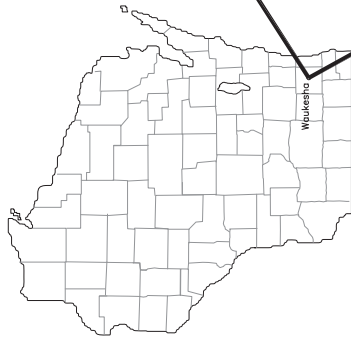


LES PAUL/ CENTRAL MIDDLE SCHOOL SCHOOL DISTRICT OF WAUKESHA



INDEX TO DRAWINGS

| SHEET NO. | TITLE |
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| C1.1 | SITE DEMOLITION PLAN |
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| C1.3 | SITE GEOMETRIC & TRAFFIC CONTROL PLAN |
| C1.4 | SITE GRADING PLAN |
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| C1.6 | SITE EROSION CONTROL PLAN |
| C2.1 | SITE DETAILS |
| C2.2 | SITE DETAILS |
| C2.3 | SITE DETAILS |
| L1.1 | SITE LANDSCAPE PLAN |
| L2.1 | SITE LANDSCAPE DETAILS |

SURVEY INFORMATION

- 1) BEARINGS ARE BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE NAD 27.
- 2) ELEVATIONS ARE BASED ON THE GROUND SURFACE.
- 3) EXISTING TOPOGRAPHY IS BASED ON FIELD SURVEY TAKEN ON 12/04/2018 BY KAPUR & ASSOCIATES, INC.
- 4) REFER TO PLAT OF SURVEY, SHEET C1.0 FOR ADDITIONAL INFORMATION.

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*ALL SITE IMPROVEMENTS AND CONSTRUCTION SHOWN ON THE PLANS SHALL CONFORM TO THE CITY OF WAUKESHA DEVELOPMENT HANDBOOK & INFRASTRUCTURE SPECIFICATIONS. WHERE THE PLANS DO NOT COMPLY, IT SHALL BE THE SOLE RESPONSIBILITY AND EXPENSE OF THE DEVELOPER TO MAKE REVISIONS TO THE PLANS AND/OR CONSTRUCTED INFRASTRUCTURE TO COMPLY.

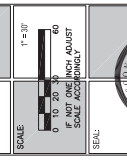
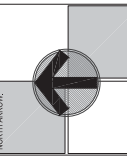


PROJECT: LES PAUL MIDDLE SCHOOL
 LOCATION: 325 CARROLL ST WAUKESHA, WI 53186

CLIENT: SCHOOL DISTRICT OF WAUKESHA

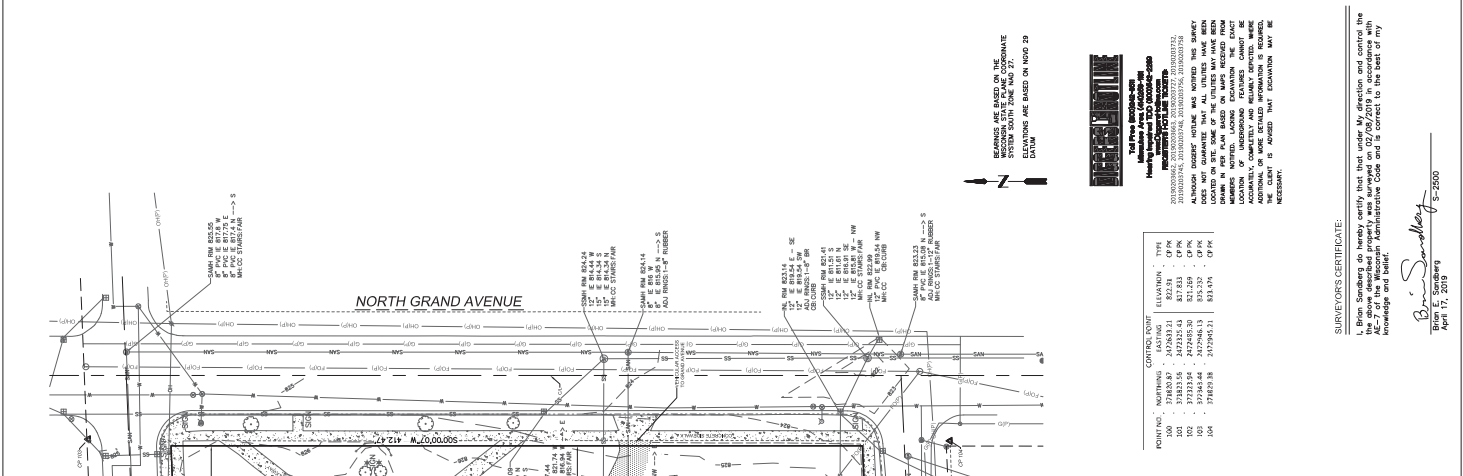
RELEASE: FINAL

| NO. | DATE | DESCRIPTION |
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PLAT OF SURVEY WITH TOPOGRAPHY

DRAWN BY: JRE
 CHECKED BY: BES
 PROJECT NUMBER: 19200723
 SHEET NUMBER: C1.0



BEING PART OF THE SOUTHEAST 1/4, SECTION 3, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

PARCEL 1 PART OF BLOCK 8, CUTLER'S SECOND ADDITION AS RECORDED IN VOLUME 1 OF PARTS ON PAGE 1, CITY OF WAUKESHA, WISCONSIN, BOUNDARY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF CARROLL STREET WITH THE EAST LINE OF AVE. 1001 OF DEEDS ON PAGE 348; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PROPERTY AND PARALLEL TO THE SOUTH RIGHT-OF-WAY LINE OF SAID 1001 OF DEEDS ON PAGE 348; THENCE EAST 5 FEET; THENCE NORTH 89° 53' 37\"

PARCEL 2 PART OF BLOCK 8, CUTLER'S SECOND ADDITION AS RECORDED IN VOLUME 1 OF PARTS ON PAGE 1, CITY OF WAUKESHA, WISCONSIN, BOUNDARY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF CARROLL STREET WITH THE EAST LINE OF AVE. 1001 OF DEEDS ON PAGE 348; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PROPERTY AND PARALLEL TO THE SOUTH RIGHT-OF-WAY LINE OF SAID 1001 OF DEEDS ON PAGE 348; THENCE EAST 5 FEET; THENCE NORTH 89° 53' 37\"

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PARCEL 4 ALL THAT PART OF BLOCK 8, CUTLER'S SECOND ADDITION TO THE PLAT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THAT CERTAIN STRIP OF PARCEL OF LAND SOLD AND CONVERTED BY M.S. GRISWOLD AND WIFE, TO ANNIE Y. HAIGHT BY WARRANTY DEED DATED MAY 4, 1874 AND ALONG THE EAST LINE OF SAID STRIP OF LAND SO CONVERTED TO SAID ANNIE Y. HAIGHT BY THE FORESAID DEED, 9 RODS; THENCE EAST 5 FEET; THENCE NORTH AND PARALLEL WITH THE FIRST DESCRIBED LINE, 9 RODS TO THE CENTER OF SAID STRIP OF LAND; THENCE WEST ALONG THE CENTER OF CARROLL STREET 5 FEET TO THE PLACE OF BEGINNING.

