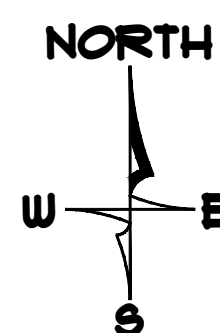
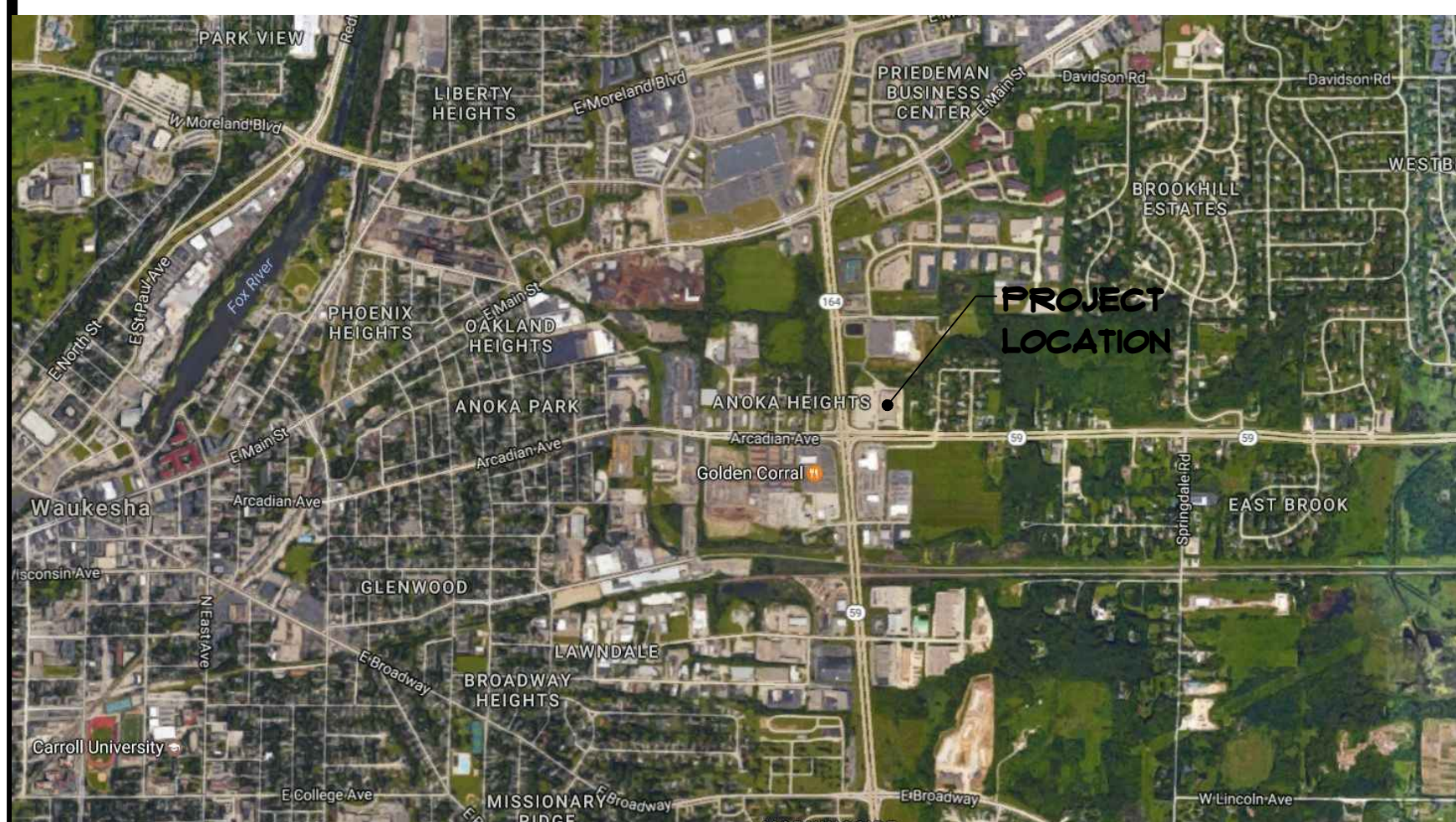
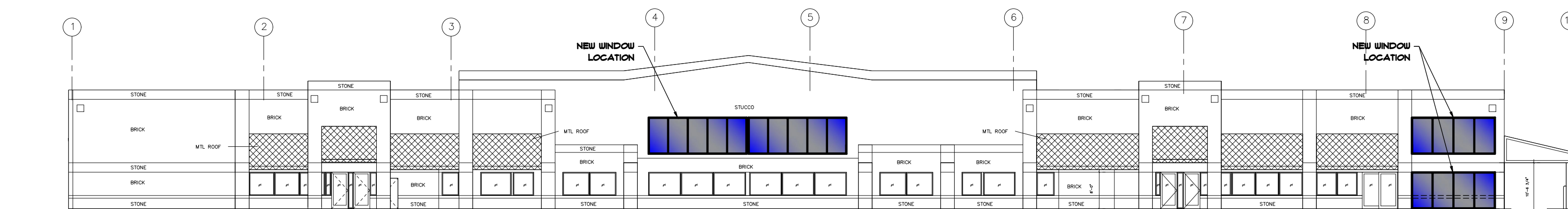


