



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final Plan Commission

Wednesday, August 10, 2016

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of Minutes

[ID#16-1189](#) Minutes for the Meeting of July 27, 2016.

Attachments: [pcmn160727](#)

- V. Consent Agenda

[PC16 -0063](#) Poplar Creek, 20118 Bluemound Road (Brookfield) - Extra Territorial Certified Survey Map

Attachments: [Exhibit D](#)
[pcom160810 - Fire Dept. Comments - No Comment](#)
[pcom160810 - Water Utility Dept. Comments - No Comment](#)
[pc160810 - Engineering Dept. Comments - No Comment](#)
[1104 and 1108 Madison CSM Cover Sheet](#)

Charlie Griffith

[PC16 -0064](#) Poplar Creek, 20120 Bluemound Road (Brookfield) - Extra Territorial Certified Survey Map

Attachments: [Exhibit E](#)
[pcom160810 - Fire Dept. Comments - No Comment](#)
[pcom160810 - Water Utility Dept. Comments - No Comment](#)
[pc160810 - Engineering Dept. Comments](#)
[1104 and 1108 Madison CSM Cover Sheet](#)

Charlie Griffith

[PC16 -0065](#) 1104-1108 Madison Street - Certified Survey Map

Attachments:

[20160718105141062](#)

[pcom160810 - Fire Dept. Comments - No Comment](#)

[pcom160810 - Water Utility Dept. Comments - No Comment](#)

[pc160810 - Engineering Dept. Comments](#)

[1104 and 1108 Madison CSM Cover Sheet](#)

Doug Koehler

VI. Business Items

[PC15 -0251](#) Historic Courthouse Apartments, 101 W. Main Street - Preliminary Site Plan & Architectural Review

Attachments:

[101 W Main \(Agenda Map\)](#)

[012 Front Door](#)

[013 Front Entry 2](#)

[November 3, 2015 Waukesha County Historical Museum](#)

[2016_7_20_Color_set\[1\]](#)

[pcom160810 - Fire Dept. Comments](#)

[pcom160810 - Water Utility Dept. Comments - No Comment](#)

[pc160810 - Engineering Dept. Comments](#)

[Historic Courthouse Apartments 8-10-16 Cover Sheet](#)

[Revised Plan Commission- Set 8-4-2016](#)

Maria Pandazi

Legislative History

12/9/15

Plan Commission

approved with conditions

[PC16 -0061](#) Coast Car Wash, 905 Anitol Avenue - Rezoning

Attachments:

[Signed Rezoning Petition](#)

[pcom160810 - Fire Dept. Comments - No Comment](#)

[pcom160810 - Water Utility Dept. Comments - No Comment](#)

[pc160810 - Engineering Dept. Comments](#)

[Coast Car Wash Rezoning Cover Sheet](#)

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[scan0056](#)

[klumb C1-SITE PLAN](#)

[klumbfencepic](#)

[klumbplatofsurvey8.8.16](#)

[klumbrezonelot1owner](#)

[klumbrezonelot4owner](#)

Doug Koehler

[PC16 -0062](#) Coast Car Wash, 905 Anitol - Preliminary Conditional Use Permit

Attachments:

[Colored elevation](#)

[Conditional Use Permit Application](#)

[Elevation standard](#)

[Grading Plan](#)

[Landscape Plan](#)

[Plat of Survey](#)

[SITE PLAN](#)

[Vicinity Map](#)

[pcom160810 - Fire Dept. Comments - No Comment](#)

[pcom160810 - Water Utility Dept. Comments](#)

[pc160810 - Engineering Dept. Comments](#)

[Coast Car Wash Conditional Use Cover Sheet](#)

[PDF08082016_00004](#)

[scan0056](#)

[klumb C1-SITE PLAN](#)

[klumbfencepic](#)

[klumbplatofsurvey8.8.16](#)

[klumbrezonelot1owner](#)

[klumbrezonelot4owner](#)

Doug Koehler

VII. Director of Community Development Report

VIII. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.