LEGAL DESCRIPTION
 PARCEL 1 PART OF BLOCK 8, CUTLER'S SECOND ADDITION TO PLAT OF PRAIRIEVILLE, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 3, IN TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN, BOUNDARY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER OF CARROLL STREET IN THE CITY OF WAUKESHA, 133 RODS AND 15-1/2 FEET WEST OF THE NORTHWEST CORNER OF THE UNION SCHOOL LOT AS LOCATED ON NOVEMBER 28, 1881; THENCE RUNNING SOUTH 9 RODS; THENCE EAST 59-1/3 FEET; THENCE NORTH 9 RODS; THENCE WEST ALONG THE CENTER OF CARROLL STREET 5 FEET; THENCE WESTERLY ALONG THE CENTER OF SAID STREET 5 FEET TO THE PLACE OF BEGINNING.

LEGAL DESCRIPTION
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LEGAL DESCRIPTION
 PARCEL 3 PART OF BLOCK 8, CUTLER'S SECOND ADDITION AS RECORDED IN VOLUME 1 OF PARTS ON PAGE 1, CITY OF WAUKESHA, WISCONSIN, BOUNDARY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF CARROLL STREET WITH THE EAST LINE OF AVE. 1001 OF DEEDS ON PAGE 348; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PROPERTY AND PARALLEL TO THE SOUTH RIGHT-OF-WAY LINE OF SAID 1001 OF DEEDS ON PAGE 348; THENCE EAST 5 FEET; THENCE NORTH 89° 53' 37\"

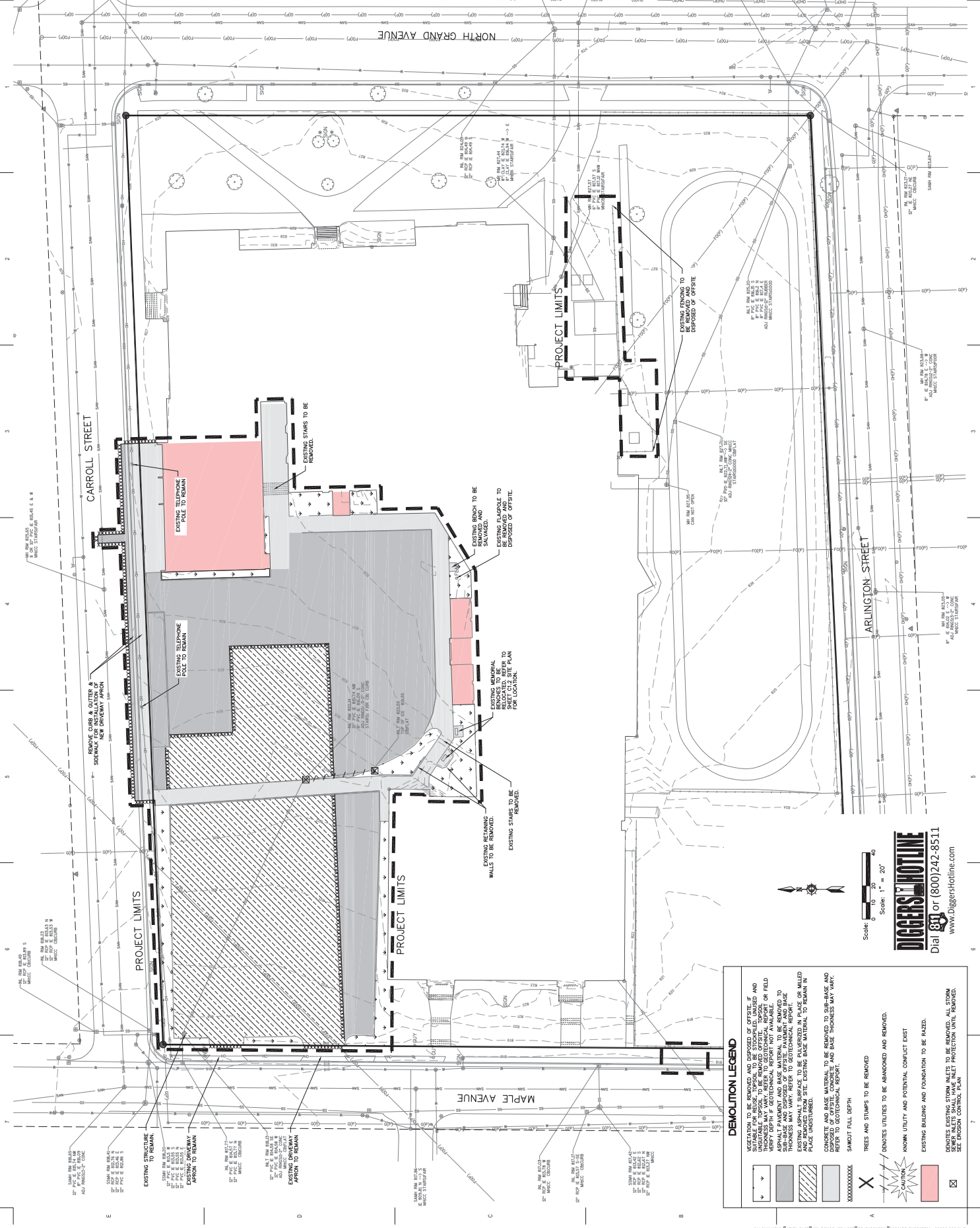
LEGAL DESCRIPTION
 PARCEL 4 ALL THAT PART OF BLOCK 8, CUTLER'S SECOND ADDITION TO THE PLAT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THAT CERTAIN STRIP OF PARCEL OF LAND SOLD AND CONVERTED BY M.S. GRISWOLD AND WIFE, TO ANNIE Y. HAIGHT BY WARRANTY DEED DATED MAY 4, 1874 AND ALONG THE EAST LINE OF SAID STRIP OF LAND SO CONVERTED TO SAID ANNIE Y. HAIGHT BY THE FORESAID DEED, 9 RODS; THENCE EAST 5 FEET; THENCE NORTH AND PARALLEL WITH THE FIRST DESCRIBED LINE, 9 RODS TO THE CENTER OF SAID STRIP OF LAND; THENCE WEST ALONG THE CENTER OF CARROLL STREET 5 FEET TO THE PLACE OF BEGINNING.