UNHAUL OF LES PAUL PKWY

PROJECT SITE LOCATION



CITY OF WAUKESHA
 WISCONSIN

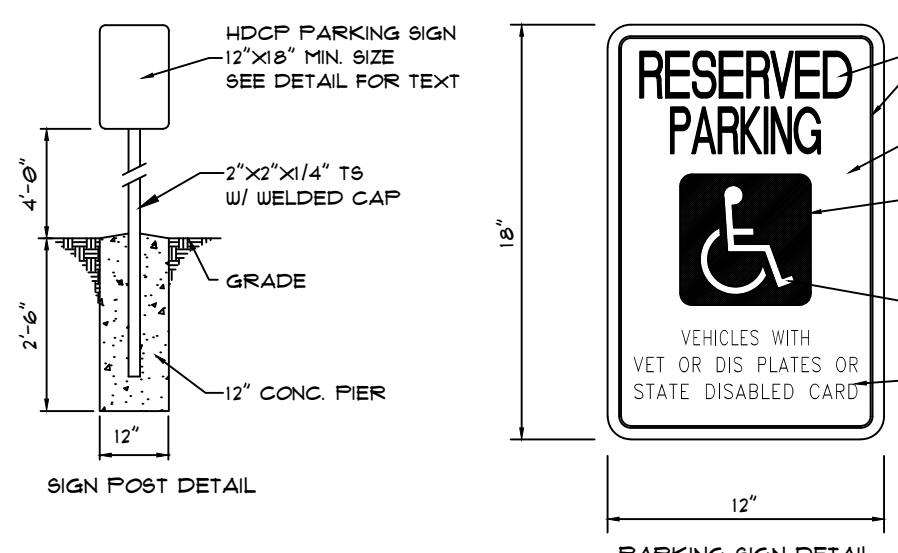


INDEX OF SHEETS

TITLE SHEET	ARCHITECTURAL	ELECTRICAL PLANS
TS01 TITLE SHEET & BUILDING INFO. <input checked="" type="checkbox"/>	<ul style="list-style-type: none"> A10 GENERAL FLOOR PLAN <input type="checkbox"/> A12 REFLECTED CEILING PLAN <input type="checkbox"/> A14 WALL TYPES <input type="checkbox"/> A16 OCCUPANT / ACC PLAN <input type="checkbox"/> A20 BUILDING ELEVATIONS <input type="checkbox"/> A22 BUILDING ELEVATIONS <input type="checkbox"/> A24 INTERIOR ELEVATIONS <input type="checkbox"/> A26 FURNITURE PLAN <input type="checkbox"/> A28 SCHEDULES <input type="checkbox"/> A30 FLOOR FINISH PLAN <input type="checkbox"/> A32 WALL FINISH PLAN <input type="checkbox"/> A40 BUILDING SECTION <input type="checkbox"/> 	<ul style="list-style-type: none"> E 0.1 ELECTRICAL SITE PLAN <input type="checkbox"/> E 1.0 LIGHTING PLAN <input type="checkbox"/> E 1.1 POWER PLAN <input type="checkbox"/>
CIVIL	STRUCTURAL	PLUMBING PLANS
<ul style="list-style-type: none"> 1.0 CIVIL TITLE SHEET <input checked="" type="checkbox"/> 3.1 SITE PLAN <input type="checkbox"/> 3.2 GRADING, UTILITY & EROSION <input type="checkbox"/> 3.3 DETAILS <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> 	<ul style="list-style-type: none"> S10 FOUNDATION PLAN <input type="checkbox"/> S12 STRUCTURAL PLANS <input type="checkbox"/> S20 FRAMING PLAN <input type="checkbox"/> A42 BUILDING SECTION <input type="checkbox"/> A50 ELEVATIONS <input checked="" type="checkbox"/> A51 ELEVATIONS <input checked="" type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> S22 TRUSS LAYOUT <input type="checkbox"/> S24 STRUCTURAL DETAILS <input type="checkbox"/> - - - <input type="checkbox"/> 	<ul style="list-style-type: none"> C 1.0 MECHANICAL TITLE <input type="checkbox"/> M 1.0 MECHANICAL FLOOR PLAN <input type="checkbox"/> M 1.1 IN-FLOOR PIPING PLAN <input type="checkbox"/> M 2.0 MECH. ROOM SCHEMATIC <input type="checkbox"/> M 3.0 MECHANICAL SCHEDULE <input type="checkbox"/> M 3.1 DETAILS <input type="checkbox"/> E 2.0 ELECTRICAL SCHEDULES <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> M 3.2 DETAILS <input type="checkbox"/> M 3.3 DETAILS <input type="checkbox"/> M 3.4 BOILER DETAILS <input type="checkbox"/> M 3.5 - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/> - - - <input type="checkbox"/>

