

City of Waukesha

City Hall, 201 Delafield Street Waukesha, WI 53188

Meeting Minutes - Final City Council

Mayor Shawn Reilly, Dist. 1 - Ald. Terry Thieme
Dist. 2 - Ald. Eric Payne, Dist. 3 - Ald. Chris Hernandez
Dist. 4 - Ald. Joe Pieper, Dist. 5 - Ald. Peter Bartels
Dist. 6 - Ald. Adam Jankowski, Dist. 7 - Ald. Daniel Manion
Dist. 8 - Vance Skinner, Dist. 9 - Kathleen Cummings
Dist. 10 - Ald. Steve Johnson, Dist. 11 - Ald. Erik Helgestad
Dist. 12 - Ald. Aaron Perry, Dist. 13 - Ald. Andy Reiland
Dist. 14 - Ald. Joan Francoeur, Dist. 15 - Ald. Cory Payne

Tuesday, November 3, 2015

6:30 PM

Council Chambers, City Hall Use lower level glass door.

To begin immediately upon the conclusion of the Committee of the Whole meeting

1. Roll Call

Present: 14 - Pieper, Bartels, Cummings, Perry, Francoeur, C. Payne, Reiland, Manion, E.

Payne, Thieme, Johnson, Hernandez, Jankowski and Helgestad

Absent: 1 - Skinner

2. Pledge of Allegiance

3. Public Comment

Don Richmond, 2133 Rambling Rose Rd., spoke regarding the budget, overtime and cameras.

Mary Jane Sanchez, 417 W. Main St., spoke regarding the Information Technology Board.

Approval of Minutes

A. <u>ID#15-3660</u> Minutes for 10 20 15

A motion was made by Ald. Kathleen Cummings, seconded by Ald. Eric Payne to approve the minutes of October 20, 2015. The motion carried by the following vote:

Aye: 13 - Pieper, Bartels, Cummings, Perry, Francoeur, C. Payne, Reiland, Manion, E.

Payne, Thieme, Johnson, Hernandez and Helgestad

Absent: 1 - Skinner

Abstain: 1 - Jankowski

Consent Agenda

The Consent Agenda was passed by unanimous consent with no changes.

1. Other Boards and Commissions

- A. ID#15-3646 Approval of proposed Temporary Limited Term Easement to Waukesha County across the frontage of Oliver Park (Youth Sports Complex) adjacent to Summit Avenue (USH 18) as part of the West Waukesha Bypass project with the \$4,000 in proceeds to be dedicated to the tree replacement program.
- B. <u>ID#15-3648</u> Approval of proposed BMI Music License Agreement
- **C.** <u>ID#15-3599</u> Approval of Transit Management Services Contract with TransDev, Inc.
- **D.** ID#15-3600 Approval of Service Changes to Routes 9 and 16 Effective November 30th
- **E.** <u>ID#15-3601</u> Approval of Decommission of Buses 127, 129, 133, 136 and 137

2. Plan Commission Report - Jennifer Andrews

3. Standing Committees

A. Finance Committee - Ald. Pieper

- 1. <u>ID#15-3592</u> Review and recommend approval of a one year service agreement extension with US Cellular, and authorize the Mayor to sign the contract.
- 2. ID#15-3593 Review and recommend approval of the MorphoTrak Maintenance and Support Agreement #004198-003, and authorize the Mayor to sign the contract.
- 3. ID#15-3590 Review and recommend to authorize staff, pursuant to S. 605.21(3) Wisconsin Statutes, to provide certified notice to withdraw from coverage under the Local Government Property Insurance Fund effective January 1, 2016.
- 4. ID#15-3677 Review and recommend to authorize staff to bind Property, Contents, and Property in the Open; Contractors Equipment; Monies and Securities; Accounts Receivable; and Business Income insurance coverage with the Municipal Property Insurance Company (MPIC) effective January 1, 2016.
- 5. ID#15-3678 Review and recommend to authorize staff to bind vehicle collision and comprehensive physical damage insurance coverage with the League of Wisconsin Municipalities Mutual Insurance (LWMMI) effective January 1, 2016.

B. Building & Grounds Committee - Ald. E. Payne

1. ID#15-3582 Install an All-Way Stop at the intersection of Saratoga Road & Misty Lane.

(Resolution 62-15 adopted)

2. ID#15-3583 Establish No Trucks over 3 Tons on both directions of Saratoga Road from

Wolf Road to Bluemound Road.

