



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final Plan Commission

Wednesday, July 13, 2016

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

[ID#16-1016](#) Minutes for the Meeting of June 22, 2016.

Attachments: [pcmn160622](#)

V. Consent Agenda

VI. Business Items

[PC16 -0054](#) La Casa de Esperanza, Concordia Avenue - Street Vacation

Attachments: [La Casa Street Vacation Cover Sheet](#)
[20160708082351283](#)
[pc160713 - Engineering Dept. Comments](#)
[pcom160713 - Fire Dept. Comments - No Comment](#)
[pcom160713 - Water Utility Dept. Comments - No Comment](#)

Doug Koehler

[PC16 -0040](#) La Casa de Esperanza Charter School, 410 Arcadian Avenue - Certified Survey Map

Attachments: [S7280_CSM](#)
[pc160713 - Engineering Dept. Comments](#)
[pcom160713 - Fire Dept. Comments - No Comment](#)
[pcom160713 - Water Utility Dept. Comments - No Comment](#)

Doug Koehler

[PC16 -0041](#) La Casa de Esperanza Charter School, 410 Arcadian Avenue - Final Site Plan & Architectural Review

Attachments: [160080 Storm Water Management Plan - COMPLETE - 6-21-16](#)
[Check-Arch Review](#)
[Check-CSM Review](#)
[GS commercial checklist \(EDIT\)](#)
[LaCasaCharterSchl 6.22.16](#)
[LaCasaCharterSchlResubmitApp](#)
[Written Statement](#)
[xmit Waukesha 6.22.16](#)
[La Casa SPAR Final Cover Sheet](#)
[pc160713 - Engineering Dept. Comments](#)
[pcom160713 - Fire Dept. Comments](#)
[pcom160713 - Water Utility Dept. Comments - No Comment](#)

Doug Koehler

[PC16 -0053](#) Burger King, 1190 W. Sunset Drive, Suite 114 - Final Site Plan & Architectural Review

Attachments: [Burger King Cover Sheet](#)
[pc160713 - Engineering Dept. Comments](#)
[BK Waukesha WI Updated Site Plan 07-12-16](#)
[pcom160713 - Fire Dept. Comments - No Comment](#)
[pcom160713 - Water Utility Dept. Comments](#)

Doug Koehler

[PC16 -0052](#) Escape Chambers Jr., 2246 W. Bluemound Road - Conditional Use Permit

Attachments: [20160610072838419](#)
[Escape Chambers Cover Sheet](#)
[pc160713 - Engineering Dept. Comments](#)
[pcom160713 - Fire Dept. Comments - No Comment](#)
[pcom160713 - Water Utility Dept. Comments](#)

Maria Pandazi

[PC15 -0240](#) CFT Waukesha, 2720 N. Grandview Blvd. - Preliminary Site Plan & Architectural Review

Attachments:

[A100 - REVISED](#)

[A200 - REVISED](#)

[A201 - REVISED](#)

[Alta Survey 06-16-15 - REVISED](#)

[application - REVISED](#)

[AS100 - REVISED](#)

[Half Mile Radius-A001 - REVISED](#)

[Panda-Waukesha Plan - REVISED](#)

[PR - CFT Waukesha - ColoredSitePlan 16-0629 - REVISED](#)

[PR - CFT Waukesha - RendersLandscape 16-0630 - REVISED](#)

[PR - Panda Waukesha - Elevations 16-0518 - REVISED](#)

[Silvernail and Grandview Parking Study Revised 16-0629 - REVISED](#)

[Waukesha Written Statement 16-0701 - REVISED](#)

[C-1-DEMOLITION - REVISED](#)

[C-2-SITE - REVISED](#)

[C-3-GRADING - REVISED](#)

[C-4-UTILITY - REVISED](#)

[C-5-DETAILS - REVISED](#)

[CFT - wall sconce cut sheet -REVISED](#)

[Panda Lighting cut sheet1 - REVISED](#)

[Panda Lighting cut sheet2 - REVISED](#)

[site light cut sheet 2 - REVISED](#)

[site light cut sheet - REVISED](#)

[Waukesha - Cut Sheets - REVISED](#)

[CFT - Silvernail and Grandview SPAR and Conditional Use Permits Cover Shee](#)

[pc160713 - Engineering Dept. Comments](#)

[PR - CFT Waukesha -Ext Persp 16-0519](#)

[pcom160713 - Fire Dept. Comments](#)

[pcom160713 - Water Utility Dept. Comments](#)

[PR - CFT Waukesha - CitySubmittal 16-0713](#)

Maria Pandazi

Legislative History

4/27/16

Plan Commission

held

[PC16 -0033](#) Panda Express, near 2720 N. Grandview Blvd. - Conditional Use Permit

Attachments:

[CONDITIONAL USE PERMIT - Panda Express](#)

[Panda CUP Waukesha](#)

[pc160713 - Engineering Dept. Comments - No Comment](#)

[pcom160713 - Fire Dept. Comments](#)

[pcom160713 - Water Utility Dept. Comments - No Comment](#)

Maria Pandazi

[PC16 -0056](#) Linden Grove, 425 N. University Drive - Final Site Plan & Architectural Review

Attachments:

[150222-03_Linden Grove_Plan Commission Set](#)

[150222-03_Linden Grove_Plan Commission Set_Color](#)

[Commercial Final Plan Review Checklist](#)

[Plan Commission Application](#)

[Linden Grove Cover Sheet](#)

[pc160713 - Engineering Dept. Comments](#)

[pcom160713 - Fire Dept. Comments - No Comment](#)

[pcom160713 - Water Utility Dept. Comments](#)

Maria Pandazi

VII. Director of Community Development Report

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.

VIII. Adjournment