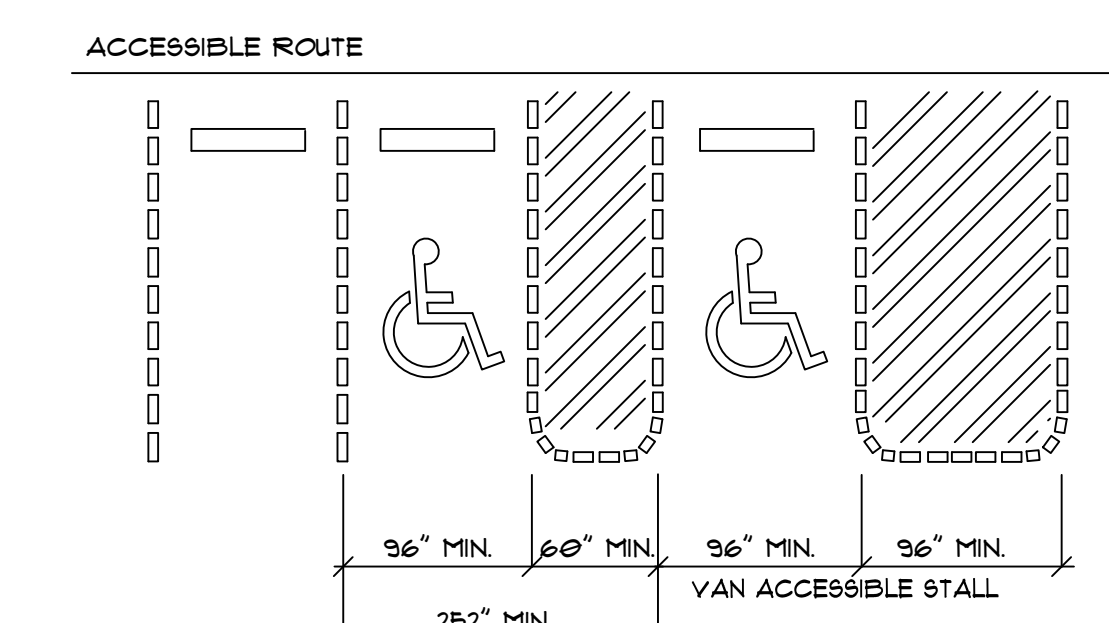
CONTRACTOR / CONSULTANT INFORMATION

OWNER	GENERAL CONTRACTOR	ARCHITECT
AMERCO REAL ESTATE COMPANY OWNERS REP: JIM CHRISTIANSON 11700 WEST CAPITOL DRIVE MILWAUKEE, WI 53222 PHONE # (414) 263-2481	ALLIANCE CONSTRUCTION & DESIGN MARK RUKAMP 1030 ORLANDO DRIVE DE PERE, WI 54115 PHONE # (920) 336-3400 FAX # (920) 336-3401 PROJECT MANAGER ROD RUKAMP (920) 137-9890	LLOYD CARPENTER ARCHITECT, LLC. LLOYD CARPENTER 2663 MAPLE HILLS DRIVE GREEN BAY, WISCONSIN 54313 PHONE # (920)-434-6333 CELL # (920)-655-3829
ELECTRICAL CONTRACTOR	PLUMBING CONTRACTOR	HVAC DESIGNER



HNDCP PARKING SIGN DETAILS
 NOT TO SCALE

IT SHALL BE THE RESPONSIBILITY OF THE OWNER TO INSTALL (WHERE SHOWN HEREON) BARRIER FREE PARKING SIGNS IN CONFORMITY TO WISCONSIN ADMINISTRATIVE CODE - TRANS 112.00.01



ACCESSIBLE ROUTE
 NOTE: IF ONLY ONE ACCESSIBLE STALL IS REQUIRED THAT STALL MUST BE VAN ACCESSIBLE
 PARKING SPACE DIMENSIONS
 N.T.S.

PRELIMINARY PLAN

GENERAL

CONSTRUCTION OF THIS BUILDING SHALL MEET OR EXCEED ALL APPLICABLE ORDINANCES, CODES AND STANDARDS. IN CASE OF CONFLICT, THE MOST STRINGENT SHALL APPLY. STATE OF WISCONSIN ENROLLED COMMERCIAL BUILDING CODE VOLUME I & II

