



**City of Waukesha**  
201 Delafield Street  
Waukesha, WI 53188  
Tel: 262.542.3700  
waukesha-wi.gov

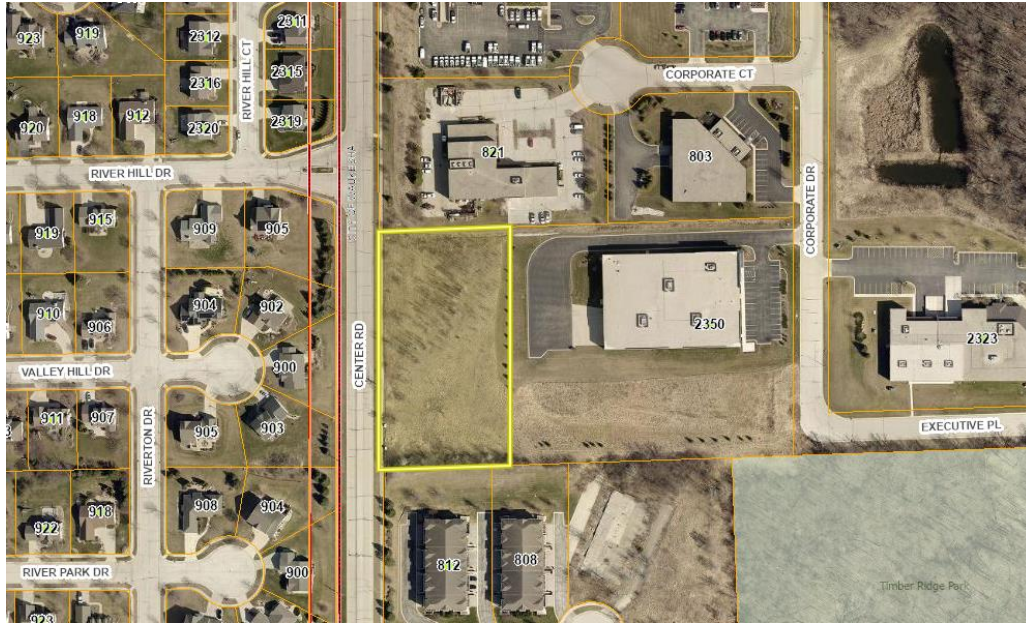
## City of Waukesha Cover Sheet

|                                                                                                 |                                                                |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Committee:</b><br>Common Council                                                             | <b>Meeting Date:</b><br>8/4/26                                 |
| <b>ID Number:</b><br>ID#26-04021                                                                | <b>Ordinance/Resolution Number:</b><br><i>(if applicable)*</i> |
| <b>Name of Submitter:</b><br>Jennifer Andrews                                                   | <b>Target Next Board/Council Meeting Date:</b><br>8/4/26       |
| <b>Agenda Item Title:</b><br>Review and possible action on the sale of two Water Utility sites. |                                                                |

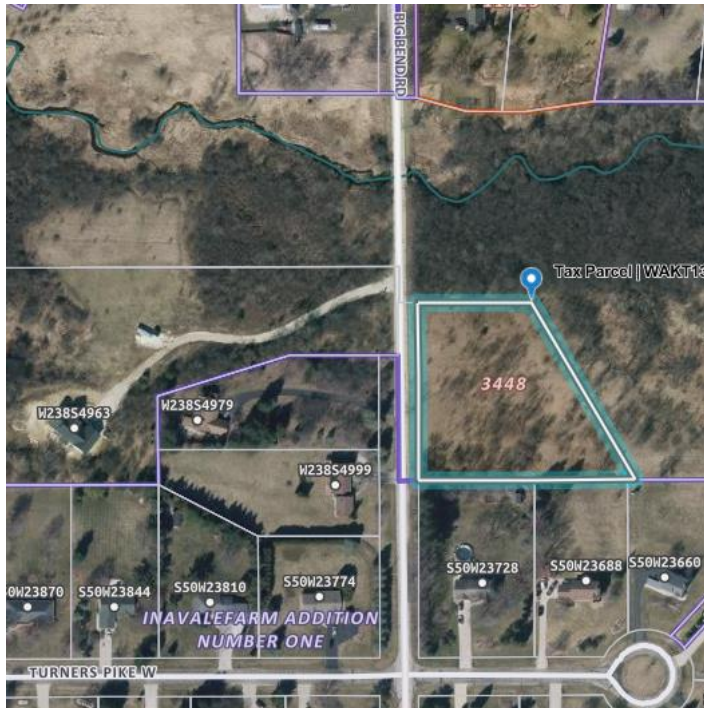
### Issue Before the Board/Council:

The Water Utility has two properties that do not have buildings, that were purchased anticipating a need for new structures in the future. Those parcels are no longer needed. The Council has declared both properties as surplus. The Water Utility is asking the City to sell these parcels. The staff is recommending listing these two parcels with a real estate agent for sale.

Parcel 1: WAKC 1382-002 2.02 acres



Parcel 2: WAKT1398-999-001 1.986 acres





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**Options & Alternatives:**

Staff recommendation is to list these two properties with a broker for sale.  
The City could choose not to sell the properties.  
The City could choose to donate the land to the Waukesha County.

**Additional Details:****What is the Strategic Plan Priority this item relates to:**

Financial Sustainability

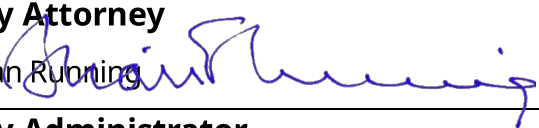
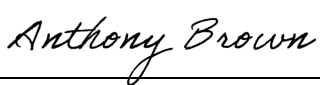
**What impact will this item have on the Strategic Plan Priority?**

Less maintenance costs for the Water Utility.

**Financial Remarks:****Suggested Motion:**

I move to authorize the staff to list these two parcels for sale through a real estate agent.

**Reviewed By:**

|                                                                                                                                   |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>City Attorney</b><br>Brian Running          | <b>Date Reviewed</b><br>13 July 2026 |
| <b>City Administrator</b><br>Anthony W. Brown  | <b>Date Reviewed</b><br>07/08/2026   |