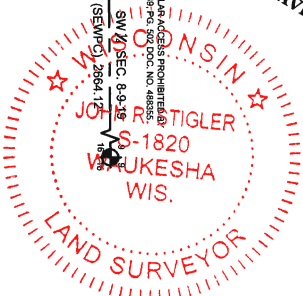
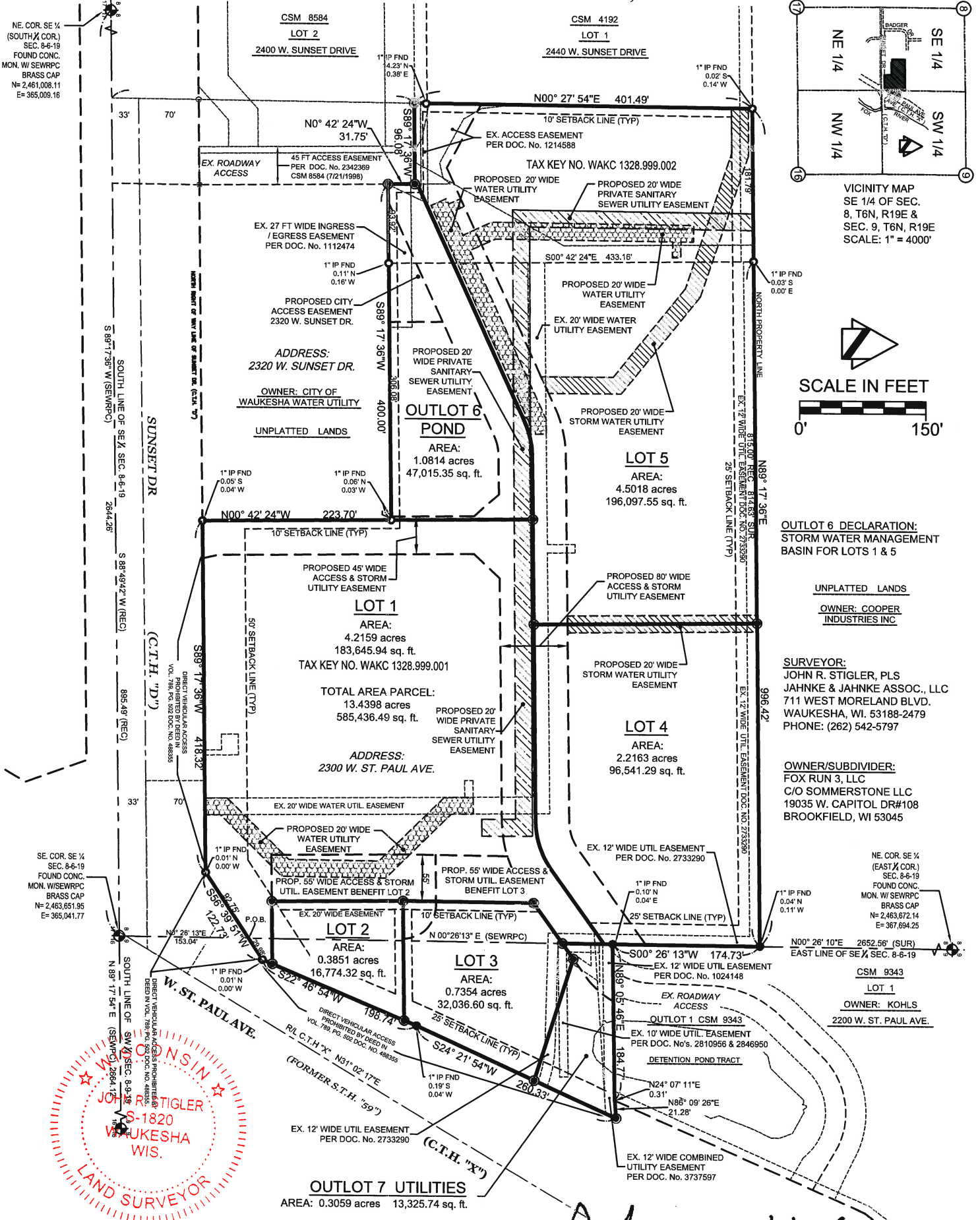


**CERTIFIED SURVEY MAP NO. \_\_\_\_\_ Sheet 1 of 9**  
 Being part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)  
 Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW 1/4) of  
 the Southwest Quarter (SW 1/4) of Section 9, Town 6 North, Range 19 East  
 CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN



**REFERENCE BEARING: THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF S 89°17'36" W BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)**