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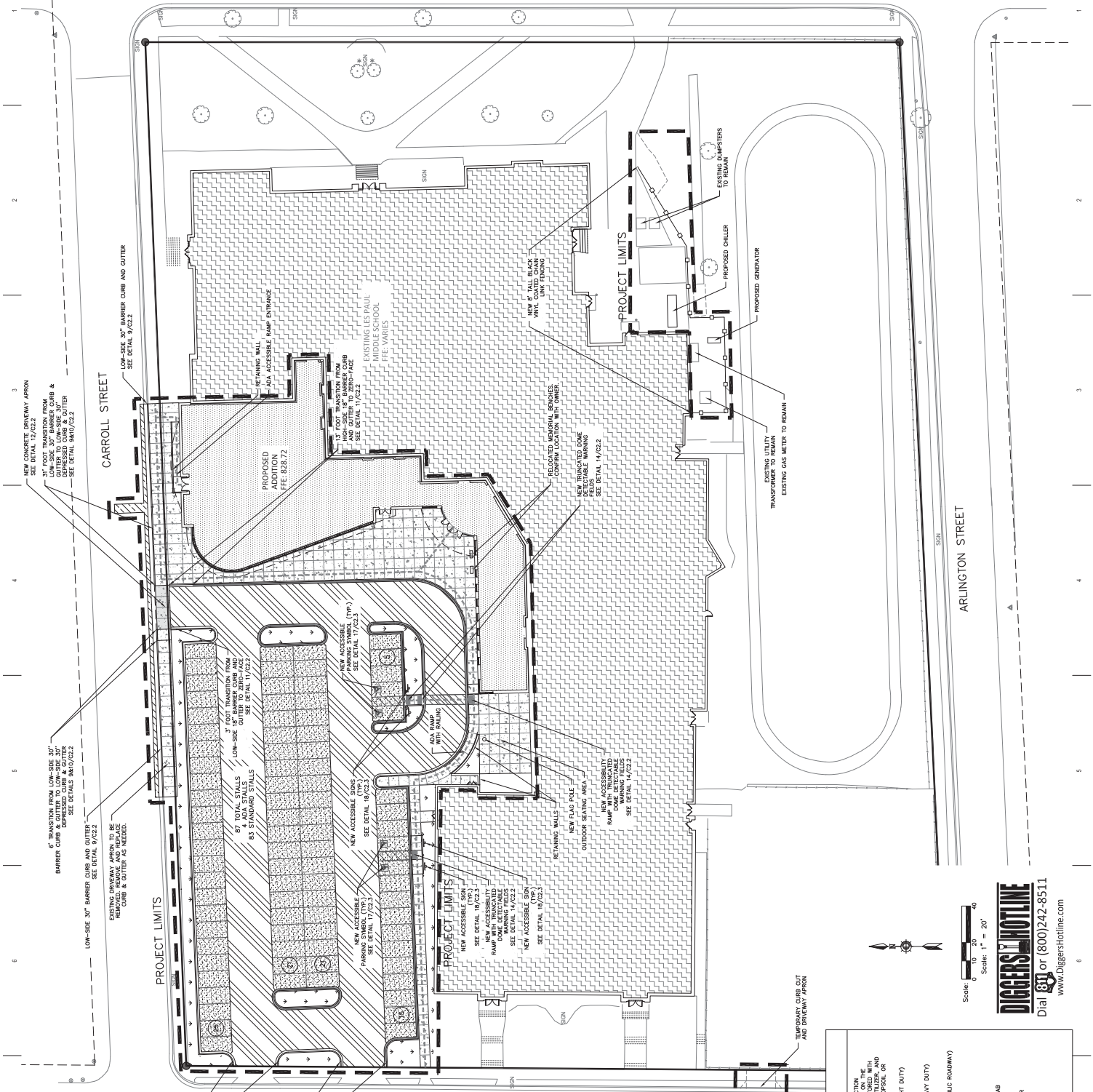
DEMOLITION LEGEND

- VEGETATION TO BE REMOVED AND DISPOSED OF OFFSITE IF UNREMOVABLE. TO BE REMOVED OFFSITE, TOPSOIL TO BE REINSTALLED TO ORIGINAL DEPTH IF GEOTECHNICAL REPORT NOT AVAILABLE. ASPHALT PAVEMENT AND BASE MATERIAL TO BE REMOVED TO UNFINISHED GRADE. EXISTING PAVEMENT TO BE REPAIRED AND REFINISHED. EXISTING CONCRETE TO BE REPAIRED IN PLACE UNDISTURBED.
- CONCRETE AND BASE MATERIAL TO BE REMOVED TO SUB-BASE AND DISPOSED OF OFFSITE. CONCRETE AND BASE THICKNESS MAY VARY. SHOW FULL DEPTH.
- TREES AND STUMPS TO BE REMOVED.
- KNOWN UTILITY AND POTENTIAL CONFLICT EXIST.
- EXISTING BUILDING AND FOUNDATION TO BE HAZED.
- DEMOTES EXISTING UTILITY SIZES TO BE REMOVED. ALL STORM SEWER SIZES TO BE REMOVED. SEE CONSTRUCTION CONTROL PLAN.

Scale: 1" = 20'

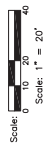
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NORTH GRAND AVENUE

