

# City of Waukesha

City Hall, 201 Delafield Street Waukesha, WI 53188

# **Meeting Minutes - Draft**

# **City Council**

Mayor Shawn Reilly, Dist. 1 - Ald. Terry Thieme
Dist. 2 - Ald. Eric Payne, Dist. 3 - Ald. Cassandra Rodriguez
Dist. 4 - Ald. Joe Pieper, Dist. 5 - Ald. Peter Bartels
Dist. 6 - Ald. Adam Jankowski, Dist. 7 - Ald. Daniel Manion
Dist. 8 - Vance Skinner, Dist. 9 - Kathleen Cummings
Dist. 10 - Ald. Steve Johnson, Dist. 11 - Ald. Erik Helgestad
Dist. 12 - Ald. Aaron Perry, Dist. 13 - Ald. Dean Lemke
Dist. 14 - Ald. Bill Boyle, Dist. 15 - Ald. Cory Payne

Tuesday, October 3, 2017

6:30 PM

Council Chambers, City Hall Use lower level glass door.

1. Roll Call

Present: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson,

Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

- 2. Announcement of Closed Session pursuant to Wis. Stats 19.85(1)(e) to deliberate the negotiation of a possible purchase of public property and to discuss negotiations for the purchase of Great Lakes Water.
- 3. Pledge of Allegiance
- 4. Public Comment

Don Richmond, 2133 Rambling Rose Rd., spoke about overtime for the dispatch system and about the Love Waukesha Program.

Mike Walsh, 2412 Kestrel, spoke about city budget concerns.

5. Public Art Committee Report - Ald. C Payne

ID#17-1469 Ken Reichert presents art to the City

Attachments: Public Art Unveiling REICHERT

6. Closed Session

<u>ID#17-1465</u> A motion will be made to go into closed session pursuant to Wis. Stats.

19.85 (1)(e) to discuss negotiations for the purchase of Great Lakes

Water.

Upon Conclusion of the closed session, a motion will be made to reconvene in open session, pursuant to Wis. Stats. 19.85 (2) for possible

action on matters discussed in closed session.

Meeting went into Recess. The meeting reconvened at 8:10 p.m. No action from the closed session was taken in open session.

A motion was made by Ald. Thieme, seconded by Ald. Perry, to go into closed session pursuant to Wis. Stats.19.85 (1)(e) to discuss negotiations for the purchase of Great Lakes Water. Upon Conclusion of the closed session, a motion will be made to reconvene in open session, pursuant to Wis. Stats. 19.85 (2) for possible action on matters discussed in closed session. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson,

Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

# 7. Approval of Minutes

ID#17-1467 Minutes from September 19, 2017

Attachments: ccmn170919 draft

A motion was made by Ald. Thieme, seconded by Ald. Johnson to approve the Minutes of September 29, 2017. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson,

Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

## **Consent Agenda**

## 1. Other Boards and Commissions

# 2. Plan Commission

PC17-0092 Howell Oaks Addition No. II - Final Plat Review

Attachments: Howell Oaks Addition No 2 (Phase 3) - Final Plat (2017-06-29)

Howell Oaks Addition No. II Cover Sheet

**Howell Oaks Cover Letter** 

HowellOaksAerial

HowellOaksAerial2

HowellOaksZoning

HowellOaksZoning2

## 3. Standing Committees

## A. Finance Committee - Ald. Pieper

A. ID#17-1338 Review and Act on a request to approve the purchase of Two (2)

<u>Sponsors:</u> Transit <u>Indexes:</u> bus

Attachments: Cover Sheet -2 Replacement Buses

(2) 35 DIESEL BUSES Delivery Letter

(2) 35 DIESEL BUSES off State of Wisconsin

## B. Building & Grounds Committee - Ald. E. Payne

## C. Ordinance & License Committee - Ald. Johnson

1. Licenses

<u>ID#17-1452</u> Bartender Applications- September 25, 2017

Attachments: Bartenders 2017.09.25pdf

<u>ID#17-1453</u> INVITED Other Applications- September 25, 2017

Attachments: O&L License Letter for September 25 2017

Extension of Premises - Pick N Save

<u>ID#17-1454</u> Other Applications- September 25, 2017

Attachments: O&L License Letter for September 25 2017

## D. Human Resources - Ald. Thieme

A. ID#17-1413 Request of the Parks, Recreation and Forestry Department to approve the

proposed job description revision and new grade classification of the current Stockroom Attendant to Mechanic/Stockroom Attendant.

