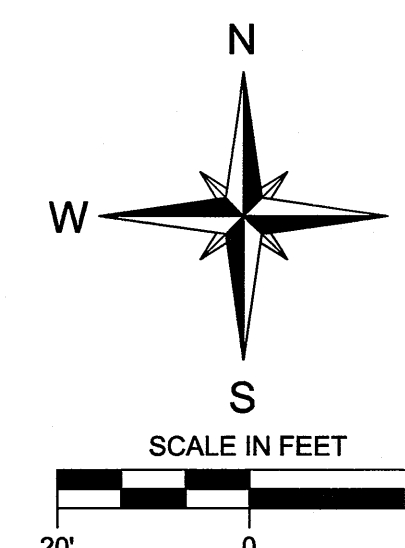


TO OBTAIN LOCATION OF PARTICIPANTS
UNDERGROUND FACILITIES, PLEASE CONTACT
DIG IN WISCONSIN



CALL DIGGERS HOTLINE
1-800-242-8811 TOLL FREE
WEB SITE: WWW.DIGIN.WI.GOV
WORK DATE NOTICE BEFORE YOU DIG
MILWAUKEE AREA 200-1151

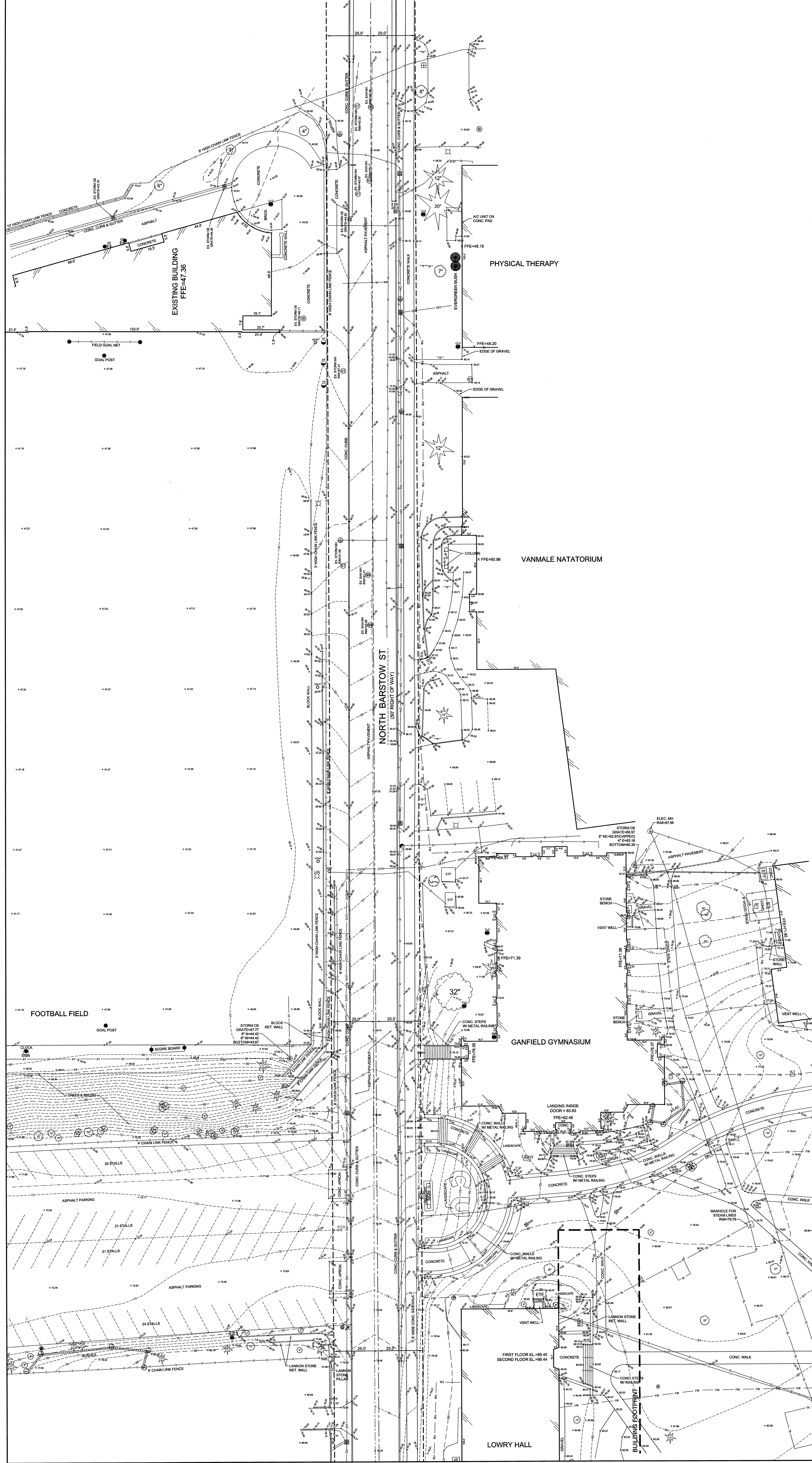
NOTE: The location and size of the
underground structures and utilities
shown hereon have been located to a
reasonable degree of accuracy, but
the Engineer and/or Surveyor does
not guarantee their exact location or
the location of others not shown.
Contact Diggers Hotline, Inc., Etc.