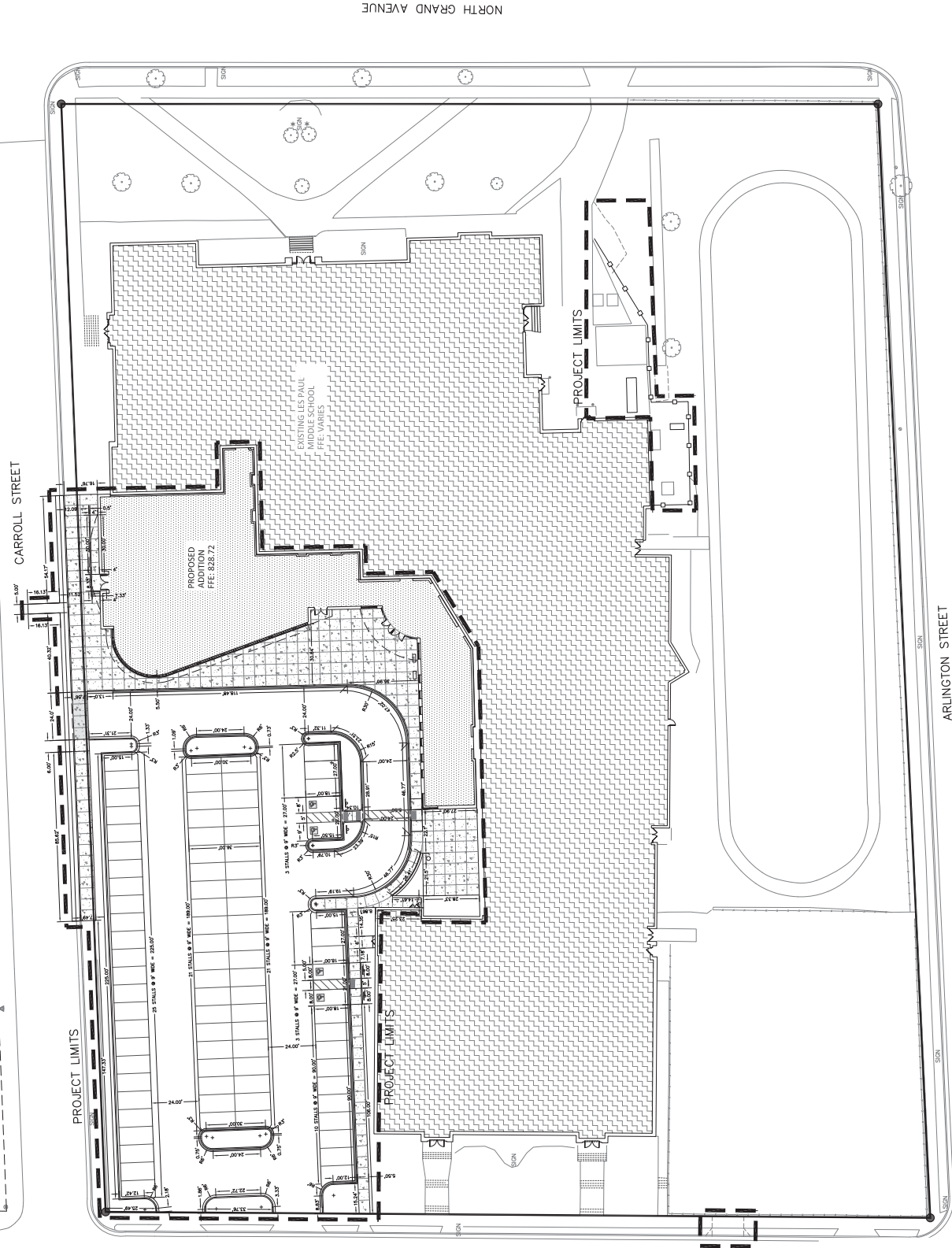


HATCH LEGEND

| | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| [Symbol] | AREAS DISTURBED BY CONSTRUCTION TO BE RESTORED TO ORIGINAL CONDITION WITH MINIMUM 4" TOPSOIL, SEED, FERTILIZER, AND MULCH. TOPSOIL TO BE IMPORTED OR IMPORT TOPSOIL IS REQUIRED. |
| [Symbol] | NEW ASPHALTIC CONCRETE (LIGHT DUTY) |
| [Symbol] | NEW ASPHALTIC CONCRETE (HEAVY DUTY) |
| [Symbol] | NEW ASPHALTIC CONCRETE (PUBLIC ROADWAY) |
| [Symbol] | NEW CONCRETE SLAB |
| [Symbol] | NEW HEAVY DUTY CONCRETE SLAB |
| [Symbol] | NEW HIGH-SIDE CURB & GUTTER |
| [Symbol] | NEW LOW-SIDE CURB & GUTTER |
| [Symbol] | ADA ACCESSIBLE PATH |

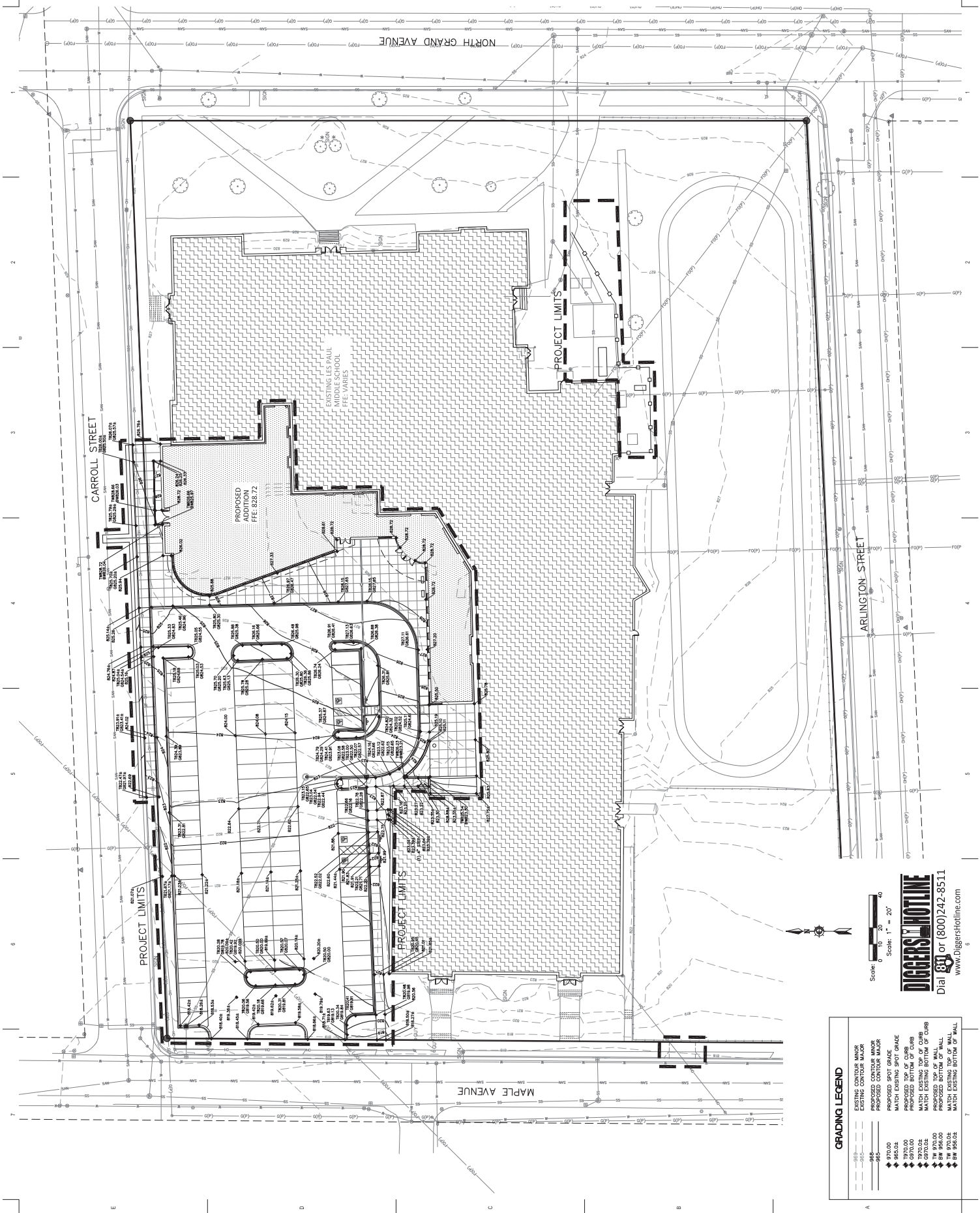


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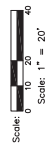
Scale: 0 10 20 40
 Scale: 1" = 20'

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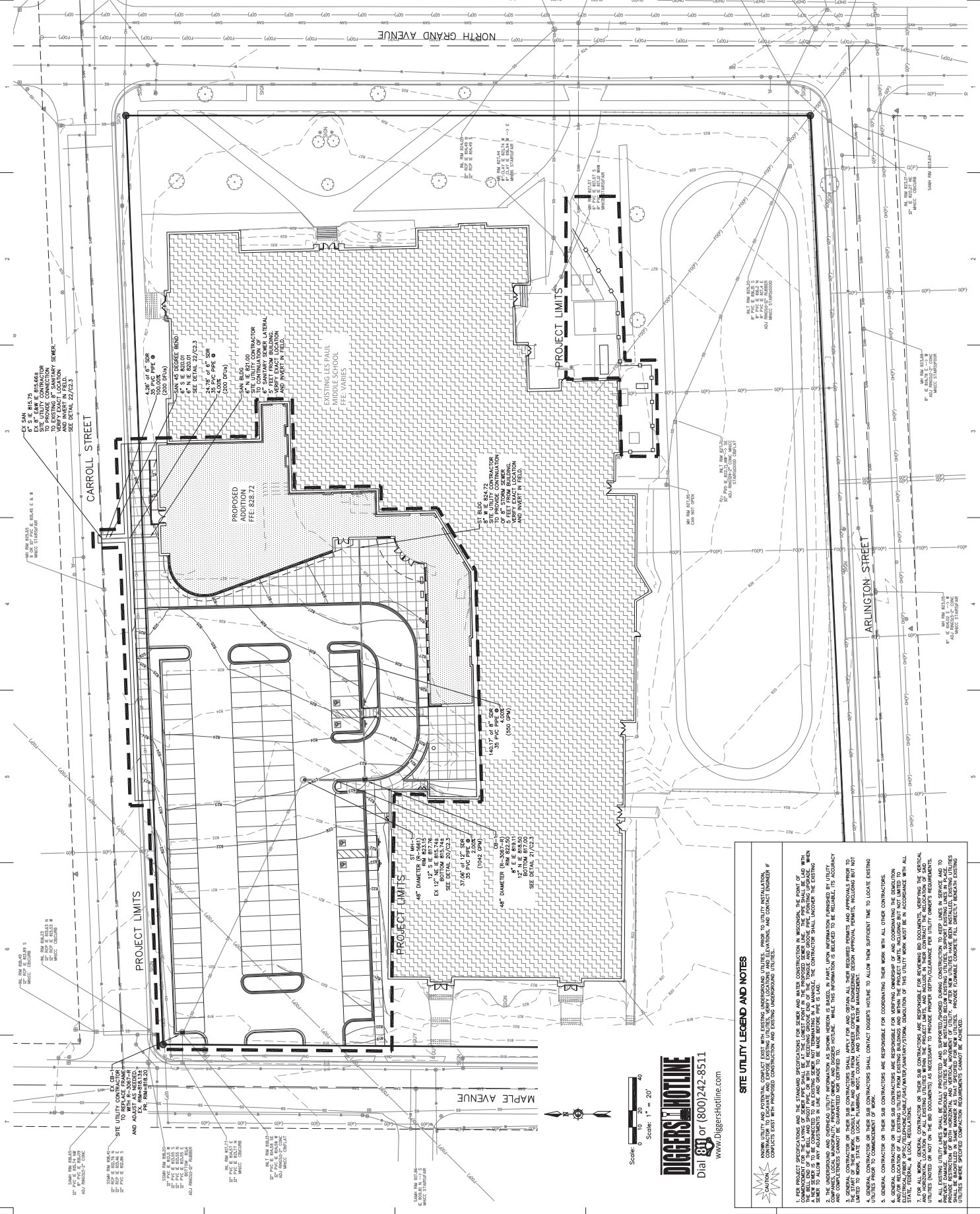