(Resolution 62-15 adopted)

3. ID#15-3584 Modify the existing parking stall in front of No. 740 N. Grand Avenue to be

15 Minute Parking, 7AM-7PM, Monday to Saturday, This Stall Only.

(Resolution 62-15 adopted)

C. Ordinance & License Committee - Ald. Johnson

- 1. Licenses
- A. ID#15-3654 Bartender Applications 10 26 15
- **B.** <u>ID#15-3656</u> Applications for licenses ending June 30, 2015, considered by

Ordinance & License Committee on October 26, 2015

End of Consent Agenda

- 5. New Business
- A. ID#15-3658 Approve Cellular Antennae Site Lease Agreements

A motion was made by Ald. Johnson, seconded by Ald. Thieme, to approve the Cellular Antennae Site Lease Agreements. The motion carried by the following vote:

Aye: 12 - Pieper, Bartels, Perry, Francoeur, Reiland, Manion, E. Payne, Thieme, Johnson, Hernandez, Jankowski and Helgestad

Nay: 1 - C. Payne

Absent: 2 - Skinner and Cummings

Note

Ald. Cummings stepped out and was not present for this vote.

B. <u>ID#15-3696</u> Board/Commission Appointments

A motion was made by Ald. Perry, seconded by Ald. Manion, to approve the Mayor's appointments as follows: Paul Fabian, ITB, Mary Jane Sanchez, ITB, and Steve Crandell, Cemetery Commission. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Cummings, Perry, Francoeur, C. Payne, Reiland, Manion, E. Payne, Thieme, Johnson, Hernandez, Jankowski and Helgestad

Absent: 1 - Skinner

Reports

- 6. Other Boards and Commissions
- A. Transit Commission Report Dr. Fred Abadi
- B. Water Utility Commission Ald. Thieme
- C. Information Technology Board Report Ald. Jankowski/Ald. Manion
- D. Landmarks Commission Report Ald. Francoeur
- E. Redevelopment Authority Report Jennifer Andrews
- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Reiland
- H. Cemetery Commission Report Ald. Jankowski
- Waukesha Housing Authority Report Ald. Hernandez
- J. Community Development Block Grant Committee Report Jennifer Andrews
- K. Public Art Committee Report Ald. C Payne
- 7. Plan Commission Jennifer Andrews
- 8. Standing Committees
 - A. Finance Committee Report Ald. Pieper
 - B. Building & Grounds Committee Report Ald. E. Payne
 - C. Ordinance & License Committee Report Ald. Johnson
 - A. <u>ID#15-3651</u> INVITED Bartender Applications 10 26 15

A motion was made by Ald. Johnson, seconded by Council President Reiland, to approve the Operator's License for Brew York. The motion carried by the following vote:

Aye: 13 - Pieper, Bartels, Cummings, Francoeur, C. Payne, Reiland, Manion, E. Payne, Thieme, Johnson, Hernandez, Jankowski and Helgestad

Nay: 1 - Perry

Absent: 1 - Skinner

- D. Human Resources Committee Report Ald. Francoeur
- 9. Board of Public Works Report Dr. Fred Abadi
- **A.** <u>ID#15-3400</u> Bids Received: Friday, September 11, 2015 at 11:00 am.

a. River Place Blvd. and Coral Dr. Sanitary Pump Station Upgrades. The BPW's recommends that the Bid from UPI, LLC be rejected

A motion was made by Ald. E. Payne, seconded by Ald. Pieper, to approve the rejection of the bid received from UPI, LLC for the River Place Blvd. and Coral Dr. Sanitary Pump Station Upgrades. The motion carried by the following vote:

Aye: 14 - Pieper, Bartels, Cummings, Perry, Francoeur, C. Payne, Reiland, Manion, E.

Payne, Thieme, Johnson, Hernandez, Jankowski and Helgestad

Absent: 1 - Skinner

- 10. Director of Public Works Report
- 11. City Attorney's Report
- 12. City Administrator's Report
- 13. Mayor's Report & Referrals
- A. <u>ID#15-3661</u> Mayor's Events/Schedule
- 14. Referrals

Ald. Cummings to Building & Grounds and Board of Public Works (to work with Waukesha County): To establish a safe crosswalk from Springbrook south/across Racine/to Minooka Park.

Ald. Cummings to Ordinance & License to establish a policy for "Flashing Red Warning Lights" be used by school bus operators in residence or business district when pupils or other authorized passengers are to be loaded or unloaded at a location at which a curb and sidewalk are laid on both sides of the road, or there are no traffic signals and such persons must cross the street.

Ald. Helgestad to Building & Grounds to evaluate enhancing crosswalk signage with flashing solar signs at Springs Park Hartwell crossing and possibly teaming with Parks and Rec for funding and planning.

Ald. Johnson to Ordinance & License to consider changes to the sign ordinance in the downtown business district.

16. Adjournment

Adjourned at 9:01 p.m.

Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600, FAX 524-3898, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.