



Request for Proposal

Professional Services of
Printing

For:
City of Waukesha, Wisconsin
Department of Parks, Recreation & Forestry

DEADLINE FOR SUBMISSION: Thursday, January 11, 2024

Emailed (with designated subject line) or sealed proposals will be received by the City of Waukesha Parks, Recreation and Forestry Department (WPRF) until Thursday, January 11, 2024 at 4:00 p.m. at the Parks, Recreation and Forestry Office, 1900 Aviation Drive, Waukesha, Wisconsin or email: mbauer@waukesha-wi.gov for furnishing the following:

Publishing the 2024 Three (3) Activity Guides in Booklet Form (Summer, Fall and Winter/Spring 2025)

All work must be bid as specified. Specifications of bid are attached to this cover letter. You may choose to bid on any or all of the alternative bid requests (if provided).

Guides must be bundled to specific number on mail routes and delivered to the United States Post Office, 300 East Broadway, Waukesha, Wisconsin 53186 on indicated dates. The City of Waukesha Parks, Recreation and Forestry Department will provide information on routes.

Bid will be awarded on total Lump Sum Bid and approved by the Waukesha Parks, Recreation & Forestry Board.

The City of Waukesha Parks, Recreation and Forestry Board hereby reserves the right to accept the bid most advantageous to the City or to reject any or all bids.

The successful bidder will be required to enter a contract with the City for a one (1) year period. The City will have the option to renew the contract for an additional second year.

WAUKESHA PARKS, RECREATION AND FORESTRY BOARD

John Schmitz, Jennifer Wallner, Eric Huemmer, Steve Johnson, Erica Yoss, Sara Smith
Ald. J. Wells, and Ald. P. Wuteska

**SPECIFICATIONS FOR PUBLISHING THE
WAUKESHA PARKS, RECREATION AND FORESTRY DEPARTMENT
2024 ACTIVITY GUIDES THREE (3)
IN BOOKLET FORM**

- DESCRIPTION:** Three (3) Activity Guides in Booklet Form &
Three (3) Brochures inserted into each guide (description below).
- PRE-PRESS:** **Body** – Will be provided by uploading or e-mailing file in a compatible format (Illustrator, Photoshop, In-Design, PDF, etc.) for output.
- Cover (Front & Back)** – Will be provided by uploading or e-mailing file in a compatible format (Illustrator, Photoshop, In-Design, PDF, etc.) for output.
- Brochures** - Will be provided by uploading or e-mailing file in a compatible format (Illustrator, Photoshop, In-Design, PDF, etc.) for output.
- Line Screens**
Cover – 150 Minimum
Text – 120 Minimum
- QUANTITY (BASE BID):** **32,000** (no overruns accepted) Summer
29,000 (no overruns accepted) Fall
29,000 (no overruns accepted) Winter
37,000 (no overruns accepted) Summer Events Brochure
34,000 (no overruns accepted) Waukesha Unlocks Brochure
34,000 (no overruns accepted) JanBoree Brochure
- FINISHED SIZE:** Guide: 8-3/8" x 10-3/4" with bleeds
Brochures: 10-3/4" x 16-1/2" Tri-Folded to 5-1/2" x 10-3/4" & saddle stitched into Guides. All brochures inserted into printed guides with remainder loose. (Number of loose brochures: 5,000 for each guide).
- PAGES:** **BASE BID:** Fifty-six (56) pages, plus cover (Summer)
Forty (48) pages, plus cover (Fall)
Forty (48) pages, plus cover (Winter/Spring)
Double sided sheet, brochure (all guides)
- ALTERNATE BID #1**
Fifty-six (56) pages plus cover (Winter/Spring)
- PAPER:** **BASE BID:** **Cover** 100 lb gloss Enamel Text #2 sheet Forestry Stewardship Council (FSC) Certified Stock paper or similar.
Body 50 lb offset bright white smooth sheet Forestry Stewardship Council (FSC) Certified Stock paper or similar.
Brochures 80 lb gloss text #2 sheet Forestry Stewardship Council (FSC) certified Stock paper or similar.
- INK:** **BASE BID:** **Cover & Body** (4/4)
Four (4) color
- PROOFS:** May consider PDF proofs if timeline is tight.
Cover (front & back pages) – Color Proof (Rainbow Print proof or similar)
Body – Digital color proof
Brochure – Digital color proof

BINDERY: Finished product to be collated and saddle stitched (2 Staples) on 10.75" side
Brochure to be folded and inserted into:
Special Events: Summer, Unlocks: Fall Guide, JanBoree: Winter/Spring

BUNDLE & POSTAGE ROUTES: Bundle to specific mail route members. Place labels of specific mail route number on boxes. Routes and permit provided by City of Waukesha Parks, Recreation and Forestry Department.
Note: Postage Route statistics for zip codes 53186, 53188, 53189 need to be provided to WPRF three (3) weeks prior to postage delivery.

MEETINGS: All discussions regarding layout, pictures, timetable, color key, shading, etc. are to be held in the City of Waukesha Parks, Recreation and Forestry Department located at 1900 Aviation Drive, Waukesha, Wisconsin 53188.

