

Document Number

**RELEASE OF CROSS ACCESS EASEMENTS**

Name and Return Address:

Lara Czajkowski Higgins  
P.O. Box 2107  
La Crosse, WI 54602-2107

WAKC0975329002;  
WAKC0975328; WAKC975329001  
Parcel Identification Number (PIN)

## **RELEASE OF CROSS ACCESS EASEMENTS**

The undersigned, City of Waukesha, Wisconsin and KT Real Estate Holdings, LLC, a Delaware limited liability company, have all interest and rights arising under the existing Cross Access Easements granted to the public for the purpose of ingress/egress as depicted on Certified Survey Map No. 9874 recorded on September 16, 2004, in Volume 91 of Certified Survey Maps, page 335, as Document No. 3204793, and on Certified Survey Map No. 9948 recorded on January 10, 2005, in Volume 92 of Certified Survey Maps, page 318, as Document No. 3240521 (“Easements”), copies of which are attached hereto as Exhibit A. The undersigned, for valuable consideration, the receipt of which is hereby acknowledged, hereby release all of their right, title and interest arising under the Easement and said Easement shall terminate effective as of this date.

[Signature Pages Follow]





EXHIBIT A

[See attached Easements]

# CERTIFIED SURVEY MAP NO. 9874

SURVEY FOR  
CONVENIENCE STORE INVESTMENTS, INC.  
A WISCONSIN LIMITED PARTNERSHIP

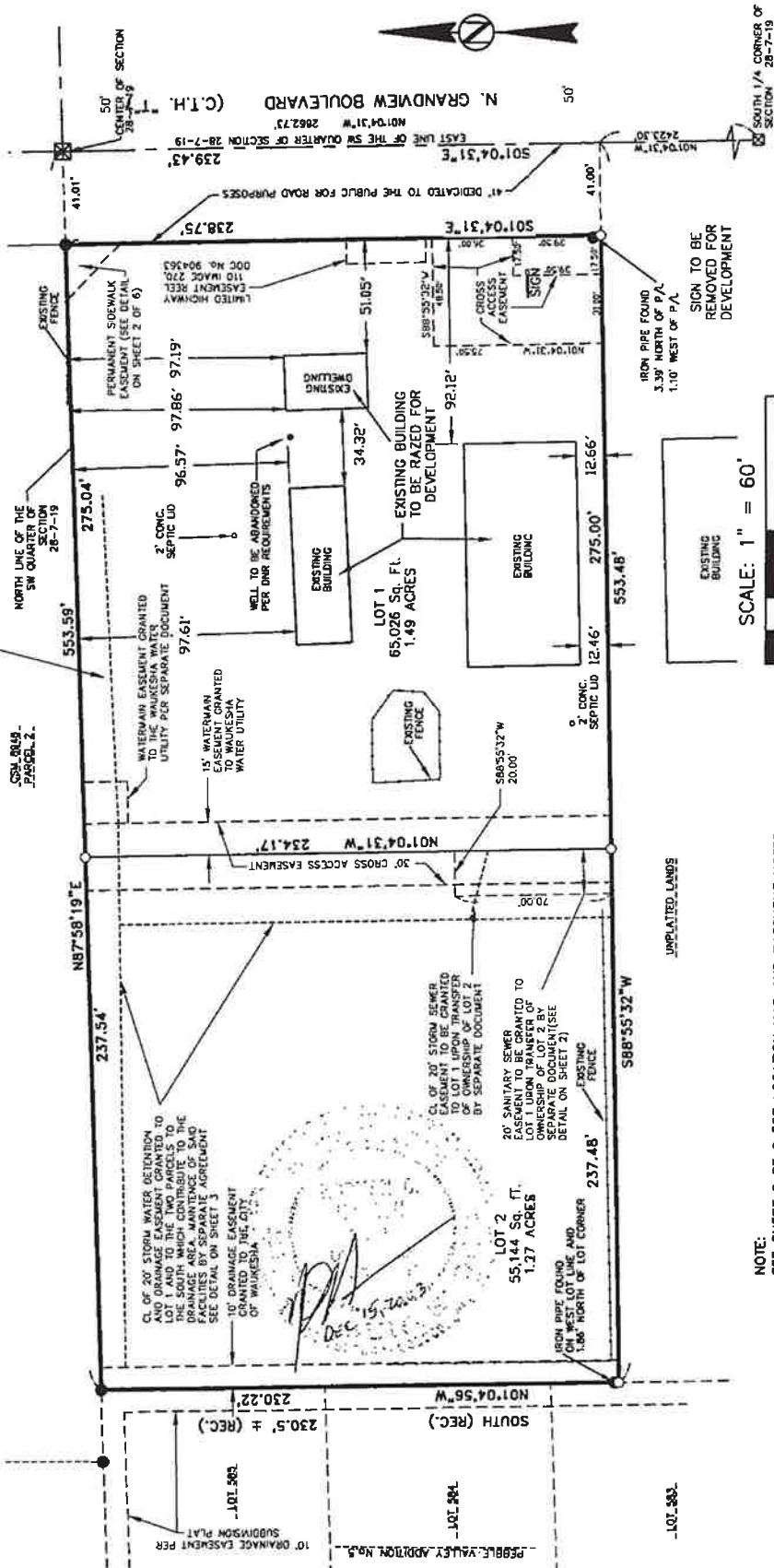
BEING A PART OF THE NE. 1/4 OF THE SW. 1/4 OF SECTION 28, T.7N.,  
R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WI

BEARINGS REFERENCED TO THE WISCONSIN STATE  
PLANE COORDINATE SYSTEM SOUTH ZONE GRID  
NORTH (NAD 1927) ON THE EAST LINE OF THE  
SW 1/4 SECTION 28-7-19 AS N01°04'31"W.