**LEGEND**

- - 1" IRON PIPE FOUND
- - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
- ⊕ - SECTION CORNER MONUMENT

*John R Stigler*  
**JOHN R. STIGLER - Wis. Reg. No. S -1820**

**DATED this 27th DAY of January, 2020**  
**REVISED this 27th DAY of March, 2020**

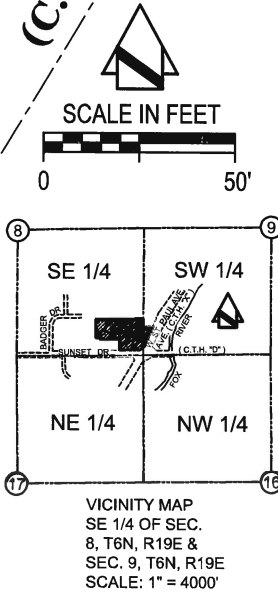
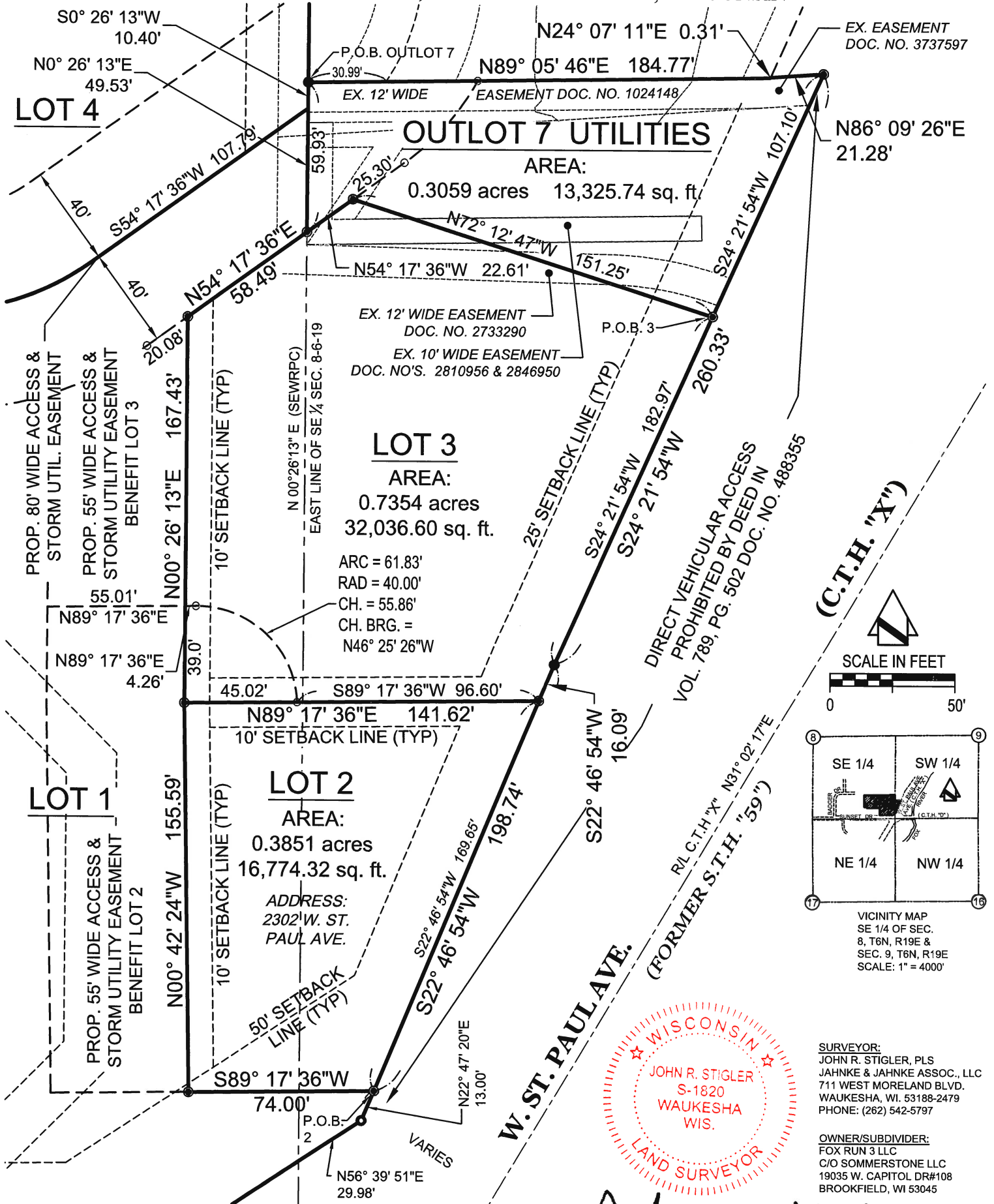
**INSTRUMENT DRAFTED BY JOHN R. STIGLER**