GRADING LEGEND

| | |
|-----|-------------------------------|
| --- | EXISTING CONTOUR MAJOR |
| --- | EXISTING CONTOUR MINOR |
| --- | PROPOSED CONTOUR MAJOR |
| --- | PROPOSED CONTOUR MINOR |
| ▲ | PROPOSED SPOT GRADE ELEVATION |
| ▲ | PROPOSED TOP OF CURB |
| ▲ | PROPOSED BOTTOM OF CURB |
| ▲ | MATCH EXISTING BOTTOM OF CURB |
| ▲ | PROPOSED TOP OF WALL |
| ▲ | PROPOSED BOTTOM OF WALL |
| ▲ | MATCH EXISTING BOTTOM OF WALL |



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SITE UTILITY LEGEND AND NOTES

1. FOR THE PROJECT CONTRACTORS AND THE GENERAL CONTRACTOR FOR ANY AND ALL UTILITIES, THE POINT OF COMMENCEMENT FOR THE LAYOUT OF THESE UTILITIES SHALL BE THE POINT OF BEGINNING OF THE PROJECT. THE POINT OF BEGINNING SHALL BE THE POINT OF BEGINNING OF THE PROJECT AS SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES.

3. GENERAL CONTRACTOR OR THEIR SITE CONTRACTORS SHALL APPLY FOR AND OBTAIN ALL THEIR REQUIRED PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES.

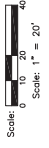
4. GENERAL CONTRACTOR OR THEIR SITE CONTRACTORS SHALL CONTACT DIGGERS HOTLINE TO ALLOW THEM SUFFICIENT TIME TO LOCATE EXISTING UTILITIES PRIOR TO COMMENCEMENT OF WORK.

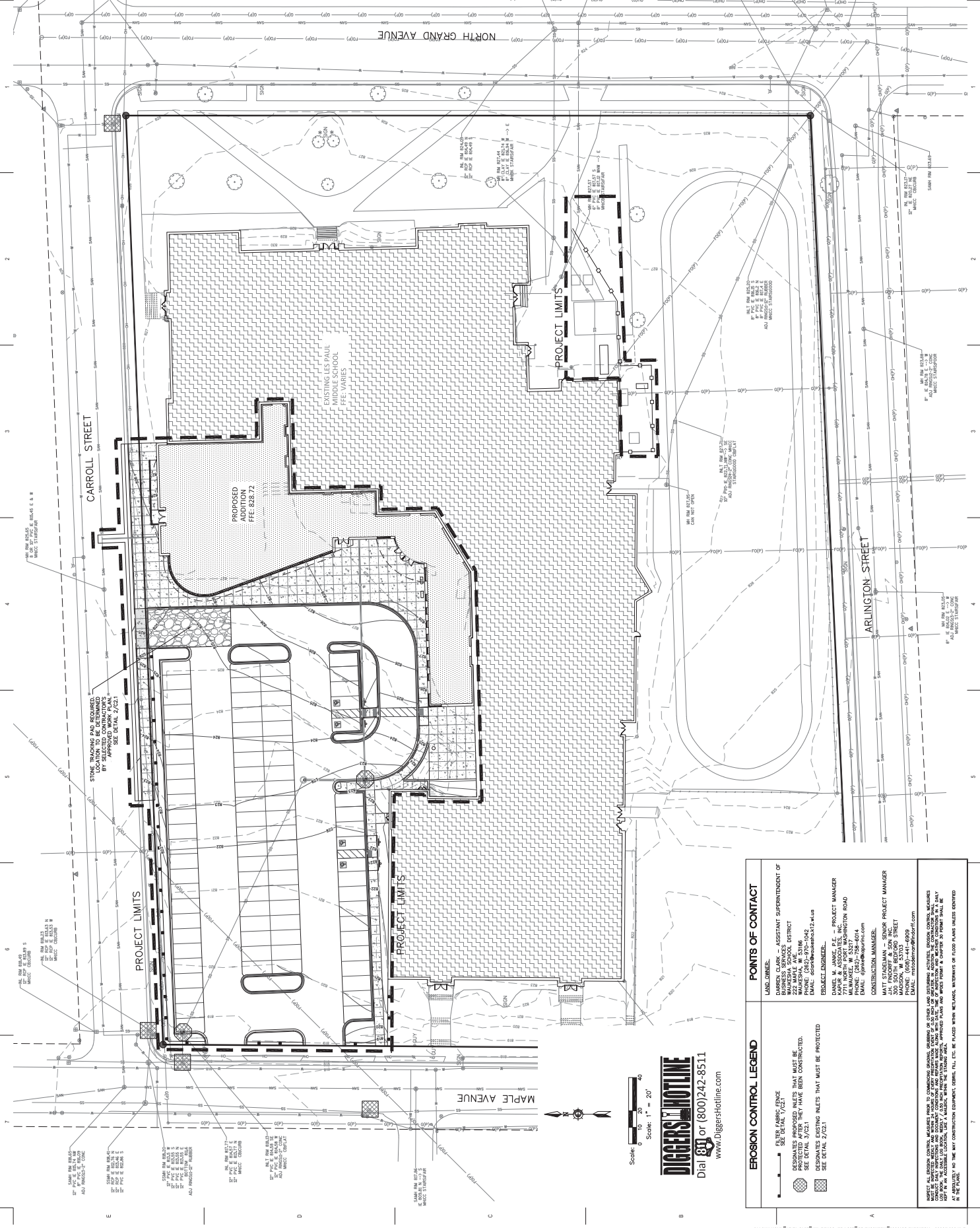
5. GENERAL CONTRACTOR OR THEIR SITE CONTRACTORS ARE RESPONSIBLE FOR COORDINATING THEIR WORK WITH ALL OTHER CONTRACTORS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES.