SURVEY BY  
NORMAN C. HANSON, R.L.S. #1147  
WELCH, HANSON AND ASSOC.  
A DIVISION OF YAGY COLBY ASSOC., INC.  
355 AUSTIN CIRCLE, SUITE 100  
DELAFIELD, WI 53018  
(262) 646-6855 OR (262) 367-4225

LEGEND  
 [Symbol] - CONC. MON. W/ BRASS CAP FOUND  
 [Symbol] - 1" DIA. IRON PIPE FOUND  
 [Symbol] - 1" DIA. IRON PIPE SET, 18" LONG,  
 WT. = 1.13 LBS./LIN. FT.

CL. OF 20' STORM WATER DETENTION  
LID 2' AND TO THE TWO PARCELS TO  
THE SOUTH WHICH CONTRIBUTE TO THE  
DRAINAGE AREA, MAINTENANCE OF SAID  
FACILITIES BY SEPARATE AGREEMENT



NOTE:  
SEE SHEET 2 OF 6 FOR LOCATION MAP AND EASEMENT NOTES  
THIS INSTRUMENT DRAFTED BY THOMAS G. WILLIAMSON  
SHEET 1 OF 6

PROJECT NO. 13117  
336



#9

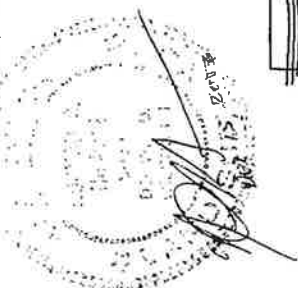


Stock No. 26273

# CERTIFIED SURVEY MAP NO. 9874

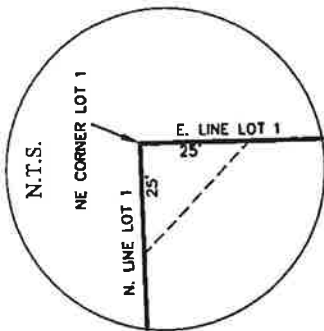
BEING A PART OF THE NE. 1/4 OF THE SW. 1/4 OF SECTION 28, T.7N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WI

**SURVEY BY**  
NORMAN C. HANSON, R.L.S. #1147  
WELCH, HANSON AND ASSOC.  
A DIVISION OF YAGGY COLBY ASSOC., INC.  
355 AUSTIN CIRCLE, SUITE 100  
DELAFIELD, WI 53018  
(262) 646-6855 OR (262) 367-4225

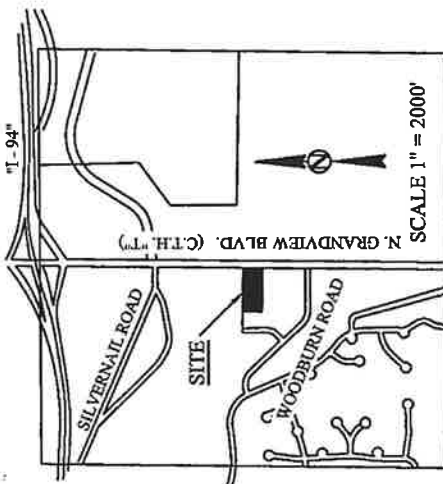
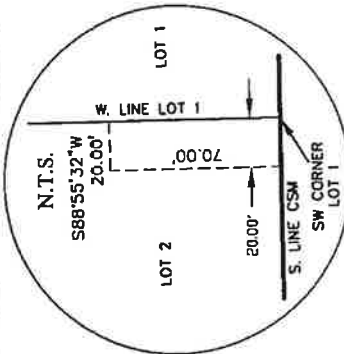


