

# Project Reviews

## City of Waukesha

**Project Number: CU23-00006**

Description: **1601 Airport Rd**

Applied: **6/26/2023**

Approved:

Site Address: **1601 AIRPORT RD**

Closed:

Expired:

City, State Zip Code: **WAUKESHA, WI 53188**

Status: **RECEIVED**

Applicant: **Precision Pattern Co, Inc.**

Parent Project:

Owner: **Burdick Holdings LLC, Matthew C. Burdick**

Contractor: **<NONE>**

Details:

**PC23-0419**

### LIST OF REVIEWS

| SENT DATE         | RETURNED DATE | DUE DATE  | TYPE           | CONTACT        | STATUS          | REMARKS      |
|-------------------|---------------|-----------|----------------|----------------|-----------------|--------------|
| Review Group: ALL |               |           |                |                |                 |              |
| 7/5/2023          | 7/7/2023      | 7/11/2023 | SANITARY SEWER | Chris Langemak | REVIEW COMPLETE | See comments |

Notes:

1. Sewer lateral video. The existing building has a sanitary sewer lateral connecting the City's sewer main. Please provide a sewer lateral video to City for review and approval. Contact the City Engineering Department for the video format. If lateral maintenance is needed, then the lateral improvements may need to be included as part of this project. The lateral pipe and connection to the main may need to be lined or relayed to reduce infiltration into the City's sanitary sewer system or improve the structural integrity.

2. A record drawing of the sanitary/storm sewer facilities sealed by a professional engineer or registered land surveyor shall be submitted to the Engineering Division.

At a minimum the drawing should include:

- Rim/cover elevation
- Invert elevation
- Distances
- Slopes
- Materials
- Contractor
- Installation dates (month and year completed)
- Any notes related to major field changes (ie additional/deleted structures, etc)
- Signed and sealed by professional engineer or registered land surveyor
- Autocad drawing for importing into GIS

A redlined copy of the plans with the proposed information crossed out and the actual information next to it is acceptable and helps the review process.

A video of the completed sanitary lateral from the building to the mainline sewer shall be submitted to the Engineering Division.

|          |           |           |         |                |                 |             |
|----------|-----------|-----------|---------|----------------|-----------------|-------------|
| 7/5/2023 | 7/12/2023 | 7/11/2023 | TRAFFIC | DERRIN WOLFORD | REVIEW COMPLETE | No comments |
|----------|-----------|-----------|---------|----------------|-----------------|-------------|

Notes:

# Project Reviews

## City of Waukesha

|   |           |           |                     |                    |                          |             |
|---|-----------|-----------|---------------------|--------------------|--------------------------|-------------|
| 7/5/2023  | 7/5/2023  | 7/11/2023 | WASTEWATER QUALITY  | TIM YOUNG          | REVIEW COMPLETE          | See notes   |
| <p>Notes:</p> <p>1. Contact Pretreatment Coordinator, Tim Young, at 262-524-3628 prior to occupancy regarding potential requirements for an industrial wastewater discharge permit.</p> <p>2. New or replacement salt-based water softener(s) shall meet the City's code standard of a minimum of 4000 grains of hardness exchange per pound of salt, and shall be optimized for salt use by a City-approved optimizer company in accordance with Waukesha Municipal Code Section 29.08(i)(2)(B) at the time of installation. Existing softeners must be optimized by 1/1/25 or must be disconnected.</p> |           |           |                     |                    |                          |             |
| Review Group: AUTO  |           |           |                     |                    |                          |             |
| 6/26/2023   | 7/11/2023 | 7/17/2023 | BUILDING INSPECTION | KRISTIN STONE      | REVIEW COMPLETE          |             |
| <p>Notes:</p>   |           |           |                     |                    |                          |             |
| 6/26/2023   | 6/30/2023 | 7/11/2023 | Fire                | Brian Charlesworth | REVIEW COMPLETE          |             |
| <p>Notes:</p>   |           |           |                     |                    |                          |             |
| 6/26/2023   | 7/6/2023  | 7/11/2023 | General Engineering | DAVID BUECHL       | ADDITIONAL INFO REQUIRED | see notes   |
| <p>Notes:</p> <p>1. Provide financial guarantee if landscaping is required by Plan Commission.</p>  |           |           |                     |                    |                          |             |
| 6/26/2023   | 7/18/2023 | 7/11/2023 | Planning            | Unassigned         | REVIEW COMPLETE          |             |
| <p>Notes:</p> <p>An Occupancy Permit must be approved before operations can begin.</p>  |           |           |                     |                    |                          |             |
| 6/26/2023   | 7/13/2023 | 7/11/2023 | Water Utility       | Chris Walters      | APPROVED                 | No comments |
| <p>Notes:</p>   |           |           |                     |                    |                          |             |