6. FOR ALL WORK, GENERAL CONTRACTOR OR THEIR SITE CONTRACTORS ARE RESPONSIBLE FOR REVIEWING BID DOCUMENTS, VERIFYING THE VERTICAL ALIGNMENT OF ALL EXISTING UTILITIES FROM EXISTING BUILDINGS AND WITHIN THE PROJECT LIMITS, INCLUDING BUT NOT LIMITED TO WATER, SEWER, GAS, AND ELECTRIC. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES.

7. ALL EXISTING UTILITY LINES SHALL BE FULLY PROTECTED AND SUPPORTED THROUGHOUT CONSTRUCTION TO KEEP LINES IN SERVICE AND TO PREVENT REDUCTION OF BOTH HORIZONTAL AND VERTICAL ALIGNMENT OF UTILITIES. ALL NEW UTILITIES SHALL BE FULLY PROTECTED THROUGHOUT CONSTRUCTION TO PREVENT REDUCTION OF BOTH HORIZONTAL AND VERTICAL ALIGNMENT OF UTILITIES. ALL NEW UTILITIES SHALL BE FULLY PROTECTED THROUGHOUT CONSTRUCTION TO PREVENT REDUCTION OF BOTH HORIZONTAL AND VERTICAL ALIGNMENT OF UTILITIES.

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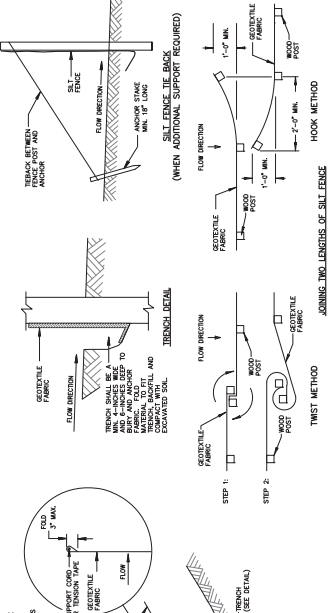


| POINTS OF CONTACT | |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| LAND OWNER: | ASSISTANT SUPERINTENDENT OF BUSINESS SERVICES 200 W. WALTON AVENUE WAUWATOSA, WI 53190 PHONE: (262) 784-4042 EMAIL: sds@waukesha2.wi.us |
| PROJECT ENGINEER: | DANIEL W. JANKE, P.E. - PROJECT MANAGER 7711 NORTH PAUL WASHINGTON ROAD WAUWATOSA, WI 53186 PHONE: (262) 738-6014 EMAIL: dj@kapur.com |
| CONSTRUCTION MANAGER: | MATT STANGELMAN - SENIOR PROJECT MANAGER 100 SOUTH BEDFORD STREET WAUWATOSA, WI 53190 PHONE: (262) 784-4000 EMAIL: mstangelman@kapur.com |

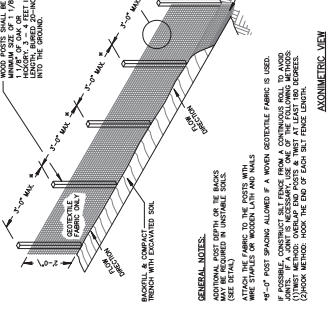
| EROSION CONTROL LEGEND | |
|------------------------|-------------------------------------------------------------------------------------|
| | SEE DETAIL 2/22 |
| | DESIGNATED PROPOSED INLETS THAT MUST BE PROTECTED AFTER THEY HAVE BEEN CONSTRUCTED. |
| | DESIGNATED EXISTING INLETS THAT MUST BE PROTECTED. SEE DETAIL 2/22. |

NOTES: ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

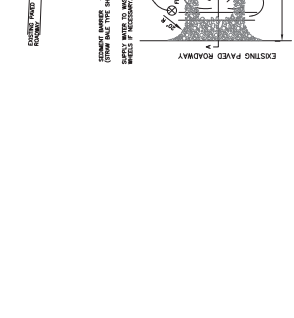
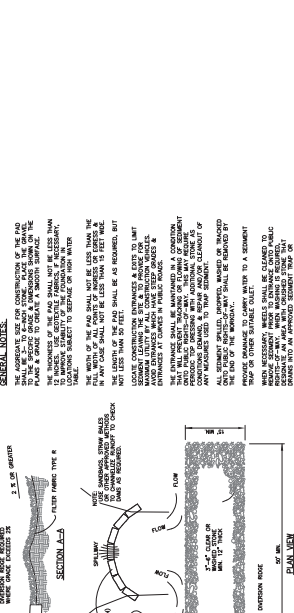
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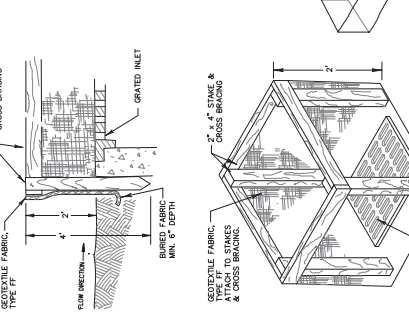
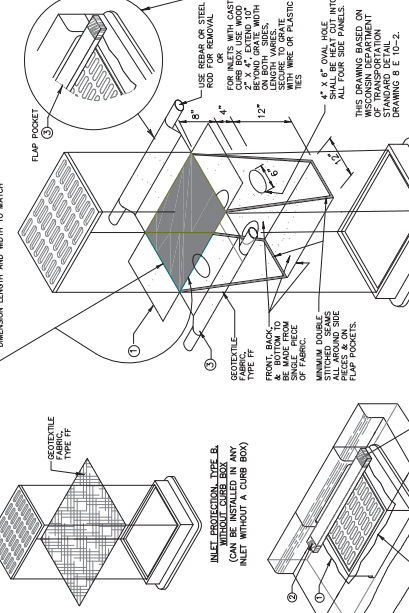
1 - FILTER FABRIC SILT FENCE DETAIL. GENERAL NOTES: THE SILT FENCE SHALL BE 2'-0" HIGH AND 6'-0" WIDE. THE SILT FENCE SHALL BE CONSTRUCTED OF 2x4x6 WOOD POSTS AND 2x6x6 WOOD CROSS BRACING.



2 - STONE TRACKING CONSTRUCTION ENTRANCE. GENERAL NOTES: THE TRACKING CONSTRUCTION ENTRANCE SHALL BE 4'-0" WIDE AND 6'-0" HIGH. THE TRACKING CONSTRUCTION ENTRANCE SHALL BE CONSTRUCTED OF 2x4x6 WOOD POSTS AND 2x6x6 WOOD CROSS BRACING.



3 - INLET PROTECTION DETAIL. GENERAL NOTES: THE INLET PROTECTION DETAIL SHALL BE 4'-0" WIDE AND 6'-0" HIGH. THE INLET PROTECTION DETAIL SHALL BE CONSTRUCTED OF 2x4x6 WOOD POSTS AND 2x6x6 WOOD CROSS BRACING.



EROSION CONTROL MEASURES. THE CONTRACTOR SHALL MAINTAIN EROSION CONTROL MEASURES IN PLACE UNTIL THE SITES ARE FULLY RESTORED TO ORIGINAL OR BETTER CONDITION. THE CONTRACTOR SHALL MAINTAIN EROSION CONTROL MEASURES IN PLACE UNTIL THE SITES ARE FULLY RESTORED TO ORIGINAL OR BETTER CONDITION.

DEWATERING PLAN. TO FACILITATE CONSTRUCTION AT THE PROJECT SITE, DEWATERING MAY TAKE PLACE IN THE SELECTED AREAS. THE CONTRACTOR SHALL MAINTAIN EROSION CONTROL MEASURES IN PLACE UNTIL THE SITES ARE FULLY RESTORED TO ORIGINAL OR BETTER CONDITION.