**SURVEY FOR**  
CONVENIENCE STORE INVESTMENTS, INC.  
A WISCONSIN LIMITED PARTNERSHIP

## PERMANENT SIDEWALK EASEMENT DETAIL



## SANITARY SEWER EASEMENT DETAIL



### LOCATION MAP

SECTION 28, TOWNSHIP 7 NORTH, RANGE 19 EAST

#### EASEMENT NOTES:

1. ALL CROSS ACCESS EASEMENTS GRANTED TO THE GENERAL PUBLIC FOR THE PURPOSE OF INGRESS/EGRESS TO SUBJECT PROPERTY AND ITS ADJUTING LANDS.
2. A TEMPORARY SLOPE EASEMENT OF 10 FEET WILL BE IN EFFECT ALONG THE NORTH LINE OF THIS CSM, AND MAY NOT BE PERMANENTLY IMPROVED, UNTL CONCRETE WALK IS INSTALLED.
3. SIDEWALK EASEMENT GRANTED TO THE CITY OF WAUKESHA.
4. IN THE EVENT THE WATER UTILITY FINDS IT NECESSARY TO DISTURB THE PREMISES IN THE EXERCISE OF ITS DUTIES AND RESPONSIBILITIES (FUTURE REPAIRS, IF NECESSARY), THE UTILITY AGREES TO RESTORE THE PREMISES OF THE GRANTOR, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH DISTURBANCE, HOWEVER, NOT INCLUDING THE REPLACEMENT OF PAVEMENT, TREES, SHRUBBERY AND OTHER ITEMS EXISTING ON OR WITHIN THE DESCRIBED EASEMENT.
5. GRADE CHANGES WITHIN THE PERMANENT EASEMENT AREA WHICH EXCEED 12" (ONE FOOT) SHALL NOT BE MADE WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF WAUKESHA WATER UTILITY.
6. NO BUILDING OR FENCES SHALL BE CONSTRUCTED IN EASEMENTS AND NO TREES OR BUSHES WHICH WOULD GROW TO MORE THAN FOUR FEET IN HEIGHT SHALL BE PLANTED WITHIN WATER MAIN EASEMENTS WITHOUT PRIOR APPROVAL FROM THE WAUKESHA WATER UTILITY.

968



Stock No. 26273

# CERTIFIED SURVEY MAP NO. 9874

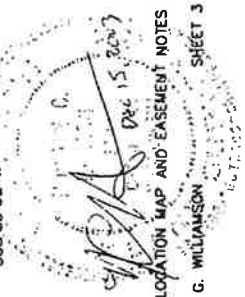
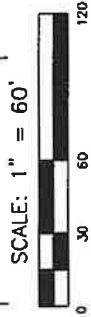
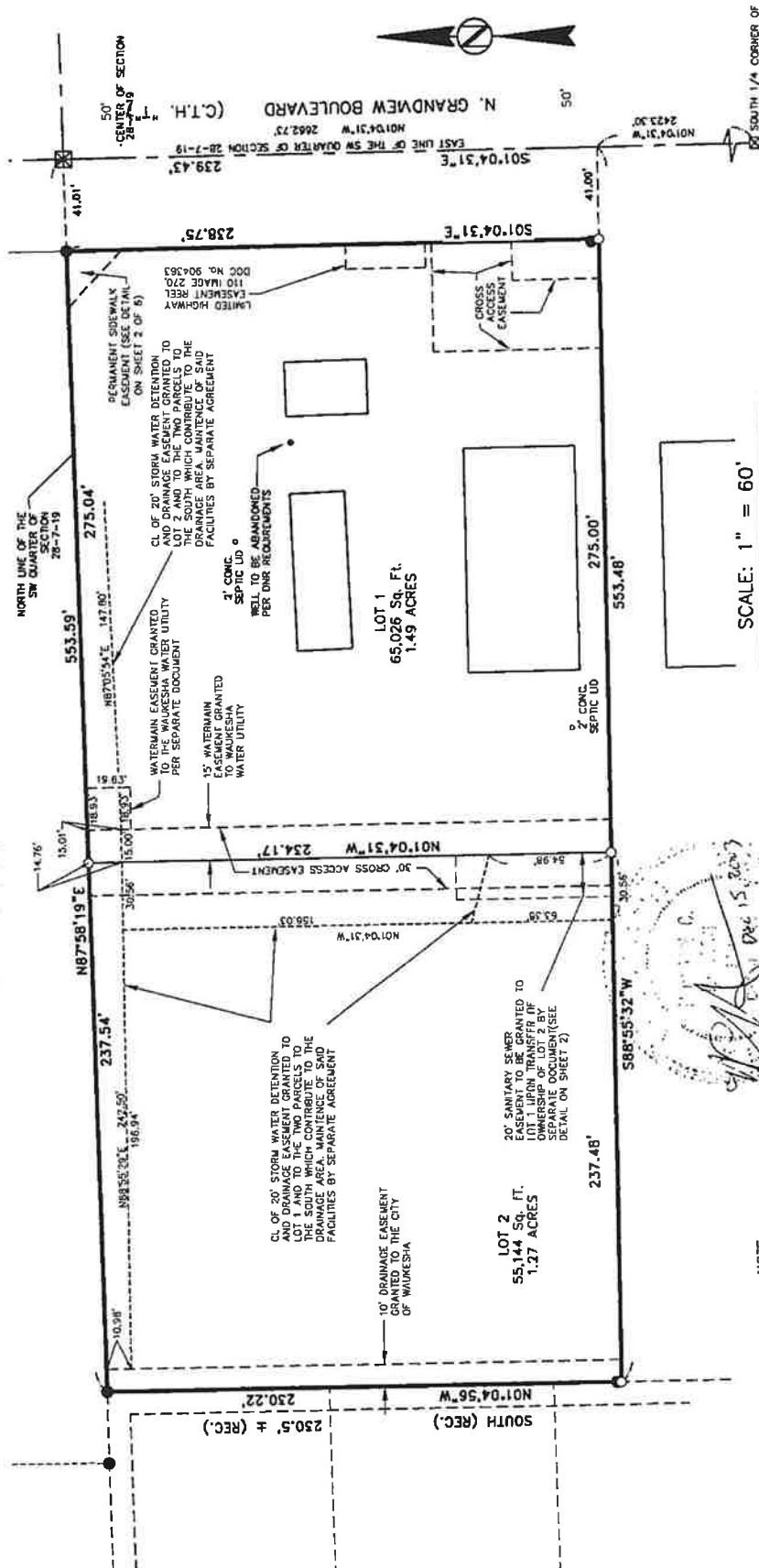
BEING A PART OF THE NE. 1/4 OF THE SW. 1/4 OF SECTION 28, T.7N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WI