**P.S. WAUK 5422**

**FILE NAME: S:\PROJECTS\19-9043 (S8560)\DWG\19-9043\_CSM.DWG**



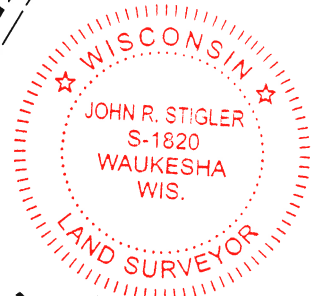
CERTIFIED SURVEY MAP NO. \_\_\_\_\_ Sheet 3 of 9  
 Being part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)  
 Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW 1/4) of  
 the Southwest Quarter (SW 1/4) of Section 9, Town 6 North, Range 19 East  
 CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN



REFERENCE BEARING: THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF S 89°17'36" W BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)

- LEGEND**
- - 1" IRON PIPE FOUND
  - - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
  - ◆ - SECTION CORNER MONUMENT

**NOTES:**  
 - ITALICIZED DIMENSIONS REFER TO EXISTING LINE DISTANCES.



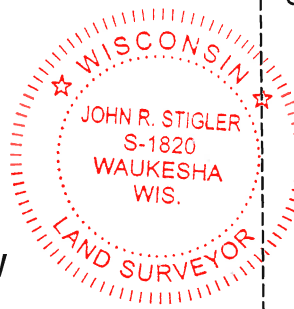
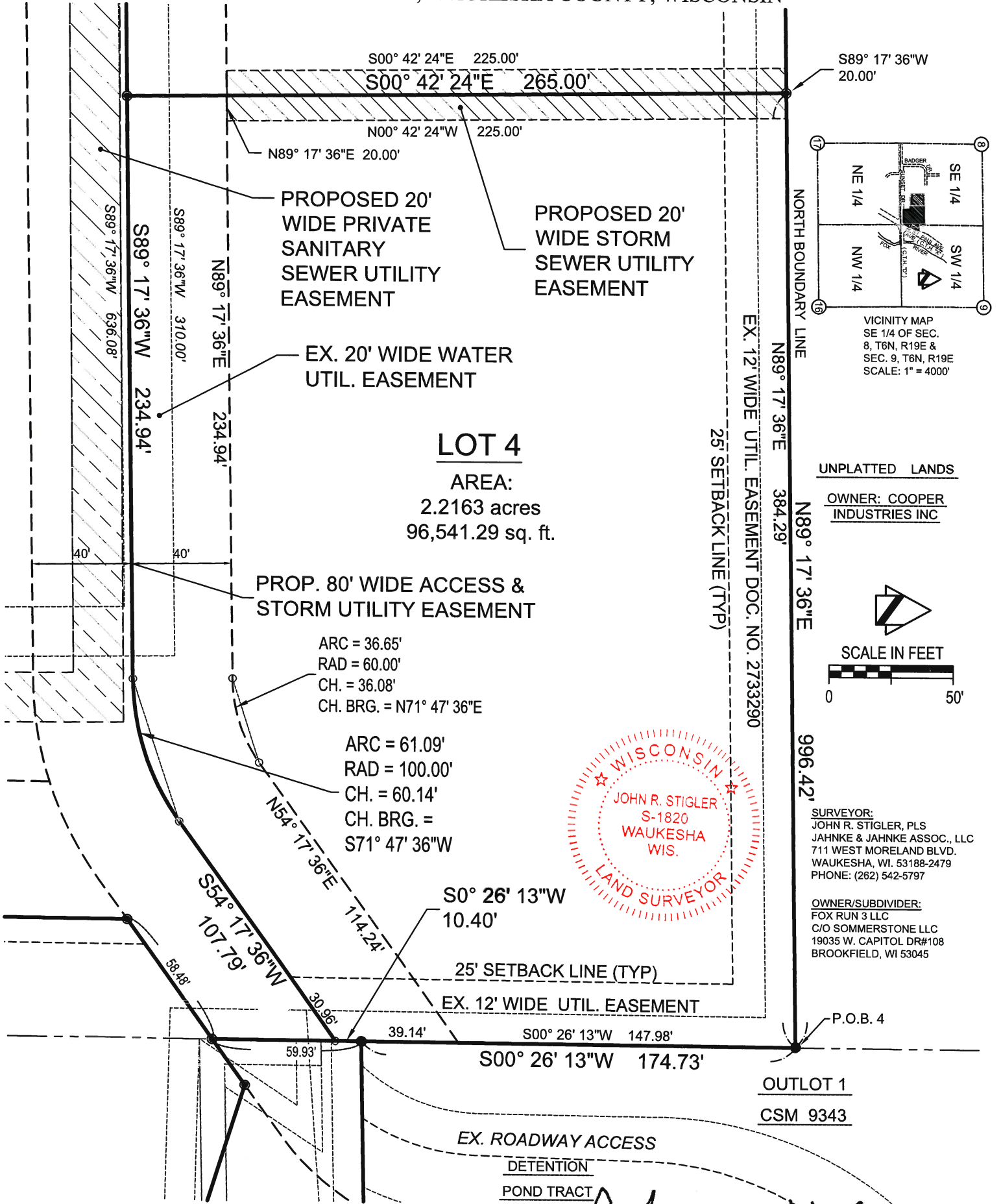
**SURVEYOR:**  
 JOHN R. STIGLER, PLS  
 JAHNKE & JAHNKE ASSOC., LLC  
 711 WEST MORELAND BLVD.  
 WAUKESHA, WI. 53188-2479  
 PHONE: (262) 542-5797

