



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Minutes - Final

### Finance Committee

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Tuesday, May 11, 2021

6:00 PM

Committee members:

Council Chambers Public:

In Person (Limited Capacity) or Virtual

<https://waukesha-wi.zoom.us/j/8778535247>

(Toll Free) Webinar ID: 965 9570 5052

Passcode: 840890

Register for Public Comment by 4 pm

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#### 1. Call To Order

**Present:** 4 - Pieper, Bartels, R. Lemke and Moltzan

**Absent:** 1 - McElderry

#### 2. Public Comment

**None.**

#### 3. Approval of Minutes

A. [ID#21-2209](#) Minutes for April 27, 2021

**Attachments:** [042721 Finance Minutes - draft](#)

Hearing no objections, the minutes were approved.

#### 4. Business Items

A. [ID#21-2159](#) Review and Act on a recommendation to carry over \$56,317 from 2020 to 2021 in the General Fund - Fund 100.

**Sponsors:** Finance

**Indexes:** Carryovers

**Attachments:** [Cover Sheet-2020 General Fund Carryover Request](#)  
[2020 Carryover for Fund 100- General](#)

**Indexes:** Carryovers

A motion was made by Lemke and seconded by Moltzan that this item be approved. The motion carried by the following vote:

**Aye:** 4 - Pieper, Bartels, R. Lemke and Moltzan

**Absent:** 1 - McElderry

**B.** [ID#21-2172](#) Matter of Report - Capital Project Carryovers

**Sponsors:** Finance

**Indexes:** Carryovers

**Attachments:** [2021 Carryover for Fund 400-General Improvements](#)  
[2021 Carryover for Fund 410 - Public Works Improvements](#)  
[2021-Carryover for Fund 430 - Fleet](#)

**Presented and filed.**

**C.** [ID#21-2173](#) Matter of Report - Enterprise Funds Carryovers

**Sponsors:** Finance

**Indexes:** Carryovers; Enterprise funds

**Attachments:** [2021 Carryover for Fund 0602-Parking](#)  
[2021 Carryover for Funds 603-Clean Water & 605-Return Flow](#)  
[2021 Carryover for Fund 0604-Cemetery](#)

**Presented and filed.**

## 5. Communications and Referrals:

## 6. Adjournment

**Meeting adjourned at 6:19 p.m.**

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.