**SURVEY FOR**  
CONVENIENCE STORE INVESTMENTS, INC.  
A WISCONSIN LIMITED PARTNERSHIP

- LEGEND**
- ☒ - CONC. MON. W/ BRASS CAP FOUND
  - ⊙ - 1" DIA. IRON PIPE FOUND
  - - 1" DIA. IRON PIPE SET, 18" LONG, WT. = 1.13 LBS./LIN. FT.

BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE GRID NORTH (NAD 1927) ON THE EAST LINE OF THE SW 1/4 SECTION 28-7-19 AS N01°04'31"W.

**SURVEY BY**  
NORMAN C. HANSON, R.L.S. #1147  
WELCH, HANSON AND ASSOC.  
A DIVISION OF YAGGY COLBY ASSOC., INC.  
355 AUSTIN CIRCLE, SUITE 100  
DELAFIELD, WI 53018  
(262) 646-8855 OR (262) 367-4225



**NOTE:**  
SEE SHEET 2 OF 6 FOR LOCATION MAP AND EASEMENT NOTES  
THIS INSTRUMENT DRAFTED BY THOMAS G. WILLIAMSON  
SHEET 3 OF 6

PROJECT NO. 13117

3-37





Stock No. 26273

CERTIFIED SURVEY MAP NO. 487A

Being all that part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North,  
Range 19 East, City of Waukesha, Waukesha County, Wisconsin

**SURVEYOR'S CERTIFICATE:**

I, Norman C. Hanson, Registered Land Surveyor, hereby certify:

That I have surveyed, divided and mapped a part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin, more fully described as follows:

Commencing at the South 1/4 corner of said Section 28; thence N.01°-04'-31"W., 2423.20 feet along the east line of the SW 1/4 of said Section 28, to the point of beginning of the hereinafter described lands; thence S.88°-55'-32"W., 553.48 feet to the west line of Lots 583, 584, and 585 of Pebble Valley Addition No. 5, a recorded subdivision in the Waukesha County Register of Deeds Office; thence N.01°-04'-56"W., 230.22 feet along the west line of said Lots 583, 584, and 585, to the south line of Parcel 2, CSM No. 8946; thence N.87°-58'-19"E., 553.59 feet along the south line of said Parcel 2 to the NE corner of the SW 1/4 of said Section 28; thence S.01°-04'-31"E., 239.43 feet along the east line of the SW 1/4 of said Section 28 to the point of beginning. Said lands contain 129,973 square feet (2.98 acres), 120,170 square feet (2.76 acres) excluding Highway right-of-way.

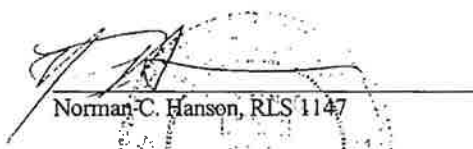
Dedicating the easterly 41.00 feet for public road purposes.

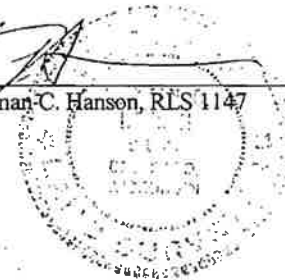
That I have made such survey, land division and map by the direction of Convenience Store Investments, Inc. a Wisconsin Limited Partnership.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes and the subdivision regulations of the City of Waukesha, in surveying, dividing and mapping the same.

Dated this 15<sup>TH</sup> day of DECEMBER, 2003.

  
Norman C. Hanson, RLS 1147





Stock No. 26273

CERTIFIED SURVEY MAP NO. 9874

Being all that part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North,  
Range 19 East, City of Waukesha, Waukesha County, Wisconsin


**OWNER'S CERTIFICATE:**

As owner(s), we hereby certify that we caused said lands to be certified, divided, mapped and dedicated, as shown on this map.

WITNESS the hand and seal of said Edward G. Strahs, President of Convenience Store Investments, Inc., General Partner of Convenience Store Investments, a Wisconsin limited partnership this 2nd day of July, 2004.

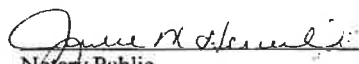
In Presence of:

\_\_\_\_\_  
\_\_\_\_\_

  
\_\_\_\_\_  
Edward G. Strahs, President of  
Convenience Store Investments, Inc.,  
General Partner

STATE OF WISCONSIN) SS  
LA CROSSE COUNTY)

Personally came before me this 2nd day of July, 2004, the above named Edward G. Strahs, President of Convenience Store Investments, Inc., General Partner of Convenience Store Investments, a Wisconsin limited partnership to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

  
\_\_\_\_\_  
Notary Public  
Julie M. Herrick  
La Crosse County, Wisconsin  
My commission expires 10-23-05



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Stock No. 26273

CERTIFIED SURVEY MAP NO. 9874

Being all that part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North,  
Range 19 East, City of Waukesha, Waukesha County, Wisconsin

PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, City of Waukesha, this 8<sup>th</sup> day of  
JANUARY, 2003.