Attachments: Cover Sheet-Mechanic Stockrm Attnt JD revision 2017

Mechanic Stockrm Attnt JD revision memo 2017

2017 Non-Rep Salary Schedule

## E. Board of Public Works - Dr. Fred Abadi

A. ID#17-1414 Review and act on Contract Change Order No. 2 with Zignego Company

Inc. for the Arcadian Avenue Utility and Street Improvements-Concrete

Pavement project.

Sponsors: Public Works

Attachments: Agenda Cover Sheet-Contract Change Order 2-Arcadian-Zignego.pdf

Contract Change Order 2-Arcadian-Zignego.pdf

#### **End of Consent Agenda**

## 8. New Business

<u>ID#17-1443</u> Further discussion and action on Finance recommendation to approve

2018 - 2022 CIP.

**Sponsors:** Finance and City Administrator

Indexes: Capital Improvement Program; CIP

Attachments: 2018 CIP EXECUTIVE BUDGET

2018 CIP Changes from Executive to Adopted as of 9-21-2017

2018 CIP Changes from Executive to Adopted - 10-2-17

[Original Motion] A motion was made by Ald. Pieper, seconded by Ald. Thieme to approve the 2018 CIP in the amount of \$34,686,639 and the five year plan.

Indexes: Capital Improvement Program; CIP

[Amendment] A motion was made by Ald. Johnson, seconded by Ald. Skinner to defer the decision regarding Buchner pool to the first meeting in November (2019 & 2020) with recommendation from the Park Board. The motion carried by the following vote:

**Aye:** 12 - Pieper, Bartels, Skinner, Cummings, Perry, Manion, Thieme, Johnson, Helgestad, Rodriguez, Lemke and E. Payne

Nay: 2 - C. Payne and Boyle

Absent: 1 - Jankowski

Indexes: Capital Improvement Program; CIP

[Amendment] A motion was made by Ald. C. Payne, seconded by Ald. Cummings to remove \$158,000 from 2018 CIP for Woodfield Park Dam removal. The motion failed by the following vote:

Aye: 4 - Cummings, C. Payne, Lemke and E. Payne

**Nay:** 10 - Pieper, Bartels, Skinner, Perry, Manion, Thieme, Johnson, Helgestad, Boyle and Rodriguez

Absent: 1 - Jankowski

Indexes: Capital Improvement Program; CIP

[Amendment] A motion was made by Ald. Pieper, seconded by Ald. Cummings to approve adding back in wall repair at municipal garage for \$75,000 for 2018. The motion carried by the following vote:

**Aye:** 11 - Pieper, Bartels, Skinner, Cummings, Perry, Manion, Thieme, Johnson, Helgestad, Lemke and E. Payne

Nay: 3 - C. Payne, Boyle and Rodriguez

Absent: 1 - Jankowski

Indexes: Capital Improvement Program; CIP

[Amendment] A motion was made by Ald. Pieper, seconded by Ald. Helgestad to approve adding back in \$100,000 to the 2018 CIP for the Historic downtown lighting project. The motion carried by the following vote:

**Aye:** 10 - Pieper, Skinner, Cummings, C. Payne, Thieme, Johnson, Helgestad, Rodriguez, Lemke and E. Payne

Nay: 3 - Bartels, Manion and Boyle

Absent: 2 - Perry and Jankowski

Indexes: Capital Improvement Program; CIP

[Amendment] A motion was made by Ald. Pieper, seconded by Ald. E. Payne to approve increase to road resurfacing by \$500,000 in the 2018 CIP. The motion carried by the following vote:

**Aye:** 12 - Pieper, Bartels, Skinner, Cummings, Perry, Manion, Thieme, Johnson, Helgestad, Rodriguez, Lemke and E. Payne

