

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

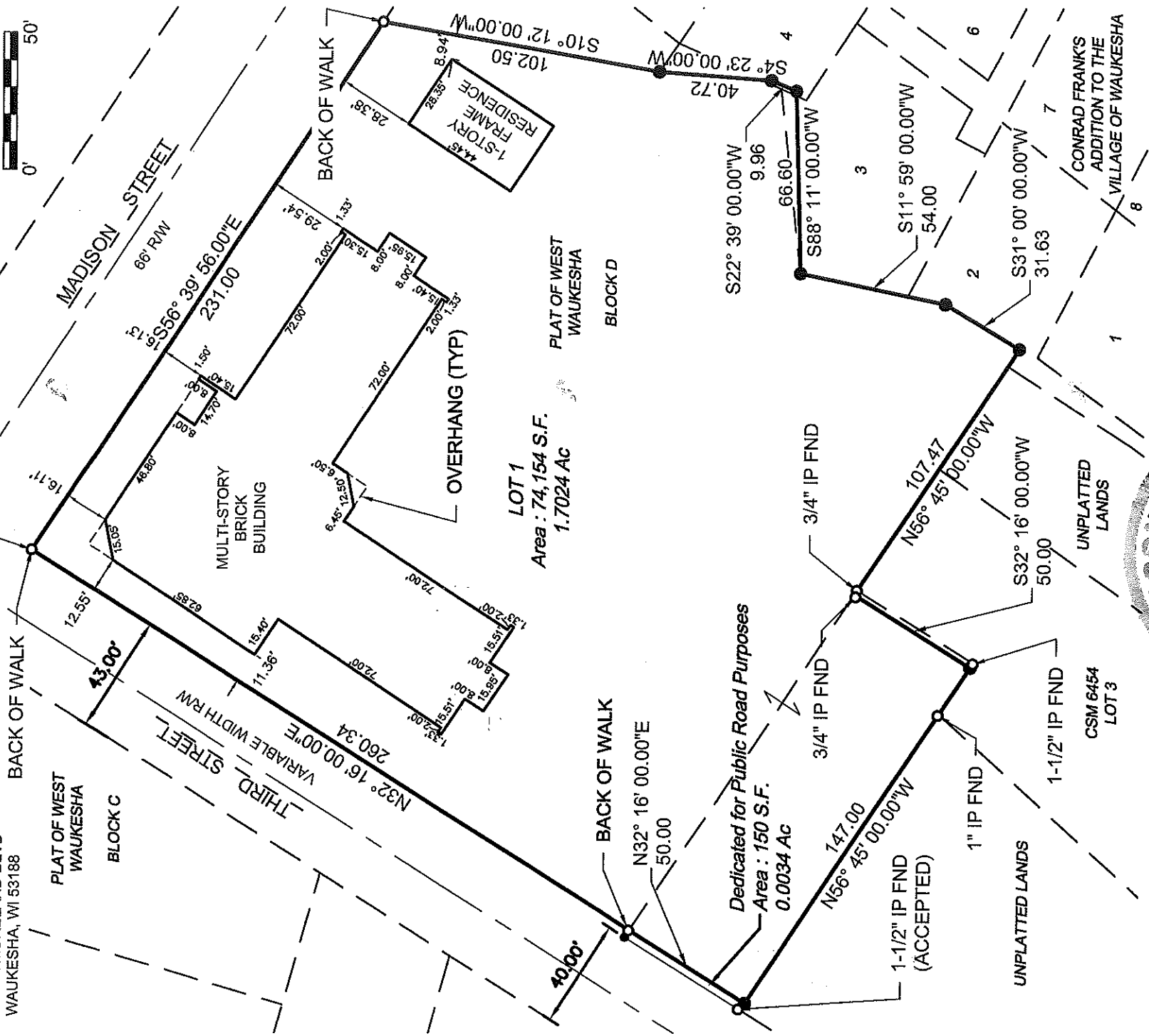
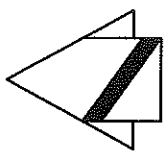
OWNER:  
THE SALVATION ARMY  
445 MADISON STREET  
WAUKESHA, WI 53188

All that part of Lot 1, Block D of the Plat of West Waukesha and being Part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 3, Town 6 North, Range 19 East.

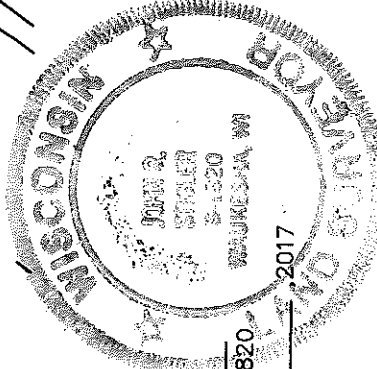
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEYOR:

JAHNKE & JAHNKE ASSOCIATES, INC.  
711 W. MORELAND BLVD  
WAUKESHA, WI 53188



- SET IRON PIPE -- 1" DIA, MIN 1.13 LB/FT
- SET PK NAIL
- FOUND IRON PIPE -- SIZE NOTED



*John R. Stigler*

JOHN R. STIGLER - Wis. Reg. No. S - 1820  
DATED THIS 10th DAY OF MAY, 2017

**CERTIFIED SURVEY MAP NO.**

Sheet 2 of 3

All of Lot 1, Block D of the Plat of West Waukesha and being part of the Northeast Quarter (NE 1/4)