Carol J. Lombardi  
Carol Lombardi, Chairman

Michael J. Hoeff  
Michael J. Hoeff, Director of Planning



COMMON COUNCIL APPROVAL:

Approved by the Common Council, City of Waukesha, this 21<sup>st</sup> day of  
JANUARY, 2003.

Carol J. Lombardi  
Carol Lombardi, Mayor

Thomas E. Neill  
Thomas E. Neill, Clerk

All conditions of the approval of the City of Waukesha were met as of this 15<sup>th</sup> day of SEPT., 2004.



Vol 41 pages 335-340

3204733

REGISTER'S OFFICE  
WAUKESHA COUNTY, WI  
RECORDED ON

09-16-2004 8:49 AM

MICHAEL J. HAESLINGER  
REGISTER OF DEEDS

REC. FEE: 14.00  
REC. FEE-CO: 5.00  
REC. FEE-ST: 2.00  
TRAN. FEE:  
TRAN. FEE-STATE:  
PAGES: 6

340





Stock No. 26273

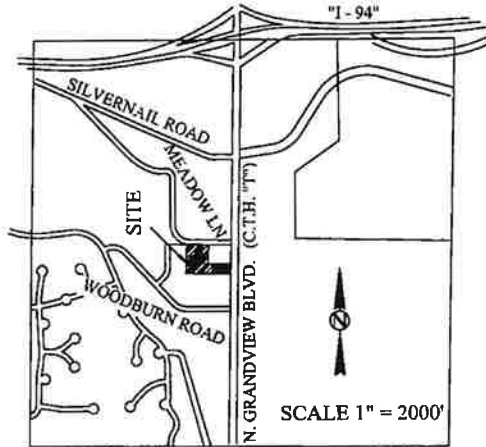
# CERTIFIED SURVEY MAP NO. 9948

BEING ALL OF LOT 2 CSM NO. 9874 AND PART OF THE NE. 1/4 OF THE SW. 1/4 OF SECTION 28, T.7N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WI

**SURVEY BY**  
 KEITH A. KINDRED, R.L.S. #2082  
 WELCH HANSON ASSOC.  
 A DIVISION OF YAGGY COLBY ASSOC., INC.  
 355 AUSTIN CIRCLE, SUITE 100  
 DELAFIELD, WI 53018  
 (262) 646-6855 OR (262) 367-4225

**SURVEY FOR**  
 GRANDVIEW BLVD., LLC.  
 2250 N. GRANDVIEW BLVD  
 WAUKESHA, WI 53188

**LEGEND**  
 - CONC. MON. W/ BRASS CAP  
 \* - 1" DIA. IRON PIPE FOUND  
 O - 1" DIA. IRON PIPE SET, 18" LONG.  
 WT. = 1.13 LBS./LIN. FT.



**LOCATION MAP**

SECTION 28, TOWNSHIP 7 NORTH, RANGE 19 EAST

**EASEMENT NOTES:**

1. ALL CROSS ACCESS EASEMENTS GRANTED TO THE GENERAL PUBLIC FOR THE PURPOSE OF INGRESS/EGRESS TO SUBJECT PROPERTY AND ITS ABUTTING LANDS.
2. ALL SANITARY SEWER AND STORM SEWER EASEMENTS GRANTED TO THE CITY OF WAUKESHA.
3. ALL WATERMAIN EASEMENTS GRANTED TO THE CITY OF WAUKESHA WATER UTILITY.
4. IN THE EVENT THE WATER UTILITY FINDS IT NECESSARY TO DISTURB THE PREMISES IN THE EXERCISE OF ITS DUTIES AND RESPONSIBILITIES (FUTURE REPAIRS, IF NECESSARY), THE UTILITY AGREES TO RESTORE THE PREMISES OF THE GRANTOR, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH DISTURBANCE, HOWEVER, NOT INCLUDING THE REPLACEMENT OF PAVEMENT, TREES, SHRUBBERY AND OTHER ITEMS EXISTING ON OR WITHIN THE DESCRIBED EASEMENT.
5. GRADE CHANGES WITHIN THE PERMANENT WATERMAIN EASEMENT AREA WHICH EXCEED 12" (ONE FOOT) SHALL NOT BE MADE WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF WAUKESHA WATER UTILITY.
6. NO BUILDING OR FENCES SHALL BE CONSTRUCTED IN EASEMENTS AND NO TREES OR BUSHES WHICH WOULD GROW TO MORE THAN FOUR FEET IN HEIGHT SHALL BE PLANTED WITHIN WATER MAIN EASEMENTS WITHOUT PRIOR APPROVAL FROM THE WAUKESHA WATER UTILITY.