NOTES:

- ALL CONCRETE SHALL BE PLACED IN ACCORDANCE WITH THE CURRENT PUBLICATIONS OF THE PORTLAND CEMENT ASSOCIATION.
- LOCATION, SIZE, & INSTALLATION FOR ALL ANCHORS, SLEEVES, HANGERS, INSERTS, OPENINGS, ETC., SHALL BE COORDINATED WITH ALL OTHER APPLICABLE TRADES.
- REINFORCING STEEL SHALL BE ASTM-615 GRADE 60.
- FABRICATION SHALL BE IN ACCORDANCE WITH CURRENT SPECIFICATIONS OF THE AMERICAN CONCRETE INSTITUTE.
- CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE CONSTRUCTION, AND NOTIFY ARCHITECT & OWNER OF ANY INTERFERENCES.
- CONTRACTORS SHALL PROVIDE ALL BARRICADES, FENCES, SAFETY EQUIPMENT, AND PRECAUTIONS REQUIRED BY ALL CODES OR AGENCIES HAVING JURISDICTION OVER THE PROJECT.
- ALL HEATING EQUIPMENT SHALL BE SEALED COMBUSTION DIRECT VENT. WATER HEATER SHALL BE ELECTRIC. TOILET ROOM FINISHES (ALL) SHALL BE IMPERVIOUS TO WATER.
- ALL STRUCTURAL LUMBER SHALL BE MINIMUM (FB 350).
- ALL HOLES IN TOP PLATES AND ANY VOIDS IN EXTERIOR WALL TO BE CAULKED. ALL BATT INSULATION IN EXTERIOR WALLS TO BE SPLIT TO ENVELOPE WIRING.
- EXTERIOR DOORS AND WINDOWS TO BE FOAMED.