Nay: 2 - C. Payne and Boyle

Absent: 1 - Jankowski

Indexes: Capital Improvement Program; CIP

[Amendment] A motion was made by Ald. Pieper, seconded by Ald. E. Payne to approve increase to minor street by \$750,000 for the 2018 CIP. The motion carried by the following vote:

**Aye:** 9 - Pieper, Skinner, Cummings, Perry, Thieme, Johnson, Helgestad, Lemke and E. Payne

Nay: 5 - Bartels, C. Payne, Manion, Boyle and Rodriguez

Absent: 1 - Jankowski

Indexes: Capital Improvement Program; CIP

[Voting on Original Motion] A motion was made by Ald. Pieper, seconded by Ald. Thieme to approve the 2018 CIP in the amount of \$36,111,639 and the five year plan (final voting on original motion with corrected total amount). The motion carried by the following vote:

**Aye:** 11 - Pieper, Bartels, Skinner, Cummings, Perry, Thieme, Johnson, Helgestad, Boyle, Lemke and E. Payne

Nay: 3 - C. Payne, Manion and Rodriguez

Absent: 1 - Jankowski

ID#17-1486 Notice of Exemption from Waukesha County Library Levy 2017

Attachments: 2018 WK Co Library Tax Exemption Letter to Municipalities

2018 Tax Resolution- Library

A motion was made by Ald. Helgestad, seconded by Ald. Johnson, to approve the

Approve Notice of Exemption from Waukesha County Library Levy 2018 (Resolution 43-17). The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson,

Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

<u>ID#17-1489</u> Approve contract with Vierbicher Associates for housing study

Attachments: Council Agenda Cover Sheet- Housing study

Vierbicher Contract

A motion was made by Ald. Helgestad, seconded by Ald. Johnson, to approve Approve contract with Vierbicher Associates for housing study. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson,

Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

<u>ID#17-1490</u> Consider resolutions setting salaries of Mayor, Municipal Judge and City

Attorney for next elective term.

Attachments: Cover Sheet - Salary Resolutions 2018-2022

Mayor

Municipal Judge

**City Attorney** 

A motion was made by Ald. Pieper, seconded by Ald. Thieme, to approve Resolutions setting salaries of Mayor, Municipal Judge and City Attorney for next elective term. The motion failed by the following vote:

Aye: 6 - Pieper, Bartels, Thieme, Johnson, Helgestad and Boyle

Nay: 8 - Skinner, Cummings, Perry, C. Payne, Manion, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

# 9. Public Hearing

<u>ID#17-1471</u> Determine the assessment for the Fall 2017 Public Tree Planting Program,

said cost to be \$205.00 per tree.

Attachments: Planting Program Memo(Fall)

Planting SummaryFall2017

The public hearing was opened. No speakers were present. The public hearing was

closed.

## Action on Public Hearing

<u>ID#17-1471</u> Determine the assessment for the Fall 2017 Public Tree Planting Program,

said cost to be \$205.00 per tree.

Attachments: Planting Program Memo(Fall)

Planting SummaryFall2017

A motion was made by Ald. Johnson, seconded by Ald. Manion, to approve the Fall 2017 Public Tree Planting Program, said cost to be \$205.00 per tree. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson,

Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

# **Reports**

11. Other Boards and Commissions

A. Transit Commission Report - Dr. Fred Abadi

B. Water Utility Commission - Ald. Thieme

<u>ID#17-1451</u> INVITED Bartender Applications- September 25, 2017 - Adam Panoff

Attachments: Bartenders 2017.09.25pdf

A motion was made by Ald. Johnson, seconded by Ald. Manion, to approve INVITED Bartender Applications- September 25, 2017 - Adam Panoff. The motion carried by the following vote:

Aye: 12 - Pieper, Bartels, Skinner, Cummings, C. Payne, Manion, Thieme, Johnson,

Helgestad, Boyle, Lemke and E. Payne

Nay: 2 - Perry and Rodriguez

Absent: 1 - Jankowski

D. Human Resources Committee Report - Ald. Thieme

ID#17-1404 Approval of amendment to 1.03 Polling Places

Attachments: 1.03 Polling Places

Agenda Cover Sheet - 1.03 Polling Places

A motion was made by Ald. Johnson, seconded by Ald. Manion, to approve amendment to Ordinance 1.03 Polling Places #8-17. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme,