*Keate*  
 12-13-04

# CERTIFIED SURVEY MAP NO. 9948

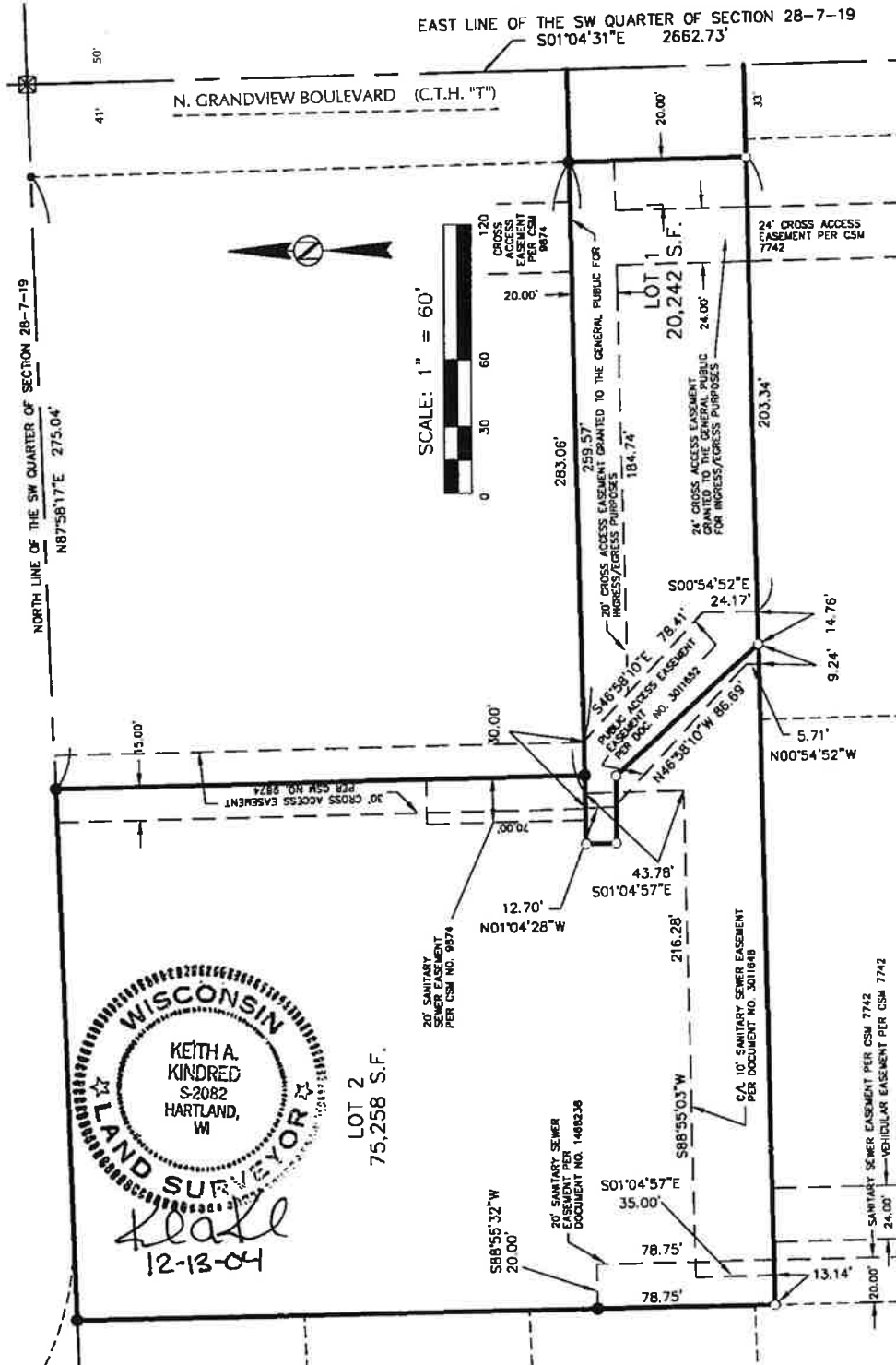
BEING ALL OF LOT 2 CSM NO. 9874 AND PART OF THE NE. 1/4 OF THE SW. 1/4 OF SECTION 28, T.7N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WI

**SURVEY BY**  
KEITH A. KINDRED, R.L.S. #2082  
WELCH HANSON ASSOC.  
A DIVISION OF YAGGY COLBY ASSOC., INC.  
355 AUSTIN CIRCLE, SUITE 100  
DELAFIELD, WI 53018  
(262) 646-6855 OR (262) 367-4225

**SURVEY FOR**  
GRANDVIEW BLVD., LLC.  
2250 N. GRANDVIEW BLVD  
WAUKESHA, WI 53188

**LEGEND**  
☒ - CONC. MON. W/ BRASS CAP  
● - 1" DIA. IRON PIPE FOUND  
○ - 1" DIA. IRON PIPE SET, 18" LONG,  
WT. = 1.13 LBS./LIN. FT.

