



FOR: WAUKESHA IRON METAL
 LEGAL DESCRIPTION: All that part of the South 1/2 of the Southeast Quarter (SE 1/4) of Section No. 3, Township 7 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin bounded and described as follows: Beginning at the Northeast Corner of Section 2, Town 6 North, Range 19 East; Thence South 89°33'01" West 703.3 feet; Thence North 00°51'23" West 689.52 feet; Thence North 83°30' East 310.00 feet more or less along the centerline of Main Street; Thence South 05°57'44" West 60.00 feet; Thence North 83°08'11" East 179.56 feet; Thence South 04°34'50" East 289.00 feet; Thence North 89°34'58" East 189.86 feet; Thence South 00°51'23" East 404.28 feet; Thence West along the South line of the Southeast Quarter of Section 32.

Excepting from the above description, a tract of land ten (10) feet wide and thirty-six (36) feet, along the Northeast corner thereof, as per Vol. 67, page 260, Waukesha County Records, and being a tract of land on which a well is situated. (NOT SHOWN, NO WELL EXISTS.)
 Further excepting the following described piece of property: Commencing at the Southeast corner of the Southeast One-quarter of Section 35; thence North 00°25' feet, 02 inches West* along the East line of said Southeast One-quarter 404.28 feet to the place of beginning of the parcel hereinafter described; thence continuing North 00°25' feet 02 inches West* along said East line 310.39 feet to a point on the Southerly Right-of-Way line of C.T.H. "Y" (East Main Street); thence South 83°35' feet 10 inches West** along said Southerly right-of-way line 212.00 feet; thence South 04°34' feet 50 inches East*** 289.00 feet; thence North 89°34' feet 58 inches East**** 189.86 feet to the place of beginning, as shown in Document No. 1159018 recorded in June 4, 1981, in the Register of Deed's Office for Waukesha County, State of Wisconsin, Reel 455, Image 112. (NOW RECORDED AS C.S.M. 3841)
 REFERENCE BEARING: South line of the Southeast 1/4 of Section 35-7-19 described as West, Rotated to S. 89° 33' 01" W. per Wisconsin State Plane Coordinate system grid South Zone.

- * Should be rewritten as North 00° 25' 02" West
- ** Should be rewritten as South 83° 35' 10" West
- *** Should be rewritten as South 04° 34' 50" East
- **** Should be rewritten as North 89° 34' 58" East

LEGEND
 (R. A.) RECORDED AS
 (DESC) DESCRIPTION
 (SUR) SURVEYED
 (CAL) CALCULATED

NET SQUARE FOOTAGE:
 421,957 SQ. FT.
 9.69 AC.

- LEGEND:
- EXISTING CLEANOUT
 - EXISTING CONCRETE MONUMENT WITH BRASS CAP
 - EXISTING ELECTRIC METER
 - EXISTING GUY WIRE
 - EXISTING HYDRANT
 - EXISTING LIGHT POLE
 - EXISTING MAILBOX
 - EXISTING POWER POLE
 - EXISTING SANITARY MANHOLE
 - EXISTING SIGN
 - EXISTING FENCE
 - OH - EXISTING OVERHEAD WIRES
 - SAN - EXISTING SANITARY SEWER
 - EXISTING STREAM
 - W - EXISTING WATER MAIN
 - EXISTING TREELINE
 - OHW - ORDINARY HIGH WATER MARK OF STREAM
 - WET - WETLANDS
 - SCREENING WALL COMPOSED OF SPANCRETE PANELS

BENCHMARK: TOP OF CONCRETE MONUMENT WITH BRASS FOUND MARKING THE NORTHEAST QUARTER OF SECTION 2-6-19
 ELEV. = 64.11 WAUKESHA CITY DATUM (ADD 780.56 TO CONVERT TO USGS DATUM)

M-1 ZONING:
 25' FROM RIGHT OF WAY
 10' SIDE YARD
 25' REAR YARD
 75' SHORE YARD FROM OHWM

STATE OF WISCONSIN)ss
 COUNTY OF WAUKESHA)
 We, Jahnke & Jahnke Associates Inc. do hereby certify that we have made this survey and that the information as shown on the above Plat of Survey is a true and correct representation thereof.
 John R. Stigler
 JOHN R. STIGLER - Wis. Reg. No. S-1820
 REVISION DATE: 2-2-10 (ADDED EXCEPTION IN DOC. No. 574470)
 REVISION DATE: 5-28-10 (MOVED PROPOSED BUILDINGS)
 REVISION DATE: 11-1-10
 REVISION DATE: 2-15-11 (SORTING BUILDING/CONVEYORS CHANGE)
 REVISION DATE: 6-21-11 (MOTOR CONTROLLED BUILDING)
 REVISION DATE: 8-16-11 (PEDCON BUILDING)
 REVISION DATE: 02-10-22
 REVISION DATE: 02-14-22
 REVISION DATE: 03-02-22 (REVISION TO BUILDING C)

"THE INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATIONS AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THEREOF."

TO OBTAIN LOCATION OF UTILITIES BEFORE YOU EXCAVATE
 CALL DIGGERS HOTLINE
 1-800-248-6311
 TOLL FREE
 VIS STATUTE 94.07(2)(a)
 PENALTY: \$1000 PER VIOLATION
 NOTICE BEFORE YOU EXCAVATE
 MILW. AREA 259-1181

RE: WAUKESHA IRON AND METAL

DRAWN BY: M.L.H. CHECKED BY: D.A.T. JOB NUMBER: 19-8043 DATE: JANUARY 18, 2010
 FILE NUMBER: PEWAUKEE-1054 BOOK NUMBER: 171 - PAGE NUMBER: 33

JAHNKE & JAHNKE ASSOCIATES, LLC
 ENGINEERS PLANNERS SURVEYORS
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 PHONE: 262.537.1111 FAX: 262.537.1112
 WWW.JAHNKEANDJAHNKE.COM

PLAT OF SURVEY
 PART OF THE SE 1/4 OF SECTION 35, TOWN 7 NORTH,
 RANGE 19 EAST.
 CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

REVISIONS

SHEET:
 1 OF 6