Johnson, Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

ID#17-1405 Approval of amendment to 9.02 License Fees

Attachments: Ord 9.02 License Fees

Agenda Cover Sheet - 9.02 License Fees.2

A motion was made by Ald. Johnson, seconded by Ald. Manion, tho approve amendment to Ordinance 1.03 Polling Places # 9 -17. The motion carried by the following vote:

**Aye:** 12 - Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson, Helgestad, Boyle, Lemke and E. Payne

Nay: 1 - Pieper

Absent: 1 - Jankowski

Abstain: 1 - Rodriguez

- C. Information Technology Board Report Ald. Skinner
- D. Landmarks Commission Report Ald. Boyle
- E. Redevelopment Authority Report Ald. Skinner
- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Helgestad
- H. Cemetery Commission Report Ald. Bartels
- I. Waukesha Housing Authority Report Ald. Rodriguez
- J. Community Development Block Grant Committee Report Jennifer Andrews
- K. Public Art Committee Report Ald. C Payne
- 12. Plan Commission Jennifer Andrews
- 13. Standing Committees
  - A. Finance Committee Report Ald. Pieper
  - B. Building & Grounds Committee Report Ald. E. Payne
  - C. Ordinance & License Committee Report Ald. Johnson
- 15. Director of Public Works Report
- 14. Board of Public Works Report Dr. Fred Abadi
- A. <u>ID#17-1391</u> Clean Water Plant Final Clarifier Rehablitation

The Board of Public Works recommends that the bid from Process Equipment Repair Services, Inc., in the amount of \$453,800.00 be awarded.

Sponsors: Public Works

Attachments: Clean Water Plant Final Clairifier Rehab.pdf

A motion was made by Ald. E. Payne, seconded by Ald. Pieper, to approve the Clean Water Plant Final Clarifier Rehablitation bid from Process Equipment Repair Services, Inc., in the amount of \$453,800.00. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson, Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

# 16. City Attorney's Report

# 17. City Administrator's Report

ID#17-1474 Report from the City Administrator

Attachments: Admin Report 9.25.17- for review

## 18. Mayor's Report & Referrals

ID#17-1472 Proclamation- Manufacturing Day

Attachments: Manufacturing Day 2017

ID#17-1473 Board and Commission Appointments

Attachments: Letter for Council, October 3, 2017

Pat Grulke Resume

A motion was made by Ald. Johnson, seconded by Ald. Perry, to approve Cemetery Commission appointment, Pat Grulke, Board of Building Appeals appointments, Brian Trautman and Brenda Usher, and Water Utility Commission appointment, Gerald Couri. The motion carried by the following vote:

**Aye:** 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson, Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

#### 19. Referrals

Ald. Cummings to the Mayor's office to provide and schedule a Public Hearing with two weeks notice to the public to be heard regarding the repair, reconfigure, or relocate and City the City Hall.

Ald. Boyle to Building & Grounds to put up a no outlet sign at Patrick Lane and Coldwater

Creek

## 20. Closed Session

ID#17-1229

A motion will be made pursuant to Wis. Stats 19.85(1)(e) to go into closed session to deliberate the negotiation of a possible purchase of public property.

Upon Conclusion of the closed session, a motion will be made to reconvene in open session, pursuant to Wis. Stats. 19.85 (2) for possible action on matters discussed in closed session.

Meeting went into Recess

Meeting Reconvened

A motion was made by Ald. Pieper, seconded by Ald. Perry, pursuant to Wis. Stats 19.85(1)(e) to go into closed session to deliberate the negotiation of a possible purchase of public property. Upon Conclusion of the closed session, a motion will be made to reconvene in open session, pursuant to Wis. Stats. 19.85 (2) for possible action on matters discussed in closed session. The motion carried by the following vote:

**Aye:** 14 - Pieper, Bartels, Skinner, Cummings, Perry, C. Payne, Manion, Thieme, Johnson, Helgestad, Boyle, Rodriguez, Lemke and E. Payne

Absent: 1 - Jankowski

# 21. Adjournment

The meeting reconvened at 11:22 p.m. from closed session. No action was taken in open session. Meeting adjourned at 11:22 p.m.

Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600, FAX 524-3898, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.