SANITARY SEWER AND CROSS ACCESS EASEMENT DETAIL



WISCONSIN  
 KEITH A. KINDRED  
 S-2082  
 HARTLAND, WI  
 LAND SURVEYOR  
*Keith*  
 12-13-04

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# CERTIFIED SURVEY MAP NO. 9948

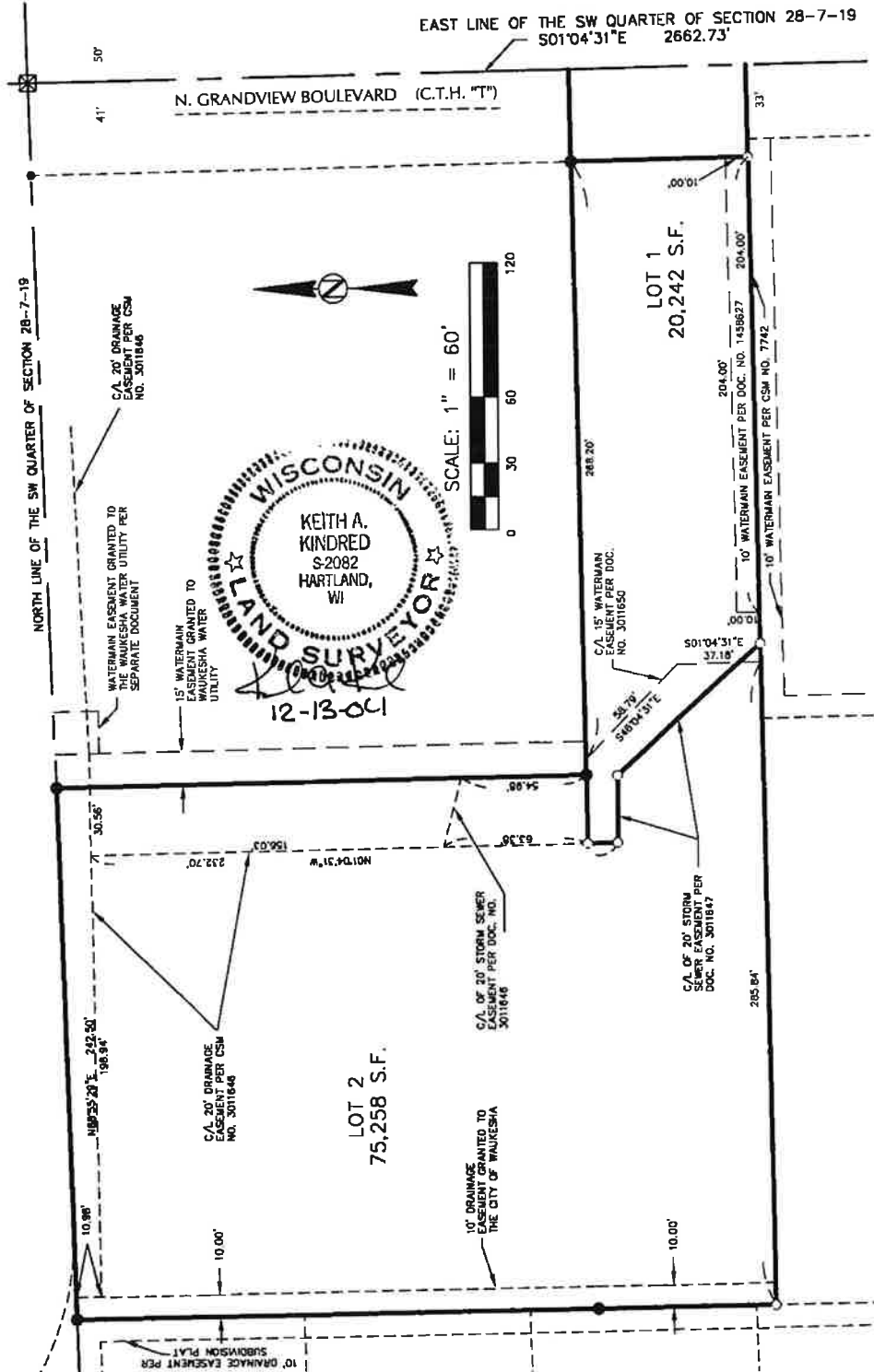
BEING ALL OF LOT 2 CSM NO. 9874 AND PART OF THE NE. 1/4 OF THE SW. 1/4 OF SECTION 28, T.7N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WI

**SURVEY BY**  
KEITH A. KINDRED, R.L.S. #2082  
WELCH HANSON ASSOC.  
A DIVISION OF YAGGY COLBY ASSOC., INC.  
355 AUSTIN CIRCLE, SUITE 100  
DELAFIELD, WI 53018  
(262) 646-6855 OR (262) 367-4225

**SURVEY FOR**  
GRANDVIEW BLVD., LLC  
2250 N. GRANDVIEW BLVD  
WAUKESHA, WI 53188

**LEGEND**  
☒ - CONC. MON. W/ BRASS CAP  
● - 1" DIA. IRON PIPE FOUND  
○ - 1" DIA. IRON PIPE SET, 18" LONG, WT. = 1.13 LBS./LIN. FT.

