



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Minutes - Final

### Plan Commission

---

Wednesday, April 25, 2018

6:30 PM

Council Chambers, City Hall  
Use lower level glass door.

---

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

**Present** 7 - Keller, Reilly, Payne, Francoeur, Bartels, Merchle, and Skinner

IV. Public Comment

V. Approval of Minutes

[ID#18-0395](#) Minutes for the Meeting of March 28, 2018, April 11, 2018 and April 17, 2018.

**A motion was made by Merchle, seconded by Mayor Reilly, that the Minutes be approved. The motion carried by the following vote:**

**Aye:** 7 - Keller, Reilly, Payne, Francoeur, Bartels, Merchle and Skinner

VI. Consent Agenda

VII. Business Items

[PC18-0040](#) Pet Supplies Plus, 120 E. Sunset Drive - Final Site Plan & Architectural Review

**A motion was made by Mayor Reilly, seconded by Keller, that this Site Plan & Architectural Review be approved with conditions. The motion carried by the following vote:**

**Aye:** 6 - Keller, Reilly, Payne, Francoeur, Bartels and Merchle

**Absent:** 1 - Skinner

[PC18-0042](#) 1116 E. Main Street - Certified Survey Map

**A motion was made by Mayor Reilly, seconded by Payne, that this Certified Survey Map be approved with conditions. The motion carried by the following vote:**

**Aye:** 6 - Keller, Reilly, Payne, Francoeur, Bartels and Merchle

**Absent:** 1 - Skinner

[PC18-0045](#) Soft Water, Inc., Corporate Drive - Preliminary Site Plan & Architectural Review

**A motion was made by Mayor Reilly, seconded by Keller, that this Site Plan & Architectural Review be approved with conditions. The motion carried by the following vote:**

**Aye:** 6 - Keller, Reilly, Payne, Bartels, Merchle and Skinner

**Nay:** 1 - Francoeur

[PC18-0046](#) Summit Credit Union, 2208 E. Moreland Blvd. - Preliminary Site Plan & Architectural Review

**A motion was made by Mayor Reilly, seconded by Skinner, that this Site Plan & Architectural Review be approved with conditions. The motion carried by the following vote:**

**Aye:** 7 - Keller, Reilly, Payne, Francoeur, Bartels, Merchle and Skinner

#### VIII. Director of Community Development Report

#### IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.