BUILDING DATA

BUILDING SIZE	
EXISTING BUILDING AREA - FIRST FLOOR	62,515 SQ. FT.
EXISTING BUILDING AREA - SECOND FLOOR	6,230 SQ. FT.
TOTAL LOT AREA	- SQ. FT.
CONSTRUCTION CLASSIFICATION	
TYPE 2B	
SPRINKLED BUILDING	
2 STORY	
OCCUPANCY	
MAIN BUILDING - S-1	
TENANT CAPACITY	TBD
EXIT DISTANCE	TABLE 1004.2.4 200' EXIT DISTANCE
PLUMBING FIXTURES	TBD

PROJECT INFO:

PROFESSIONAL SEAL(S)

PROJECT INFO:

PROPOSED BUILDING
 REMODEL
 UNHAUL WAUKESHA
 JOB NO. 11-005

925 HWY 164 S
 WAUKESHA, WI 53186

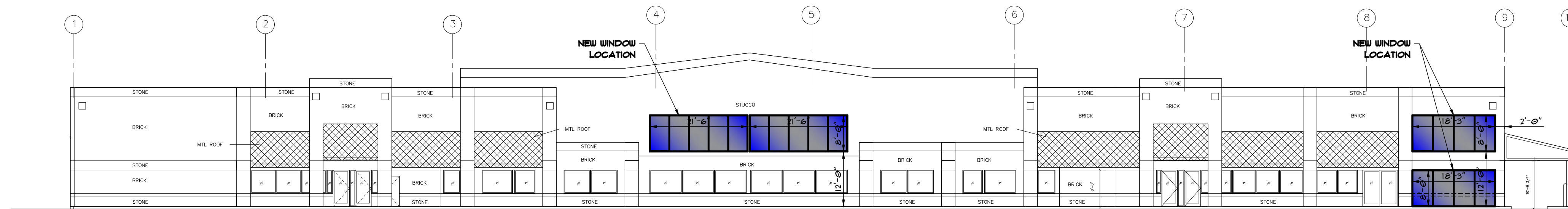
REVISIONS

NO.	DATE	DESCRIPTION
1	23-JAN-11	ISSUED FOR WINDOWS
2	-	-
3	-	-
4	-	-
5	-	-
6	-	-
7	-	-
8	-	-
9	-	-
10	-	-
11	-	-
12	-	-
13	-	-

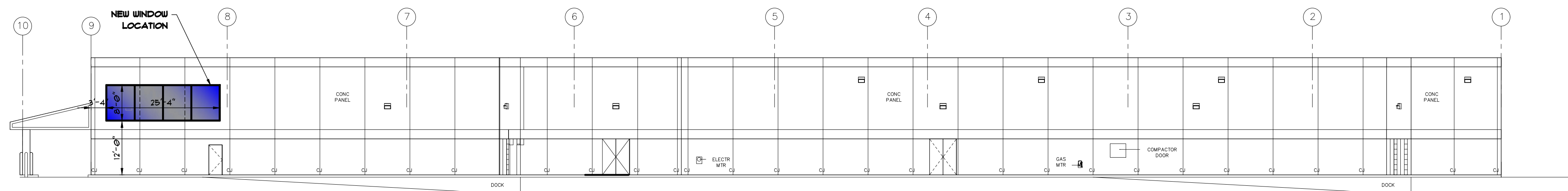
PLAN CURRENT AS OF: 01.23.2011 @ 11:55
 DATE: JANUARY 11TH, 2011
 DRAWING NO.: 11-005

TITLE
TITLE SHEET

SHEET
A10



WEST ELEVATION SCALE: 1/16" = 1'-0"



PRELIMINARY PLAN

EAST ELEVATION SCALE: 1/16" = 1'-0"

Alliance
CONSTRUCTION & DESIGN
 1050 BROADWAY STREET, WRIGHTSTOWN, WI
 Telephone: 920-336-3400 / Fax: 920-336-3401
 WWW.ALLIANCEBUILDS.COM

PROJECT INFO:

PROFESSIONAL SEAL(S)

PROJECT INFO:

PROPOSED BUILDING
 REMODEL
 UHAUL WAUKESHA
 JOB NO. 11-005

925 HWY 164 S
 WAUKESHA, WI 53186

REVISIONS

1	23-JAN-11	ISSUED FOR WINDOWS
2	-	-
3	-	-
4	-	-
5	-	-
6	-	-
7	-	-
8	-	-
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10	-	-
11	-	-
12	-	-
13	-	-