STORM SEWER AND WATERMAIN EASEMENT DETAIL



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Stock No. 26273

CERTIFIED SURVEY MAP NO. 9948

Being all of Lot 2, CSM 9874 and part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin

**SURVEYOR'S CERTIFICATE:**

I, Keith A. Kindred, Registered Land Surveyor, hereby certify:

That I have surveyed, divided and mapped all of Lot 2, CSM 9874 and part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin, more fully described as follows:

Commencing at the South 1/4 corner of said Section 28; thence N.01°-04'-31"W., 2344.56 feet, along the east line of the SW. 1/4 of said Section 28, to the point of beginning of the hereinafter described lands; thence S.88°-55'-32"W., along the north line of CSM 7742, 553.47 feet to the east line of Lots 582, 583, 584, and 585 of Pebble Valley Addition No. 5, a recorded subdivision in the Waukesha County Register of Deeds Office; thence N.01°-04'-56"W., along said east line, 308.97 feet, to the south line of Parcel 2, CSM No. 8946; thence N.87°-58'-19"E., along the south line of said Parcel 2, 237.54 feet to the NE. corner of Lot 2, CSM No. 9874; thence S.01°-04'-31"E., along the east line of said Lot 2, 234.17 feet to the SE. corner of said lot 2; thence N88°-55'-32"E., along the south line of Lot 1, CSM 9874, 316.00 feet to the east line of the SW. 1/4 of said Section 28; thence S01°-04'-31"E., along said east line, 78.74 feet to the point of beginning. Said lands contain 98,728 square feet (2.27 acres), 95,500 square feet (2.19 acres), net acreage after right-of-way dedication.

That I have made such survey, land division and map by the direction of Grandview, LLC a Wisconsin Limited Liability Corporation.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes and the subdivision regulations of the City of Waukesha, in surveying, dividing and mapping the same.

Dated this 13<sup>th</sup> day of December, 2004.

Keith A. Kindred, RLS 2082







Stock No. 26273

CERTIFIED SURVEY MAP NO. 9948

Being all of Lot 2, CSM 9874 and part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin

**CORPORATE OWNER'S CERTIFICATE:**

Grandview, LLC, a Wisconsin Limited Liability Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided and mapped as represented on this Certified Survey Map.

IN WITNESS WHEREOF, said Grandview, LLC has caused these presents to be signed by ROBERT L. EASTMAN, JR., its Member, and countersigned by RUSSEL L. STEWART, its Member at WAUKESHA, Wisconsin, and its corporate seal to be hereunto affixed this 6<sup>th</sup> day of JANUARY, ~~2004~~ 2005.

In presence of:

Corporate Name

Countersigned

Robert L. Eastman, Jr.  
Member ROBERT L. EASTMAN, JR.

Russel L. Stewart  
Member RUSSEL L. STEWART

STATE OF WISCONSIN)

SS

WAUKESHA COUNTY)

Personally came before me this 6<sup>th</sup> day of JANUARY, ~~2004~~ 2005, the above named ROBERT L. EASTMAN, JR. Member and RUSSEL L. STEWART, Member of Grandview, LLC, a Wisconsin Limited Liability Corporation to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

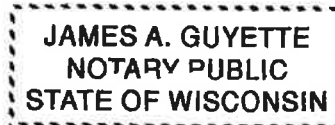
James A. Guyette  
Notary Public

WAUKESHA County, Wisconsin

My commission expires is permanent



Keate  
12-13-04





Stock No. 26273

CERTIFIED SURVEY MAP NO. 9948

Being all of Lot 2, CSM 9874 and part of the NE 1/4 of the SW 1/4 of Section 28, Township 7 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin

**CONSENT OF CORPORATE MORTGAGEE:**

Pyramax Bank FSB, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of GRANDVIEW BOULEVARD LLC Owner.

IN WITNESS WHEREOF, said Pyramax Bank FSB has caused these presents to be signed by K. Alan Larsen, its <sup>VICE</sup> President, and countersigned by [Signature], its Secretary (cashier) at Waukesha Wisconsin, this 6<sup>th</sup> day of January, 2005.

In presence of:

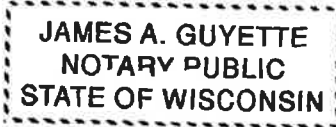
<u>Pyramax Bank FSB</u> Corporate Name	_____
<u>K. Alan Larsen</u> Vice President	_____
Countersigned	_____
Secretary (Cashier)	_____

STATE OF WISCONSIN) SS  
WAUKESHA COUNTY)

Personally came before me this 6<sup>th</sup> day of JANUARY, 2005, the above named K. ALAN HARSEN VICE- President, and \_\_\_\_\_ Secretary (cashier) of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary (cashier) of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

James A. Guyette  
Notary Public  
WAUKESHA County, Wisconsin

My Commission expires is permanent



**PLAN COMMISSION APPROVAL:**

Approved by the Plan Commission, City of Waukesha, this 27<sup>th</sup> day of OCTOBER, 2004.  
Carol J. Lombardi  
Carol J. Lombardi, Chairman

Michael J. Hoeft, Director of Planning  
STEVEN P. CRAWFORD, DIRECTOR  
OF COMMUNITY DEVELOPMENT

**COMMON COUNCIL APPROVAL:**

Approved by the Common Council, City of Waukesha, this 4<sup>th</sup> day of NOVEMBER, 2004.  
Carol J. Lombardi  
Carol J. Lombardi, Mayor

Marie Biaben, DEPUTY FOR  
Thomas E. Neill, Clerk

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*Vol 92 pgs. 318 - 325*

3240521

REGISTER'S OFFICE  
WAUKESHA COUNTY, WI  
RECORDED ON

01-10-2005 3:10 PM

MICHAEL J. HASLINGER  
REGISTER OF DEEDS

REC. FEE: 10.00  
REC. FEE-CO: 5.00  
REC. FEE-ST: 2.00  
TRAN. FEE:  
TRAN. FEE-STATE:  
PAGES: 8

*325*