TURN AROUND TIME: Each activity guide must be printed within **ten (10) business days**, which includes producing films and proof approval. Brochure must be printed within **seven (7) business days**.

DELIVERY: The activity guides must be delivered to the United States Post Office in Waukesha, 300 East Broadway, Waukesha, Wisconsin 53186 no later than the following dates:

2024

Summer:	Thursday, April 12, 2024	(31,000)
Fall:	Thursday, August 16, 2024	(28,000)
Winter/Spring:	Thursday, December 6, 2024	(28,000)

SECOND YEAR OPTION - 2025

Summer:	Thursday, April 11, 2025	(31,000)
Fall:	Thursday, August 15, 2025	(28,000)
Winter/Spring:	Thursday, December 5, 2025	(28,000)

On the above delivery dates, at least **1,000 guides** must also be delivered to WPRF at 1900 Aviation Drive, Waukesha, WI 53188 with each printing. Balance of brochures are to be boxed and delivered to 1900 Aviation Drive.

QUALITY: WPRF reserves the right to terminate the services of the vendor at any time if the printing, cutting, binding or general quality of any activity guide is not acceptable, in its sole discretion.

PAYMENT: Vendors will be paid ten (10) working days from receipt of invoice pending return of all artwork, photos, and samples to the City of Waukesha Parks, Recreation and Forestry Department.

SECOND YEAR OPTION: The Parties may, by their mutual, written agreement, extend this Contract for the next cycle 2025, with all terms and conditions remaining the same except as amended by the extension agreement. Prices included in this bid would be binding for that extension agreement.

The City of Waukesha Parks, Recreation and Forestry Board hereby reserves the right to accept the bid most advantageous to the City or to reject any/or all bids.

**BID FORM FOR PUBLISHING THE
CITY OF WAUKESHA PARKS, RECREATION AND FORESTRY DEPARTMENT
2024 ACTIVITY GUIDES THREE (3)
IN BOOKLET FORM
DUE: January 11, 2024 at 4:00 PM**

COMPANY NAME: _____

ADDRESS: _____

CITY: _____ ZIP _____

CONTACT: _____ TITLE: _____

PHONE: _____ FAX: _____

NUMBER OF PAGES

BASE BID SUBTOTALS

56 pages, SUMMER (S) 2024 \$ _____

Summer Event Brochure (S) (37,000) \$ _____

48 pages, FALL (F) 2024 \$ _____

Waukesha Unlocks (F) Brochure (34,000) \$ _____

48 pages, WINTER (W) 2025 \$ _____

JanBoree Brochure (W) 2025 (34,000) \$ _____

**LUMP SUM BASE BID FOR ALL
THREE (3) ACTIVITY GUIDES IN
BOOKLET FORM & BROCHURES:**

\$ _____

ALTERNATE BID #1 (2025 Winter/Spring 56 pages) \$ _____

AUTHORIZED SIGNATURE: _____ DATE: _____

Bid must be submitted in a sealed envelope or emailed with a subject line "WPRF Activity Guide Bid 24" and received by the City of Waukesha Parks, Recreation and Forestry office, 1900 Aviation Drive, Waukesha, Wisconsin 53188 or emailed to mbauer@waukesha-wi.gov received no later than January 11, 2024 at 4:00 p.m.

Please enclose a minimum of three references with your bid information.

If you have questions, please feel free to contact Mona Bauer, Customer and Administrative Services Manager, at 262-524-3732 or email at mbauer@waukesha-wi.gov

**BID FORM FOR PUBLISHING THE
CITY OF WAUKESHA PARKS, RECREATION AND FORESTRY DEPARTMENT
2025 ACTIVITY GUIDES THREE (3)
IN BOOKLET FORM
DUE: January 11, 2024 at 4:00 PM**

COMPANY NAME: _____

ADDRESS: _____

CITY: _____ ZIP _____

CONTACT: _____ TITLE: _____

PHONE: _____ FAX: _____

NUMBER OF PAGES

BASE BID SUBTOTALS

56 pages, SUMMER (S) 2025 \$ _____

Summer Event Brochure (S) (37,000) \$ _____

48 pages, FALL (F) 2025 \$ _____

Waukesha Unlocks (F) Brochure (34,000) \$ _____

48 pages, WINTER (W) 2026 \$ _____

JanBoree Brochure (W) 2026 (34,000) \$ _____

**LUMP SUM BASE BID FOR ALL
THREE (3) ACTIVITY GUIDES IN
BOOKLET FORM & BROCHURES:** \$ _____

ALTERNATE BID #1 (2026 Winter/Spring 56 pages) \$ _____

AUTHORIZED SIGNATURE: _____ DATE: _____

Bid must be submitted in a sealed envelope or emailed with a subject line "WPRF Activity Guide Bid 24" and received by the City of Waukesha Parks, Recreation and Forestry office, 1900 Aviation Drive, Waukesha, Wisconsin 53188 or emailed to mbauer@waukesha-wi.gov received no later than January 11, 2024 at 4:00 p.m.

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