ALONG SAID SOUTH LINE 72.22 FEET; THENCE S21°16'18"E 220.00 FEET TO A POINT ON THE NORTH LINE OF SAID MAIN STREET; THENCE S69°03'49"E ALONG SAID NORTH LINE 72.22 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 15,887 SQUARE FEET OR 0.3647 ACRES.

SURVEYOR'S CERTIFICATE

I, ANDREW W. WILKOWSKI, PROFESSIONAL LAND SURVEYOR S-3121, DO HEREBY CERTIFY THAT BY DIRECTION OF WAUKESHA CIVIC THEATER, INC., I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.



AUGUST 19, 2021
DATE

ANDREW W. WILKOWSKI, S-3121
PROFESSIONAL LAND SURVEYOR

CORPORATE OWNER'S CERTIFICATE

WAUKESHA CIVIC THEATER, INC., A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID WAUKESHA CIVIC THEATER, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THIS _____ DAY OF _____, 2021.

BY: _____
ERIC J. LARSON, PRESIDENT

STATE OF WISCONSIN) SS
_____ COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2021, THE ABOVE NAMED REPRESENTATIVE OF THE ABOVE NAMED ERIC J. LARSON TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, _____ COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

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SURVEYED BY: JSD Professional Services, Inc. <small>• Engineers • Surveyors • Planners</small> MILWAUKEE REGIONAL OFFICE W238 N 1610 BUSSE ROAD, SUITE 100 WAUKESHA, WISCONSIN 53188 P. 262.513.0666	SURVEYED FOR: WAUKESHA CIVIC THEATER 264 W MAIN ST WAUKESHA, WI	PROJECT NO: <u>21-10591</u>	SURVEYED BY: <u>JSD</u>
		FIELDBOOK/PG: <u>-</u>	DRAWN BY: <u>DHS</u>
		SHEET NO: <u>2 OF 3</u>	CHECKED BY: <u>AWW</u>
			APPROVED BY: <u>JLJ</u>

VOL. _____ PAGE _____
DOC. NO. _____
C.S.M. NO. _____

CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF A PART OF LOTS 9 AND 10 IN BLOCK B OF GALE, BARSTOW & LOCKWOOD'S PLAT OF PRAIRIEVILLE, PART OF LOTS 12 & 16 OF LOCKWOOD & BARSTOW'S SUBDIVISION OF A PART OF PRAIRIEVILLE, AND LANDS, BEING PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE

WAUKESHA STATE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND RESTRICTING OF THE LANDS DESCRIBED IN THE AFFIDAVIT OF ANDREW W. WILKOWSKI, WISCONSIN PROFESSIONAL LAND SURVEYOR, S-3121, AND DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF WAUKESHA CIVIC THEATER, INC., OWNER.

WITNESS THE HAND AND SEAL OF WAUKESHA STATE BANK, MORTGAGEE, THIS _____ DAY OF _____, 2021.

ROBERT MEIDENBAUER, VICE PRESIDENT

STATE OF WISCONSIN) SS
WAUKESHA COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2021, THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED WAUKESHA STATE BANK, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, WAUKESHA COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

CITY OF WAUKESHA PLAN COMMISSION APPROVAL

APPROVED FOR RECORDING PER CITY OF WAUKESHA PLAN COMMISSION ACTION OF _____, 2021.

SHAWN REILLY, CHAIRMAN,

JENNIFER ANDREWS, SECRETARY,

CITY OF WAUKESHA COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, WHICH HAS BEEN DULY FILED FOR THE APPROVAL OF THE CITY OF WAUKESHA COMMON COUNCIL, BE AND THE SAME IS HEREBY APPROVED AND THE DEDICATIONS, IF ANY DESIGNATED HEREON, ARE HEREBY ACKNOWLEDGED AND ACCEPTED BY THE CITY OF WAUKESHA.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE CITY OF WAUKESHA ON THIS _____ DAY OF _____, 2021.

SHAWN REILLY, MAYOR

GINA KOZLIK, CLERK



AUGUST 19, 2021

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SURVEYED BY: MILWAUKEE REGIONAL OFFICE W238 N 1610 BUSSE ROAD, STE. 100 WAUKESHA, WISCONSIN 53188 P. 262.513.0666	SURVEYED FOR: WAUKESHA CIVIC THEAT 264 W. MAIN ST WAUKESHA, WI	PROJECT NO: 21-10591	SURVEYED BY: JSD
		FB/PG: -	DRAWN BY: DHS
		SHEET NO: 3 OF 3	CHECKED BY: AWW
			APPROVED BY: JLJ