



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Agenda - Final-revised

### Board of Public Works

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Thursday, June 3, 2021

5:30 PM

Council Chambers, City Hall

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1. Call to Order

2. Public Comment

3. Approval of Minutes

A. [ID#21-2359](#) Approve Minutes of May 20, 2021.

**Sponsors:** Public Works

**Attachments:** [BPW Meeting Minutes 5-20-21-Draft](#)

4. Approval of Payments

A. [ID#21-2360](#) Approval of Payments

**Sponsors:** Public Works

**Attachments:** [Payments 6-3-21](#)

5. Discussion and Recommendation to Council Regarding:

A. [ID#21-2361](#) Review and act on the selection of the vendor and contract for the Police Department Locker and High-Density Storage using the City's Sourcewell account.

**Sponsors:** Public Works

**Attachments:** [21-2361\\_BPW\\_Agenda\\_Cvr-Bradford PD Lockers 2](#)

B. [ID#21-2362](#) Approve Storm Water Management Practice Maintenance Agreement between City of Waukesha and Cornerstone Development, LLC, the for property located along Tenny Avenue, south of E. Sunset Avenue, and north of Les Paul Avenue (Bypass) for development of Aspen Overlook Condominiums, Standing Stone Condominiums, and Standing Stone Subdivision.

**Attachments:** [21-2362\\_BPW\\_Agenda\\_Cover-Cornerstone Development, LLC SW Agreement](#)

[21-2362\\_SWMA\\_Standing Stone Aspen Overlook](#)

C. [ID#21-2366](#) Review and act on two offers prepared by Single Source Inc. for the 2022 STP St Paul Avenue Project, WisDOT ID: 2718-04-71

**Sponsors:** Public Works

**Attachments:**     [21-2366 BPW Agenda Cvr-Single Source-St Paul Ave](#)  
                          [21-2366 2718-04-21.12OPR](#)  
                          [21-2366 Parcel No. 12 Appraisal](#)  
                          [21-2366 2718-04-21.14OPR](#)  
                          [21-2366 Parcel No. 14 Appraisal](#)

6. Matter of Report

7. Communications and Referrals:

- A.     [ID#21-2363](#)     Official Notices: Bids to Close on Friday, June 11, 2021, at 11:00 a.m.  
                          1) 2021 Spot Sealing  
                          2) 2021 Crackfilling

**Sponsors:**     Public Works

**Attachments:**    [3 Official Notice 2021 Crackfilling](#)  
                          [3 Official Notice 2021 Spot Sealing](#)

8. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.