**OWNER/SUBDIVIDER:**  
 FOX RUN 3 LLC  
 C/O SOMMERSTONE LLC  
 19035 W. CAPITOL DR#108  
 BROOKFIELD, WI 53045

*John R Stigler*  
 JOHN R. STIGLER - Wis. Reg. No. S -1820  
 DATED this 27th DAY of January, 2020  
 REVISED this 27th DAY of March, 2020

INSTRUMENT DRAFTED BY JOHN R. STIGLER  
 P.S. WAUK 5422  
 FILE NAME: S:\PROJECTS\19-9043 (S8560)DWG\19-9043\_CSM.DWG

CERTIFIED SURVEY MAP NO. \_\_\_\_\_ Sheet 4 of 9  
 Being part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)  
 Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW 1/4) of  
 the Southwest Quarter (SW 1/4) of Section 9, Town 6 North, Range 19 East  
 CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN



**SURVEYOR:**  
 JOHN R. STIGLER, PLS  
 JAHNKE & JAHNKE ASSOC., LLC  
 711 WEST MORELAND BLVD.  
 WAUKESHA, WI. 53188-2479  
 PHONE: (262) 542-5797

**OWNER/SUBDIVIDER:**  
 FOX RUN 3 LLC  
 C/O SOMMERSTONE LLC  
 19035 W. CAPITOL DR#108  
 BROOKFIELD, WI 53045

**REFERENCE BEARING:** THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF S 89°17'36" W BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)

