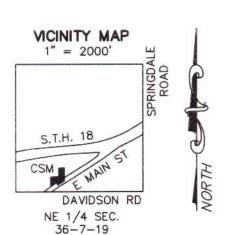
CERTIFIED SURVEY MAP NO.

LANDS IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 19 EAST IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.



PREPARED FOR: GRIFFIN FORD, INC 1940 E MAIN ST WAUKESHA, WI

UNPLATTED LANDS

00.28'31"

Z

E

N 8516'29"

177.52

FRAME



TOL SURVEY ENTERPRISES 237 SOUTH CURTIS ROAD MILWAUKEE, WI 53214 Pic (414) 727-7510 FAX: (414) 727-7518

NOTE:

1. THE 3 AND 5 FOOT TEMPORARY SLOPE EASEMENTS SHOWN ALONG THE STREET FRONTAGE OF E. MAIN ST. SHALL BE IN EFFECT UNTIL CONCRETE SIDEWALKS ARE INSTALLED. ANY PERMANENT IMPROVEMENTS WITHIN THESE EASEMENTS (INCLUDING CURBS, LIGHTING AND CONDUIT, LANDSCAPING, IRRIGATION EQUIPMENT, ETC.) MUST BE APPROVED BY THE CITY ENGINEERING DEPARTMENT PRIOR TO ITS INSTALLATION. THE CITY MUST ALSO APPROVE THE CURB ELEVATION (GRADE) OF THE PROPOSED PARKING LOT TO BE BUILT 3 FEET FROM THE RIGHT OF WAY LINE PRIOR TO ITS CONSTRUCTION. NOTE:

N 85°24'54.6" E

137.375

LOT 1 1.509 AC 65,762 SF 586

232.

00.29'16"

FOR

UNPLATTED LANDS

3' TEMPORARY
-SLOPE EASEMENT
(SEE NOTE NO. 1.)

FND CONC. MON WITH BRASS CAP NE COR NE 1/4 SEC 36-7-19 N: 381,320.89 E: 2,485,015.70

ALL BEARINGS REFER TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 36—7—19, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (N.A.D. 27) BEARING OF N 00"30"57" W.

- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.
- INDICATES 1 INCH DIA. IRON ROD, FOUND.
- INDICATES 1 INCH DIA. IRON PIPE, FOUND.

LINE

L2

6.261

UNPLATTED LANDS 5' TEMPORAR SLOPE EASEMEN (SEE NOTE NO. 1. LINE TABLE LENGTH BEARING S8516'29"W N00"28'31"W 7.934 25.00 25.218 N22'25'31"W

N00'28'31"W

.900

(24) N 00'28'31'	CZ CZ S 40.00' STREES)	
N 00°28'31" W 105.64	N 89'42'20" W 1947.94' JTH LINE OF NE 1/4 SEC 36-7-19 N 89'42'20" W 2663.11	1 -

OF LINE FND CONC. MON WITH BRASS CAP SE COR NE 1/4 SEC 36-7-19 EAST L N: 378,678.01 E: 2,485,039.50

00'30'57" W 2643.30

36-7-1

SEC

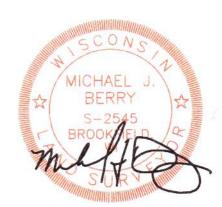
1/4 岁

CURVE TABLE								
CURVE	LENGTH	RADIUS	CH BEARING	CH	DELTA			
			S55'06'32.7"W					
C2	151.366	1665.00	N55"11'20"E	151.314	512'32"			

GRAPHIC SCALE



1 inch = 100 ft.



REVISED 8-29-2012 REVISED 10-12-2012 REVISED 8-20-2014

THIS INSTRUMENT DRAFTED BY MICHAEL J BERRY

SHEET 1 OF 3