EROSION CONTROL OPERATION SEQUENCE + SCHEDULE. AFTER BID AWARDS, THE CONTRACTOR SHALL MAINTAIN EROSION CONTROL MEASURES IN PLACE UNTIL THE SITES ARE FULLY RESTORED TO ORIGINAL OR BETTER CONDITION.

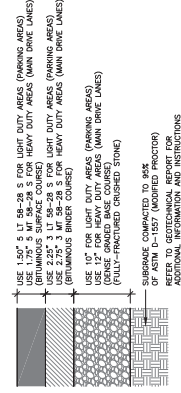
Table with 4 columns: SCHEDULE ITEMS, START DATE, END DATE, and COMMENTS. Includes items such as 'SITE PREPARATION', 'INSTALL EROSION CONTROL MEASURES', and 'DEMOLITION OF EXISTING STRUCTURES'.

GENERAL NOTES. THE CONTRACTOR SHALL MAINTAIN EROSION CONTROL MEASURES IN PLACE UNTIL THE SITES ARE FULLY RESTORED TO ORIGINAL OR BETTER CONDITION. THE CONTRACTOR SHALL MAINTAIN EROSION CONTROL MEASURES IN PLACE UNTIL THE SITES ARE FULLY RESTORED TO ORIGINAL OR BETTER CONDITION.

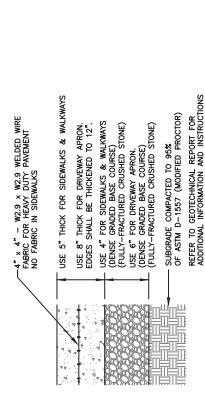
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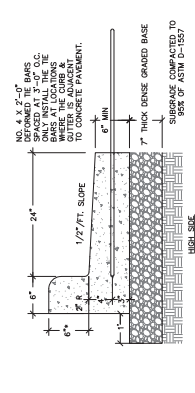
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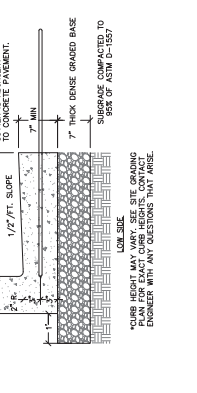
4 ASPHALTIC CONCRETE PAVEMENT
N.T.S.



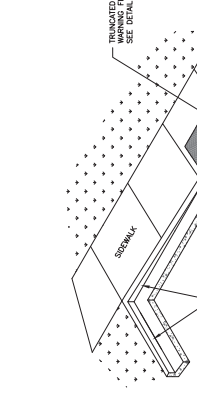
5 CONCRETE SIDEWALK/SLAB
N.T.S.



6 CONTROL & CONSTRUCTION JOINT DETAILS (TYP.)
N.T.S.



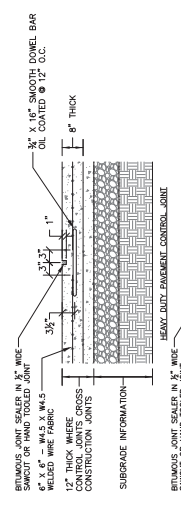
7 30-INCH BARRIER CONCRETE CURB & GUTTER
N.T.S.



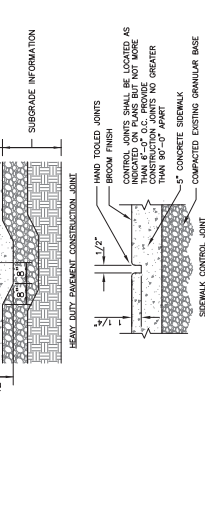
8 18-INCH DEPRESSED CONCRETE CURB & GUTTER
N.T.S.



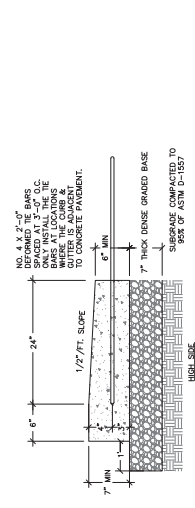
9 18-INCH BARRIER CONCRETE CURB & GUTTER
N.T.S.



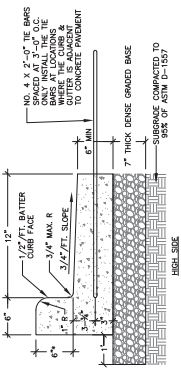
10 30-INCH DEPRESSED CONCRETE CURB & GUTTER
N.T.S.



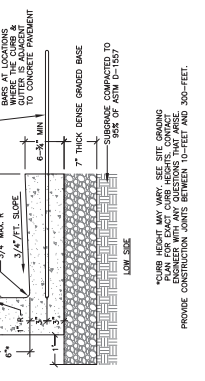
11 CONCRETE CURB & GUTTER TRANSITION TO ZERO-FACE CURB
N.T.S.



12 STANDARD CONCRETE DRIVEWAY
N.T.S.



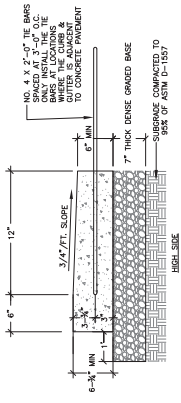
13 ADA WALK ACCESS
N.T.S.



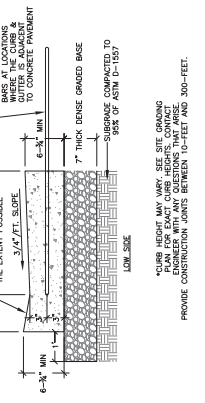
14 TRUNCATED DOME DETECTABLE WARNING FIELD
N.T.S.



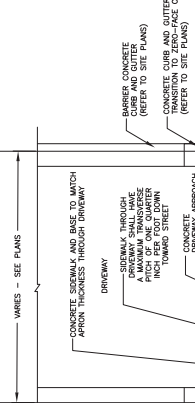
15 ACCESSIBLE PARKING STALL MARKING
N.T.S.



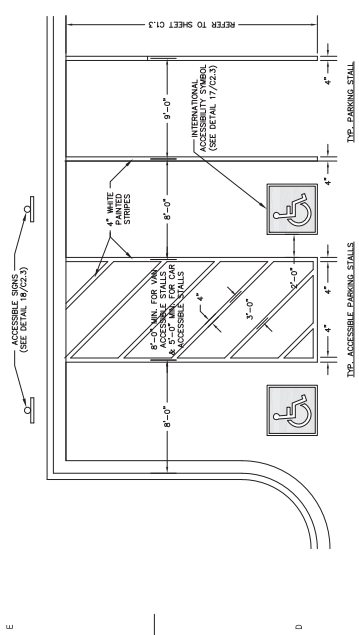
16 18-INCH DEPRESSED CONCRETE CURB & GUTTER
N.T.S.



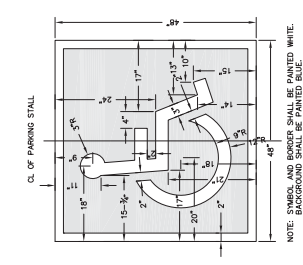
17 18-INCH BARRIER CONCRETE CURB & GUTTER
N.T.S.