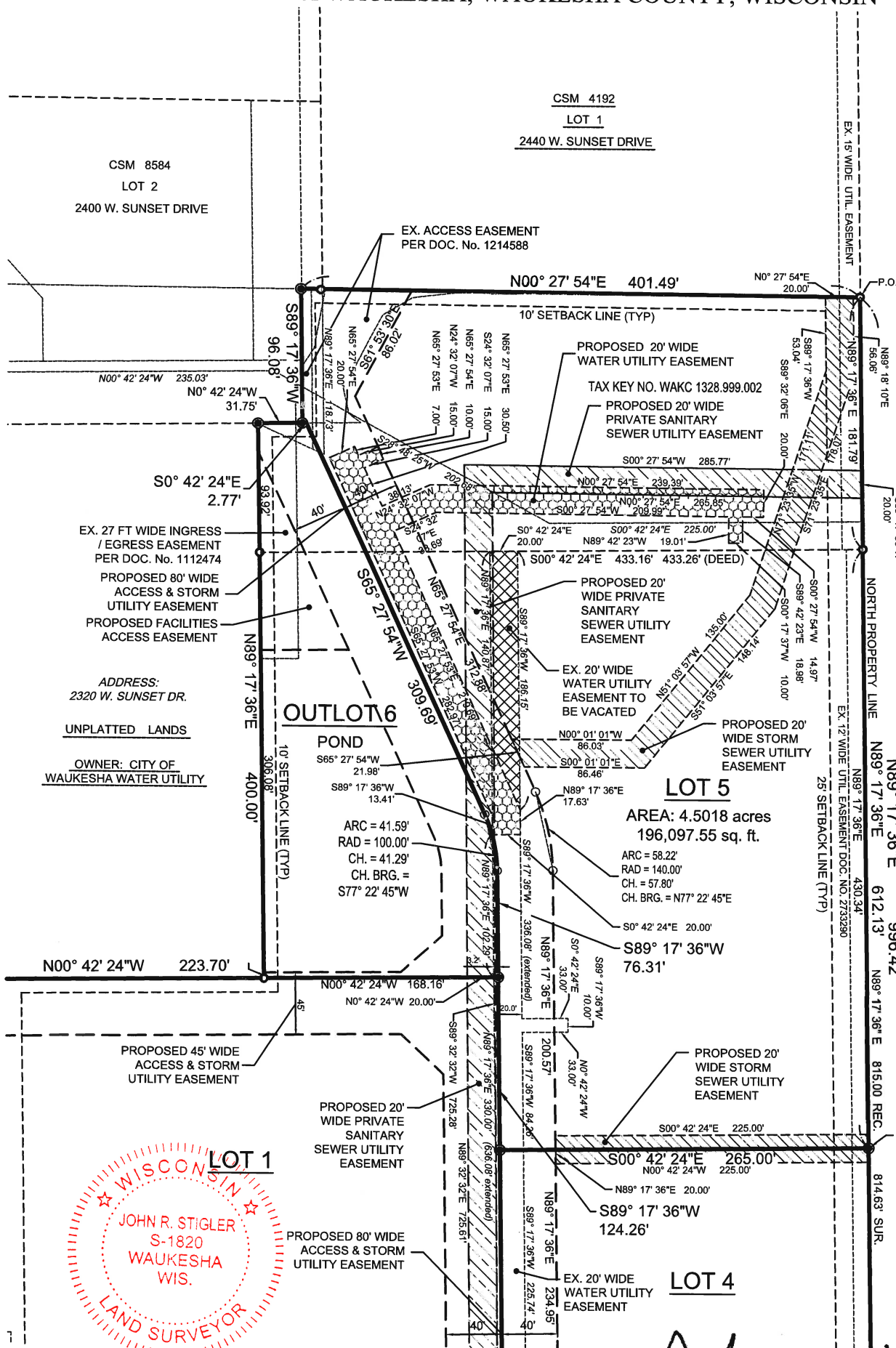
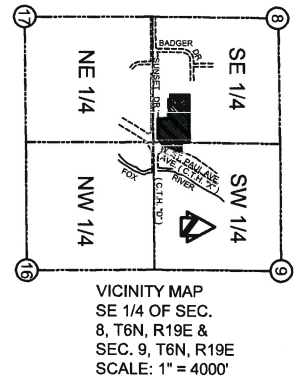
- LEGEND**
- - 1" IRON PIPE FOUND
  - - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
  - ◆ - SECTION CORNER MONUMENT

**NOTES:**  
 - ITALICIZED DIMENSIONS REFER TO EXISTING LINE DISTANCES.

*John R Stigler*  
 JOHN R. STIGLER - Wis. Reg. No. S -1820  
 DATED this 27th DAY of January, 2020  
 REVISED this 27th DAY of March, 2020

**INSTRUMENT DRAFTED BY JOHN R. STIGLER**  
**P.S. WAUK 5422**  
**FILE NAME: S:\PROJECTS\19-9043 (S8560)\DWG\19-9043\_CSM.DWG**

CERTIFIED SURVEY MAP NO. \_\_\_\_\_ Sheet 5 of 9  
 Being part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)  
 Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW 1/4) of  
 the Southwest Quarter (SW 1/4) of Section 9, Town 6 North, Range 19 East  
 CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN



**SURVEYOR:**  
 JOHN R. STIGLER, PLS  
 JAHNKE & JAHNKE ASSOC., LLC  
 711 WEST MORELAND BLVD.  
 WAUKESHA, WI. 53188-2479  
 PHONE: (262) 542-5797

**OWNER/SUBDIVIDER:**  
 FOX RUN 3 LLC  
 C/O SOMMERSTONE LLC  
 19035 W. CAPITOL DR#108  
 BROOKFIELD, WI 53045

**REFERENCE BEARING:** THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF S 89°17'36" W BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)