And the Northwest Quarter (NW 1/4) of Section 3, Town 6 North, Range 19 East

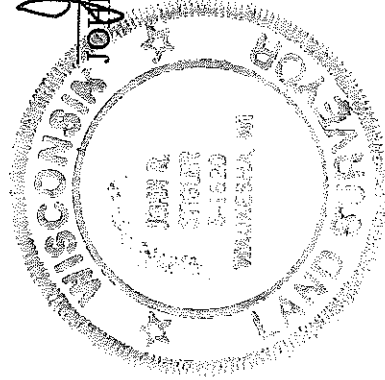
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

**SURVEYOR'S CERTIFICATE:**

I, John R. Stigler, professional land surveyor, being duly sworn on oath, hereby depose and say that I have surveyed, divided and mapped the following land bounded and described as follows:

All that part of Lot 1, Block D of the Plat of West Waukesha and being part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 3, Town 6 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin bounded and described as follows: Beginning at the intersection of the south right-of-way line of Madison Street and the east right-of-way line of 3<sup>rd</sup> Street; thence South 56°39'56" East 231.00 feet along said south right-of-way line of Madison Street; thence South 10°12'00" West 102.50 feet; thence South 04°23'00" West 40.72 feet; thence South 22°39'00" West 9.96 feet; thence South 88°11'00" West 66.60 feet; thence South 11°59'00" West 54.00 feet; thence South 31°00'00" West 31.63 feet; thence North 56°45'00" West 107.47 feet; thence South 32°16'00" West 50.00 feet; thence North 56°45'00" West 150.00 feet; thence North 32°16'00" East along the easterly right-of-way line of 3<sup>rd</sup> Street 50.00 feet; thence South 56°45'00" East 3.00 feet; thence North 32°16'00" East along said easterly right-of-way line 260.34 feet to the place of beginning. Dedicating the westerly most 3.00 x 50 feet area for public road purposes. Containing a net area of 74,154 square feet or 1.7023 acres of land.

I further certify that I have made such survey, land division and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the City of Waukesha in surveying, dividing and mapping the same.



*John R. Stigler*

JOHN R. STIGLER – Wis. Reg. No. S-1820

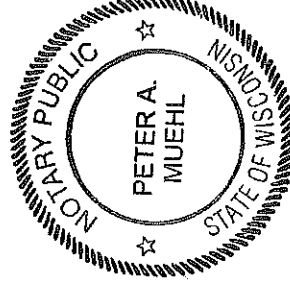
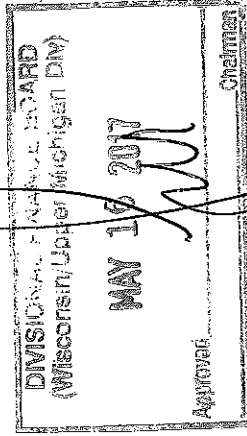
STATE OF WISCONSIN)<sup>ss</sup>  
WAUKESHA COUNTY)

The above certificate subscribed and sworn to me this 10<sup>th</sup> day of MAY, 2017.

My commission expires July 5, 2019.

*Peter A. Muehl*

PETER A. MUEHL – NOTARY PUBLIC



OWNER: THE SALVATION ARMY

Instrument drafted by John R. Stigler

**CERTIFIED SURVEY MAP NO.**

Sheet 3 of 3

All of Lot 1, Block D of the Plat of West Waukesha and being part of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of Section 3, Town 6 North, Range 19 East CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

OWNER'S CERTIFICATE:

THE SALVATION ARMY, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that they caused the land described on this map to be surveyed, divided, and mapped as represented on this map.

IN WITNESS WHEREOF, the said THE SALVATION ARMY has caused these presents to be signed by Bramwell E. Higgins, its Secretary, this 26<sup>th</sup> day of June, 2017.

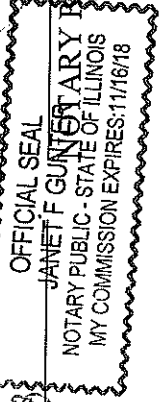
THE SALVATION ARMY

BY: Bramwell E. Higgins - Secretary

Illinois  
STATE OF WAUKESHA)ss  
COUNTY OF WAUKESHA)ss

Personally came before me this 26<sup>th</sup> day of June, 2017, the above named Bramwell E. Higgins, to me known to be the Secretary of the THE SALVATION ARMY and the person who executed the foregoing instrument and acknowledged the same.

My commission expires 11/16/18



PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, City of Waukesha, this \_\_\_ day of \_\_\_, 2017.

SHAWN REILLY - CHAIRMAN

MARIA PANDAZI - SECRETARY

COMMON COUNCIL APPROVAL:

Approved by the Common Council, City of Waukesha, this \_\_\_ day of \_\_\_, 2017.

SHAWN REILLY - MAYOR

GINA KOZLIK - CLERK



John R. Stigler  
JOHN R. STIGLER - Wis. Reg. No. S-1820  
Dated this 10<sup>th</sup> day of MAY, 2017

OWNER: THE SALVATION ARMY

Instrument drafted by John R. Stigler

P.S. Waukesha 5402