



City of Waukesha

Waukesha City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

City Council

Tuesday, June 16, 2026

6:00 PM

Council Chambers, City Hall

1. Roll Call
2. Pledge of Allegiance
3. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 6:30 p.m.

4. Presentations

- A. [ID#26-03929](#) Gallery Art Presentation

5. Approval of Minutes

- A. [ID#26-03889](#) Draft minutes from June 2nd, 2026 meeting

Attachments: [Ccmn Draft 6.2.2026.pdf](#)

Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

1. Other Boards and Commissions

2. Plan Commission

3. Standing Committees

A. Finance Committee - Ald. Pieper

- A. [ID#26-03744](#) Review and possible action on Radio Grant FY26

Attachments: [Cover Sheet - Radio Grant](#)

Legislative History

6/9/26 Finance Committee approved

- B. [ID#26-03745](#) Review and possible action on the 2026-2028 Urban Search and Rescue Agreement with the State of Wisconsin

Attachments: [Cover Sheet and Attachments - Urban Search and Rescue Agreement](#)

Legislative History

6/9/26 Finance Committee approved

B. Building & Grounds Committee - Ald. Moltzan

- A. [ID#26-03697](#) Review and possible action on potential improvements to enhance the pedestrian crossing on Hoover Avenue that serves/connects the Mindiola Park parking lot to Mindiola Park.

Sponsors: Manion

Attachments: [B&G 26-03697 Hoover Ped Xing at Mindiola - Revised](#)
[B&G Resolution for the 6-16-26 - Consent](#)

Legislative History

6/1/26 Building and Grounds recommended for Council Consent to the City Council

C. Ordinance & License Committee - Ald. Wuteska

1. Licenses

- A. [ID#26-03661](#) Invited Bartender Applications

Attachments: [Invited Bartenders Cover Sheet](#)
[Invited Bartender Application Updates for Council 6.16.2026](#)

Legislative History

6/8/26	Ordinance & License Committee	approved
6/8/26	Ordinance & License Committee	approved
6/8/26	Ordinance & License Committee	approved
6/8/26	Ordinance & License Committee	approved

- B. [ID#26-03662](#) Invited Other Applications

Attachments: [Invited Other Applications Coversheet](#)

Legislative History

6/8/26	Ordinance & License Committee	approved
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C. [ID#26-03663](#) Other ApplicationsAttachments: [Other Applications Cover Sheet](#)Legislative History

6/8/26	Ordinance & License Committee	approved
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D. [ID#26-03664](#) Other Bartender ApplicationsAttachments: [Other Bartender Applications Coversheet](#)Legislative History

6/8/26	Ordinance & License Committee	approved
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D. Human Resources - Ald. Anderson**E. Board of Public Works - Alex Damien**A. [ID#26-03726](#) Review and possible action on Contract Change Order No. 1 with Wandel Contractors, Inc. for the Bidwell Avenue and Prospect Avenue Utility and Street Improvements Project.Sponsors: Public WorksAttachments: [BPW_26-03726-Cvr-Change Order 1 - Wandel -Bidwell & Prospect](#)Legislative History

6/4/26	Board of Public Works	recommended for Council Consent to the City Council
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End of Consent Agenda

6. New Business

*Format - Introduction by Professional Staff/Hearing/Comments by Council/Official*A. [ID#26-03787](#) Disallowance of Claim for Property Damage - Mervin HansonAttachments: [Scott Schaefer for Mervin Hanson - Notice of Claim for Property Damage](#)

7. Public Hearing

8. Action on Public Hearing

Reports

9. Other Boards and Commissions

- A. Transit Commission Report - Alex Damien
- B. Water Utility Commission - Ald. Matthews
- C. Information Technology Board Report - Ald. Manion
- D. Landmarks Commission Report - Ald. Chrisien
- E. Redevelopment Authority Report - Ald. Lemke
- F. Parks, Recreation & Forestry Board Report - Ald. Wells
- G. Library Board Report - Ald. Helgestad
- H. Cemetery Commission Report - Ald. Chrisien
- I. Waukesha Housing Authority Report - Ald. Pieper
- J. Community Development Block Grant Committee Report - Jennifer Andrews
- K. Public Art Committee Report - Ald. Moltzan
- 10. Plan Commission - Jennifer Andrews
- 11. Standing Committees
 - A. Finance Committee Report - Ald. Pieper
 - A. [ID#26-03746](#) Review and possible action on Reallocation of funds from CIP Project 26F08
 - Attachments:** [Cover Sheet - MIH Vehicle](#)
 - Legislative History**
6/9/26 Finance Committee approved
 - B. Building & Grounds Committee Report - Ald. Moltzan
 - C. Ordinance & License Committee Report - Ald. Wuteska

- A. [ID#26-03775](#) Proposed regulation of powered scooters, bikes, and other vehicles on City sidewalks.

Attachments: [Memo-Ordinance 11.076-E Vehicles on Sidewalks](#)

(Second reading, waiting on finished O&L minutes)

Legislative History

6/8/26	Ordinance & License Committee	approved
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D. Human Resources Committee Report - Ald. Anderson

12. Board of Public Works Report - Alex Damien

- A. [ID#26-03720](#) Bids Received: Friday, May 22, 2026, at 11:00 a.m.
Williams Street Overhead to Underground Electric Conversion

The Board of Public recommends that the low bid from Bevara in the amount of \$99,920.00 be awarded.

Sponsors: Public Works

Attachments: [2026 Williams St Electric Conversion-BT](#)

Legislative History

6/4/26	Board of Public Works	recommended for approval to the City Council
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- B. [ID#26-03721](#) Bids Received: Friday, May 22, 2026, at 11:00 a.m.
2026 Pavement Crackfilling

The Board of Public Works recommends that the low bid from Thunder Road LLC in the amount of \$143,220.00 be awarded.

Sponsors: Public Works

Attachments: [2026 Pavement Crackfilling - BT](#)

Legislative History

6/4/26	Board of Public Works	recommended for approval to the City Council
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13. Director of Public Works Report

14. City Attorney's Report

15. City Administrator's Report

- A. [ID#26-03895](#) City Administrator's report

Attachments: [Admin Report June 12, 2026.pdf](#)

16. Mayor's Report & Referrals

A. [ID#26-03896](#) Proclamations

Attachments: [Park and Recreation Month - 2026.pdf](#)

17. Referrals

18. Closed Session

19. Adjournment

Alicia Halvensleben, Mayor
City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Public Works department, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at <https://waukesha.legistar.com/calendar.aspx> (due to technical circumstances, the live stream may not always be available).