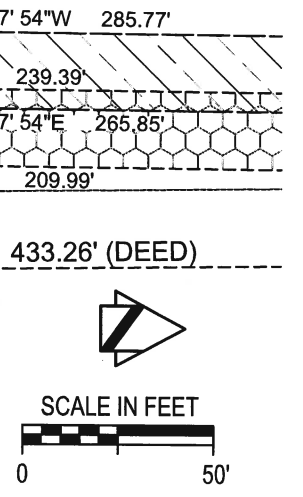
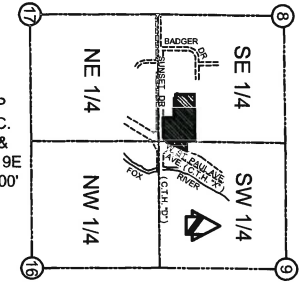
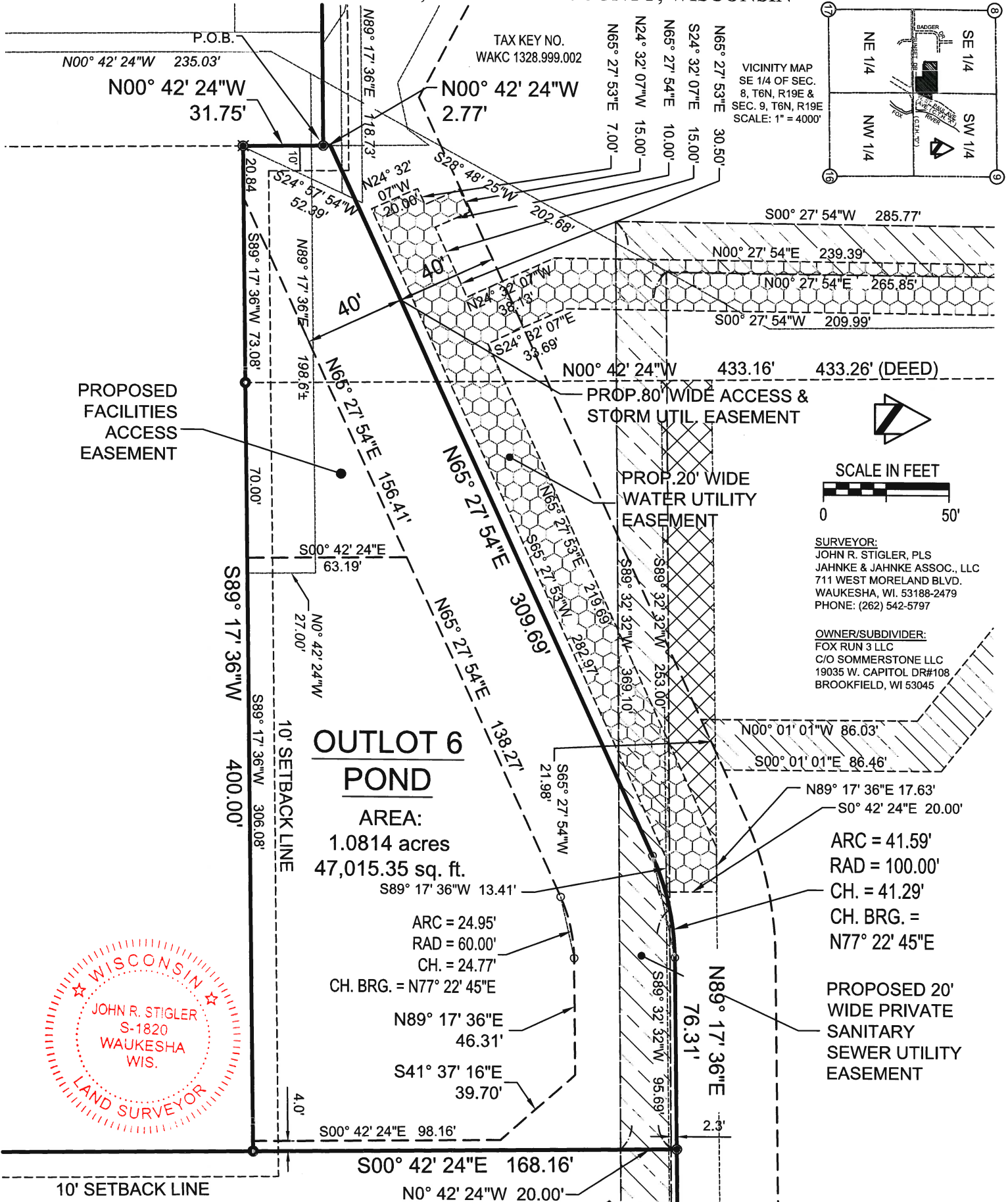
- LEGEND**
- - 1" IRON PIPE FOUND
  - - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
  - ◆ - SECTION CORNER MONUMENT

