



City of Waukesha

Waukesha City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final-revised

City Council

Thursday, April 9, 2026

6:00 PM

Council Chambers, City Hall

1. Roll Call
2. Pledge of Allegiance
3. Farewell and thank you to Mayor Shawn Reilly, Ald. Eric Payne and Ald. Dean Lemke
4. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 6:30 p.m.

5. Approval of Minutes

- A. [ID#26-03393](#) Approval of draft minutes from Council meeting on March 17th, 2026

Attachments: [Ccmn Draft 3.17.2026.pdf](#)

Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

1. Other Boards and Commissions

A. Transit Commission

- A. [ID#26-03134](#) Review and Act on Proposed Service Changes Effective June 15, 2026

Attachments: [TC-26-03134-Service Changes 6-15-26](#)
[Notice of Public Hearing - June 2026 Changes](#)
[Resolution - Route Revisions June 2026](#)
[route 5 & 9 description June 2026](#)
[Proposed Rt 9 Saturday](#)
[Waukesha Metro Paratransit Weekend Service Area](#)

Legislative History

3/19/26 Transit Commission Meeting recommended for Council Consent to the City Council

- B. [ID#26-03135](#) Review and Act on Resolution Authorizing the Filing of the 2026 Federal Transit Grant

Attachments: [TC-26-03135-2026 Federal Grant](#)
[Resolution - 2026 Grants](#)

Legislative History

3/19/26 Transit Commission Meeting recommended for Council Consent to the City Council

2. Plan Commission

3. Standing Committees

A. Finance Committee - Ald. Pieper

B. Building & Grounds Committee - Ald. E. Payne

C. Ordinance & License Committee - Ald. P. Wuteska

- A. [ID#26-03139](#) Invited Bartender Applications

Attachments: [Invited Bartender Applications 3-23-26](#)

Legislative History

3/23/26	Ordinance & License Committee	approved
3/23/26	Ordinance & License Committee	approved
3/23/26	Ordinance & License Committee	approved
3/23/26	Ordinance & License Committee	held

Application for Anthony Zukauskis was held for next meeting

- B. [ID#26-03140](#) Invited Other Applications

Attachments: [Invited Other Applications 3-23-26](#)

Legislative History

3/23/26	Ordinance & License Committee	held
---------	-------------------------------	------

Application for Silverhaze was held for next meeting

1. Licenses

D. Human Resources - Ald. Wigderson

- A. [ID#26-03185](#) Review and possible action on revised HR Policy C2 Vacation Leave

Attachments: [C2 Vacation Leave](#)
[C2 Vacation Leave 3-2026](#)

Legislative History

3/18/26 Human Resources approved
 Committee

E. Board of Public Works - Alex Damien

- A. [ID#26-03143](#) Review and possible action on the Storm Water Management Practice Maintenance Agreement between City of Waukesha and Montessori School of Waukesha, Inc., for the property located at 2600 Summit Avenue.

Sponsors: Public Works

Attachments: [BPW_26-03143-Cvr-SWMA-Montessori School of Waukesha](#)

Legislative History

3/19/26 Board of Public Works recommended for Council Consent to the
 City Council

End of Consent Agenda

6. New Business

Format - Introduction by Professional Staff/Hearing/Comments by Council/Official

- A. [ID#26-03227](#) Adjustment of Municipal Court Bond Schedule to reflect increase in court fees authorized by recent state legislation.

Attachments: [Judge Fabian letter regarding increase court cost](#)
[Bond Schedule April 2026-Redline](#)

Reports

7. Other Boards and Commissions

- A. Transit Commission Report - Alex Damien
 B. Water Utility Commission - Ald. Matthews
 C. Information Technology Board Report - Ald. Manion
 D. Landmarks Commission Report - Ald. Chrisien

- E. Redevelopment Authority Report - Ald. R. Lemke
- F. Parks, Recreation & Forestry Board Report - Ald. Wells
- G. Library Board Report - Ald. Halvensleben
- H. Cemetery Commission Report - Ald. Chrisien
- I. Waukesha Housing Authority Report - Ald. Pieper
- J. Community Development Block Grant Committee Report - Jennifer Andrews
- K. Public Art Committee Report - Ald. Moltzan
8. Plan Commission - Jennifer Andrews
9. Standing Committees
- A. Finance Committee Report - Ald. Pieper
- B. Building & Grounds Committee Report - Ald. E. Payne
- C. Ordinance & License Committee Report - Ald. P. Wuteska
- A. [ID#26-03079](#) Review and possible action on update to 13.055 Residential Solid Waste and Recyclables Collection.
- Sponsors:** Public Works
- Attachments:** [BPW_26-03079-Cvr Ordinance 13.055 Update](#)
[13.055 Summary of Changes- NEW](#)
[13.055 Tracked Changes New](#)
- Legislative History**
- | | | |
|---------|-------------------------------|--|
| 3/5/26 | Board of Public Works | Referred to the Ordinance & License Committee |
| 3/23/26 | Ordinance & License Committee | Recommended for Second Reading to the City Council |
- D. Human Resources Committee Report - Ald. Wigderson
10. Board of Public Works Report - Alex Damien

- A. [ID#26-03145](#) Bids Received: Friday, March 6, 2026, at 11:00 a.m.
Transit Center Boiler Replacement

The Board of Public Works recommends that the low Base Bid from August Winter & Sons, Inc., in the amount of \$52,400.00, be awarded.

Sponsors: Public Works

Attachments: [2026 Transit Center Boiler Replacement-BT](#)

Legislative History

3/19/26 Board of Public Works recommended for approval to the City Council

- B. [ID#26-03146](#) Bids Received: Friday, March 6, 2026, at 11:00 a.m.
2026 Asphalt Street Resurfacing and Utility Improvements

The Board of Public Works recommends that the low Base Bid and Mandatory Alternate #1 and Utility Repair Alternate #1 from LaLonde Contractors, Inc., in the amount of \$10,771,081.80, be awarded.

Sponsors: Public Works

Attachments: [2026 Resurfacing-BT](#)

Legislative History

3/19/26 Board of Public Works recommended for approval to the City Council

11. Director of Public Works Report

12. City Attorney's Report

13. City Administrator's Report

- A. [ID#26-03394](#) City Administrator's Report

Attachments: [Admin Report April 3, 2026.pdf](#)

14. Mayor's Report & Referrals

- A. [ID#26-03392](#) Proclamations

Attachments: [Arbor Day 2026.pdf](#)

[Public Safety Telecommunicators Week - 2026 Proclamation.pdf](#)

- B. [ID#26-03402](#) Board and Committee Appointments

Attachments: [Council Letter 04.09.2026.pdf](#)

C. [ID#26-03395](#) 2026 State of the City

Attachments: [State of the City 2026 - Final.pdf](#)

15. Referrals

16. Adjournment

Shawn Reilly, Mayor
City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Public Works department, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at <https://waukesha.legistar.com/calendar.aspx> (due to technical circumstances, the live stream may not always be available).