PLAN CURRENT AS OF: 01.23.2011 @ 11:55

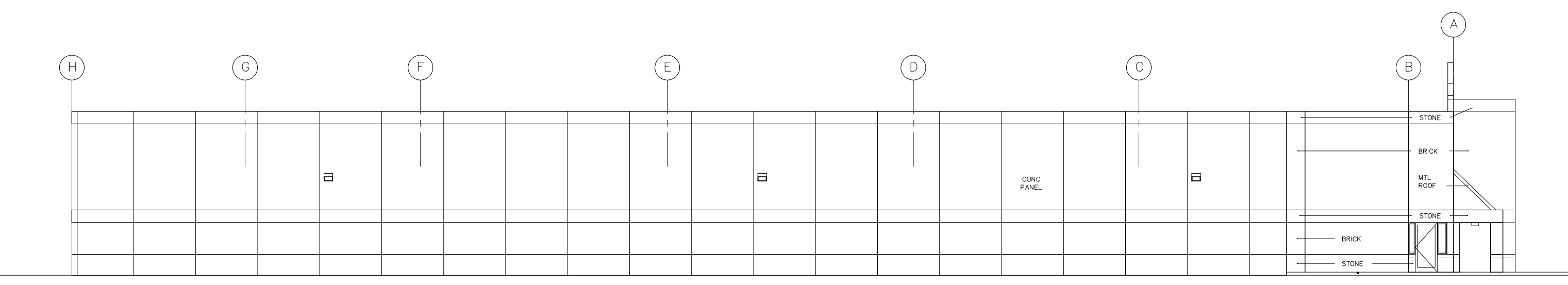
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DRAWING NO.: 11-005

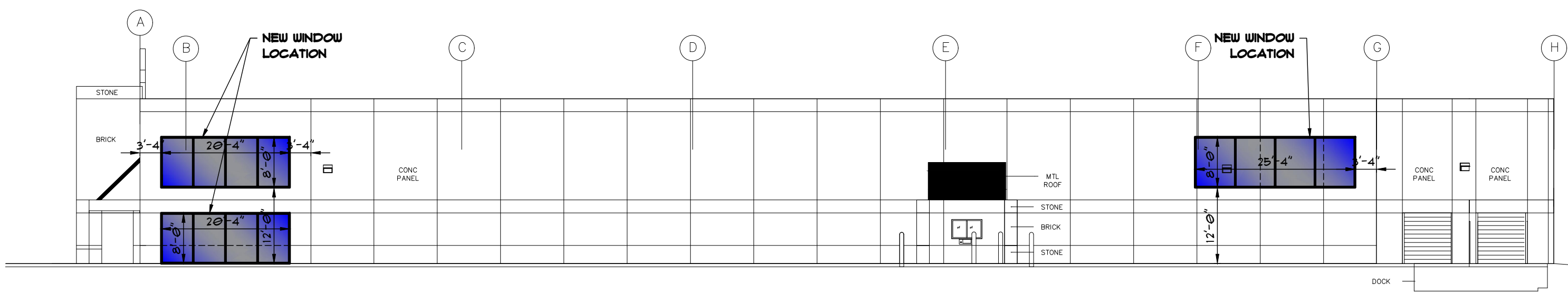
TITLE
**BUILDING
 ELEVATIONS**

SHEET

A50



NORTH ELEVATION • SCALE: 1/16" = 1'-0"



PRELIMINARY PLAN

SOUTH ELEVATION • SCALE: 1/16" = 1'-0"

PROJECT INFO:

PROFESSIONAL SEAL(S)

PROJECT INFO:

PROPOSED BUILDING
 REMODEL
 UHAUL WAUKESHA
 JOB NO. 11-005
 925 HWY 164 S
 WAUKESHA, WI 53186

REVISIONS

1	23-JAN-11	ISSUED FOR WINDOWS
2	-	-
3	-	-
4	-	-
5	-	-
6	-	-
7	-	-
8	-	-
9	-	-
10	-	-
11	-	-
12	-	-
13	-	-

PLAN CURRENT AS OF: 01.23.2011 @ 11:55

DATE: JANUARY 11TH, 2011

DRAWING NO.: 11-005

TITLE

**BUILDING
 ELEVATIONS**

SHEET

A51