**NOTES:**  
 - ITALICIZED DIMENSIONS REFER TO EXISTING LINE DISTANCES.

*John R Stigler*  
 JOHN R. STIGLER - Wis. Reg. No. S -1820  
 DATED this 27th DAY of January, 2020  
 REVISED this 27th DAY of March, 2020

**INSTRUMENT DRAFTED BY JOHN R. STIGLER**  
**P.S. WAUK 5422**  
 FILE NAME: S:\PROJECTS\19-9043 (S8560)DWG\19-9043\_CSM.DWG

Being part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 9, Town 6 North, Range 19 East CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN



SURVEYOR:  
 JOHN R. STIGLER, PLS  
 JAHNKE & JAHNKE ASSOC., LLC  
 711 WEST MORELAND BLVD.  
 WAUKESHA, WI. 53188-2479  
 PHONE: (262) 542-5797

OWNER/SUBDIVIDER:  
 FOX RUN 3 LLC  
 C/O SOMMERSTONE LLC  
 19035 W. CAPITOL DR#108  
 BROOKFIELD, WI 53045

**OUTLOT 6 POND**

AREA:  
 1.0814 acres  
 47,015.35 sq. ft.

S89° 17' 36" W 13.41'  
 ARC = 24.95'  
 RAD = 60.00'  
 CH. = 24.77'  
 CH. BRG. = N77° 22' 45"E

N89° 17' 36"E 46.31'  
 S41° 37' 16"E 39.70'

S00° 42' 24"E 168.16'  
 N0° 42' 24"W 20.00'

N00° 01' 01"W 86.03'  
 S00° 01' 01"E 86.46'

N89° 17' 36"E 17.63'  
 S0° 42' 24"E 20.00'

ARC = 41.59'  
 RAD = 100.00'  
 CH. = 41.29'  
 CH. BRG. = N77° 22' 45"E

PROPOSED 20' WIDE PRIVATE SANITARY SEWER UTILITY EASEMENT

REFERENCE BEARING: THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF S 89°17'36" W BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)

- LEGEND**
- - 1" IRON PIPE FOUND
  - - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
  - ⊕ - SECTION CORNER MONUMENT

**NOTES:**  
 - ITALICIZED DIMENSIONS REFER TO EXISTING LINE DISTANCES.

*John R Stigler*  
 JOHN R. STIGLER - Wis. Reg. No. S -1820  
 DATED this 27th DAY of January, 2020  
 REVISED this 27th DAY of March, 2020

INSTRUMENT DRAFTED BY JOHN R. STIGLER  
 P.S. WAUK 5422  
 FILE NAME: S:\PROJECTS\19-9043 (S8560)\DWG\19-9043\_CSM.DWG

**CERTIFIED SURVEY MAP NO.**

Sheet 7 of 9

Being part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 9, Town 6 North, Range 19 East  
CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN

**SURVEYOR'S CERTIFICATE:**

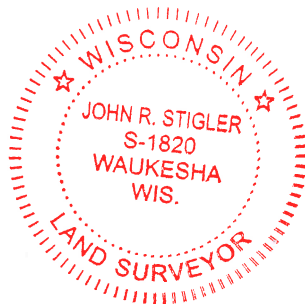
I, John R Stigler, professional land surveyor, being duly sworn on oath, hereby depose and say that I have surveyed, divided and mapped the following land bounded and described as follows:

Being part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW ¼) of the Southwest Quarter of Section 9, Town 6 North, Range 19 East, in the City of Waukesha, County of Waukesha, State of Wisconsin, bounded and described as follows:

Commencing at the Southeast corner of said Southeast ¼ of Section 8; thence North 00°26'13" East 153.04 feet to the north right of way line of Sunset Drive (C.T.H. "D") and the place of beginning of the land to be described; thence South 56°39'51" West, 92.75 feet; thence South 89°17'36" West, 418.32 feet; thence North 00°42'24" West, 223.70 feet; thence South 89°17'32" West, 400.00 feet to the east line of Certified Survey Map No. 8584; thence North 00°42'24" West, along said east line 31.75 feet; thence South 89°17'36" West, 96.08 feet to the east line of Certified Survey Map No. 4192; thence North 00°27'54" East along said east line 401.49 feet; thence North 89°17'36" East, 996.42 feet to the west line of Certified Survey Map No. 9343; thence South 00°26'13" West, along said west line 174.73 feet; thence North 89°05'46" East, 184.77 feet; thence North 24°07'11" East, 0.31 feet; thence North 86°09'26" East, 21.28 feet the Westerly right of way line of W. St. Paul Avenue (C.T.H. "X"); thence South 24°21'54" West, along said westerly line 260.33 feet; thence South 22°46'54" West, 198.74 feet; thence South 56°39'51" West, 29.98 feet to the place of beginning.  
Total area of boundary contains 585,436.49 square feet or 13.4398 acres of land.