LEGEND:

- EX. MONUMENT FOUND
- EX. CHISELED CROSS
- EX. SANITARY MANHOLE
- EX. STORM MANHOLE
- EX. CATCH BASIN ROUND
- EX. CATCH BASIN SQUARE
- EX. HYDRANT
- EX. WATER VALVE
- EX. HOUSE VALVE
- EX. SEPTIC COVER
- EX. MONITORING WELL
- EX. ELECTRIC MANHOLE
- EX. ELECTRICAL TRANSFORMER
- EX. FIBEROPTIC PEDESTAL
- EX. ELECTRIC METER
- EX. POWER POLE
- EX. POWERLIGHT POLE
- EX. GUY WIRE
- EX. AIRCONDITIONER UNIT
- EX. LIGHT POLE
- EX. PULL BOX
- EX. PVC DRAIN/CLEANOUT
- EX. LIGHT
- EX. FLAG POLE
- EX. VAULT
- EX. TRAFFIC SIGNAL POLE
- EX. SIGNAL BOX PEDESTAL
- EX. TELEPHONE PEDESTAL
- EX. TELEPHONE MANHOLE
- EX. DETECTABLE METAL PLATE
- EX. RAILROAD SPIKE
- EX. WOODEN POST
- EX. METAL POST
- EX. SIGN
- EX. BORING LOCATION
- EX. DECIDUOUS TREE
- EX. CONIFEROUS TREE
- EX. EVERGREEN BUSH

- EX. TREES AND BRUSH
- EX. OVERHEAD WIRES
- EX. RETAINING WALLS
- EX. FENCE LINE
- EX. RAILING
- EX. GUARD RAIL
- EX. SWALE
- EX. TREE LINE
- EX. FIBER OPTIC
- EX. TELEPHONE LINE
- EX. GAS LINE
- EX. ELECTRIC LINE
- EX. UNDERGROUND CABLE TV
- EX. BUREAU OF ELECTRICAL SERVICE LINE
- EX. SANITARY SEWER
- EX. STORM SEWER
- EX. WATER MAIN
- EX. STEAM LINE
- EX. 1-FOOT CONTOUR LINE
- EX. 5-FOOT CONTOUR LINE



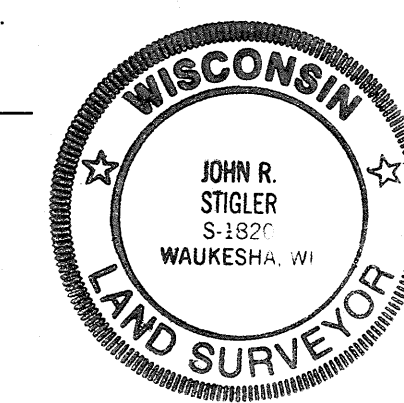
REFERENCE BEARING: THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION 3, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE
BEARING AND HAS A BEARING OF SOUTH 87°57'27" WEST BASED ON WISCONSIN
STATE PLANE COORDINATE SYSTEM (SOUTH ZONE).

- BENCH MARKS:
- 48.44 (CITY DATUM) HYDRANT "OPEN" @ THE NORTHEAST CORNER OF W.
COLLEGE AVE AT N. GRAND AVE.
 - 45.95 (CITY DATUM) RAILROAD SPIKE IN POWERPOLE #57-14549 + 300'
NORTH OF W. COLLEGE AVE ON EAST SIDE OF N. GRAND AVE.
 - 45.16 (CITY DATUM) HYDRANT "OPEN" @ THE NORTHEAST CORNER OF N.
GRAND AVE AND MILLERS CT.

NOTES:

- UTILITIES SHOWN PER VISIBLE INSPECTIONS, MARKINGS BY DIGGERS'
HOTLINE (TICKET # 20130502078, 20130502080, 20141103361, 20141103378,
20141103384, 20141103390 AND 20141103398) AND PRIVATE LINES.
- NO IRON PIPES WERE PLACED AS PART OF THIS SURVEY.
- SURVEY WAS COMPLETED DURING WINTER TIME WITH SNOW COVER.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN
COUNTY OF WAUKESHA } ss.
WE, JAHNKE & JAHNKE ASSOCIATES INC., DO HEREBY CERTIFY THAT WE HAVE MADE
THIS SURVEY AND THAT THE INFORMATION AS SHOWN ON THE ABOVE PLAT OF SURVEY IS
TRUE AND CORRECT REPRESENTATION THEREOF.
John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S-1820
Dated this 26th of March, 2014



FOR: CARROLL UNIVERSITY			
EXISTING SITE PLAN			
RE: PHASE MP4			
PART OF THE SE 1/4 OF SECTION 3, T6N, R19E			
CITY OF WAUKESHA, WAUKESHA COUNTY, WI.			
JAHNKE & JAHNKE ASSOCIATES INC.			
PLANNERS & PROFESSIONAL ENGINEERS			
7111 W. MORRIS AND BLVD. WAUKESHA, WI 53188			
TEL: (262) 542-5797 FAX: (262) 542-7698			
SCALE: 1" = 20'	DATE: MARCH 26, 2014		
DRAWN BY: B.L.	CHECKED BY: J.R.S.	FILE NO.: WAUKESHA 1141	
BOOK NO.: WAUKESHA 180	JOB: S-9157	SHEET 2 OF 3	

FILE NAME: PROJECT\SSB\17DVG\SSB17.dwg