I further certify that I have made such survey, land division and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the City of Waukesha in surveying, dividing and mapping the same.

*John R Stigler*  
JOHN R STIGLER – Wis. Reg. No. S-917



STATE OF WISCONSIN) ss  
WAUKESHA COUNTY)

The above certificate subscribed and sworn to me this 21<sup>st</sup> day of FEB., 2020.

My commission expires July 5, 2023.

*Peter A. Muehl*  
PETER A. MUEHL, NOTARY PUBLIC



OWNER: FOX RUN 3 LLC / C/O SUMMERSTONE LLC

Instrument drafted by John R Stigler

P.S. Waukesha 5422

**CERTIFIED SURVEY MAP NO.**

Sheet 8 of 9

Being part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 9, Town 6 North, Range 19 East CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN

OWNER'S CERTIFICATE:

As owner, I do hereby certify that I caused the land described on this map to be surveyed, divided and mapped as represented on this map. I also certify that this Certified Survey Map is required to be submitted to the following for approval: City of Waukesha

FOX RUN 3 LLC / C/O SUMMERSTONE LLC

\_\_\_\_\_  
OWNER REPRESENTATIVE

STATE OF WISCONSIN) ss  
COUNTY OF WAUKESHA)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2020, the above named, to me known to be the person who executed the foregoing instrument and acknowledged the same.

My commission expires \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC -

CONSENT OF CORPORATE MORTGAGEE:

\_\_\_\_\_, a corporation duly organized and existing by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, consents to the surveying, dividing and mapping of the land described in the foregoing affidavit of John R Stigler, surveyor, and consents to the above certificate of \_\_\_\_\_.

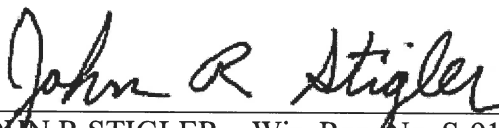
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

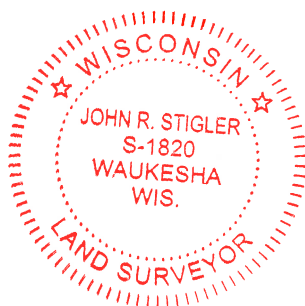
STATE OF WISCONSIN ) ss  
COUNTY OF WAUKESHA)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2020, \_\_\_\_\_ of the above named \_\_\_\_\_, to me known as the person who executed the foregoing instrument, and to me known to be the \_\_\_\_\_ of the \_\_\_\_\_ and acknowledged that they executed the foregoing instrument as such officer as the deed of \_\_\_\_\_ by its authority.

My commission expires \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC -

  
\_\_\_\_\_  
JOHN R STIGLER – Wis. Reg. No. S-917  
Dated this \_26th\_ day of \_February\_, 2020



OWNER: FOX RUN 3 LLC / C/O SUMMERSTONE LLC



**CERTIFIED SURVEY MAP NO.**

Sheet 9 of 9

Being part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼)  
of Section 8, Town 6 North, Range 19 East and Southwest Quarter (SW ¼) of  
the Southwest Quarter (SW ¼) of Section 9, Town 6 North, Range 19 East  
CITY of WAUKESHA, WAUKESHA COUNTY, WISCONSIN

CITY OF WAUKESHA PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, City of Waukesha, this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
SHAWN N. REILLY – CHAIRMAN

\_\_\_\_\_  
MARIA PANDAZI - SECRETARY

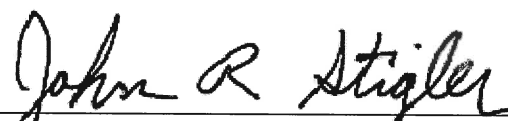
CITY OF WAUKESHA COMMON COUNCIL APPROVAL:

Approved by the Common Council, City of Waukesha, this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
SHAWN N. REILLY – MAYOR

\_\_\_\_\_  
GINA KOZLIK – CLERK TREASURER



  
\_\_\_\_\_  
JOHN R STIGLER – Wis. Reg. No. S-917  
Dated this 26th day of February, 2020

OWNER: FOX RUN 3 LLC / C/O SUMMERSTONE LLC

Instrument drafted by John R Stigler

P.S. Waukesha 5422