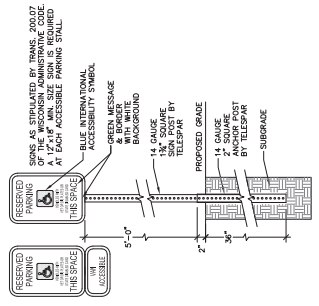
18 18-INCH DEPRESSED CONCRETE CURB & GUTTER
N.T.S.



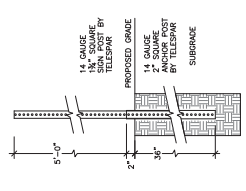
16 ACCESSIBLE PARKING STALL MARKING
N.T.S.



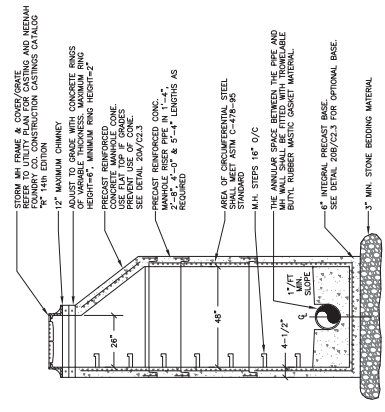
17 INTERNATIONAL ACCESSIBILITY SYMBOL FOR PARKING STALLS
N.T.S.



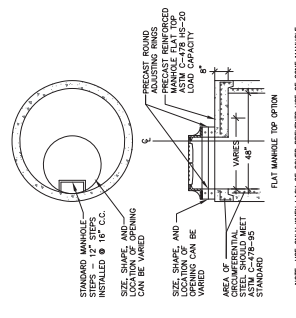
18 ACCESSIBLE PARKING STALL SIGN
N.T.S.



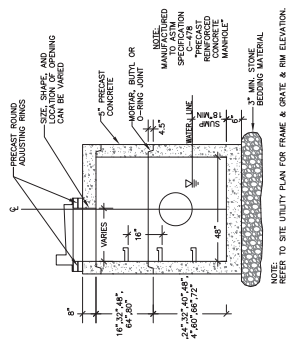
19 SIGN POST DETAIL
N.T.S.



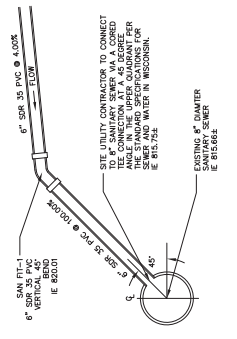
20 STORM MANHOLE DETAIL
N.T.S.



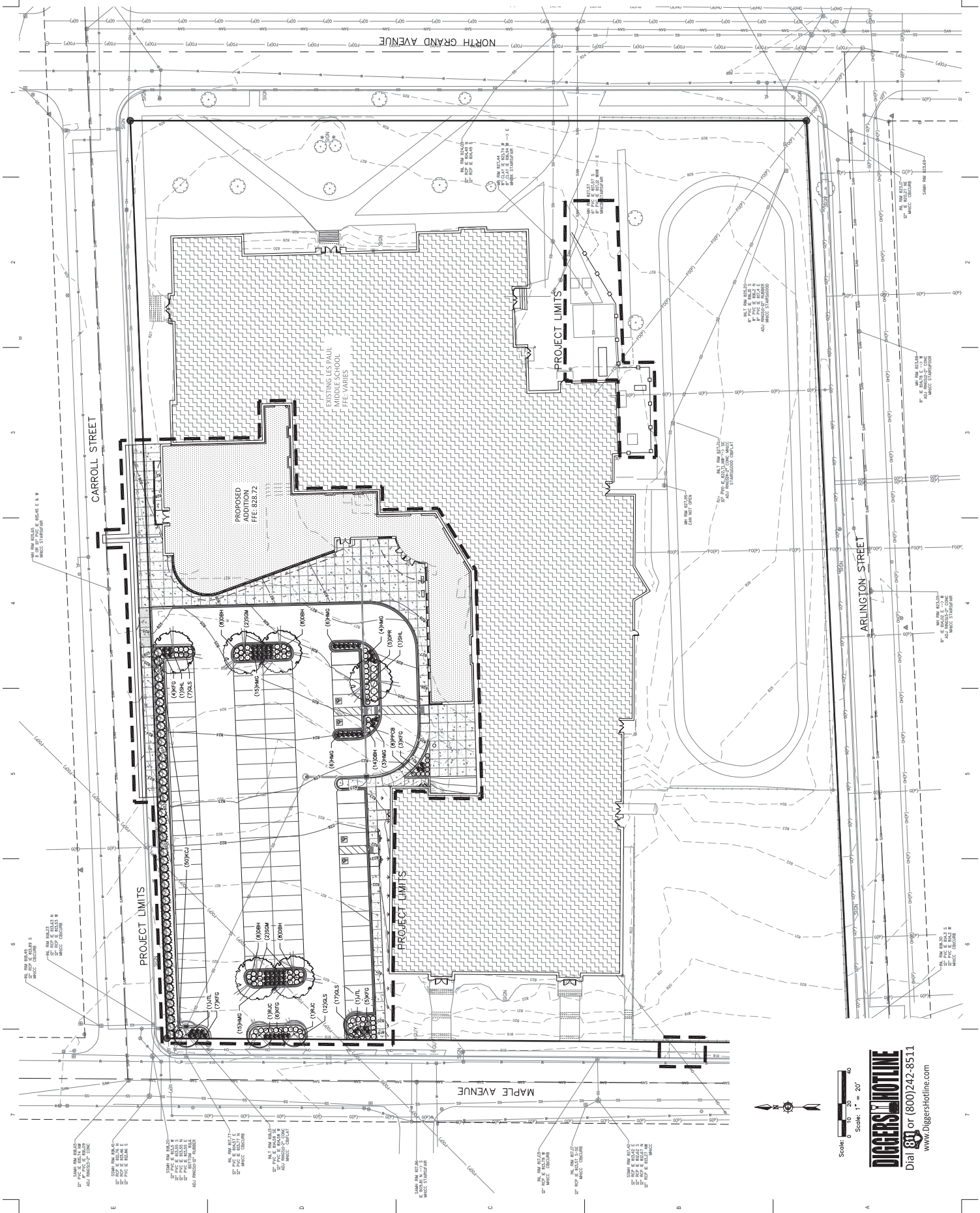
20a OPTIONAL FLAT TOP MANHOLE WITH ROUND FRAME & COVER
N.T.S.



21 48-INCH DIAMETER STORM CATCH BASIN WITH CURB FRAME & GRATE
N.T.S.



22 SANITARY SEWER LATERAL CONNECTION
N.T.S.



Scale: 1" = 20'

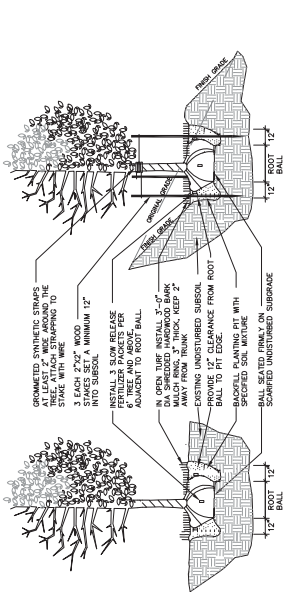
DIGGERSHOTLINE
 Dial 800 or (800)242-8511
 www.DiggersHotline.com

PLANNING NOTES:
 PLANNING LOT PAVED AREA, 33,780 SF.
 PLANNING LOT UNPAVED AREA, 10,827 SF.
 PROPOSED ISLANDS AND PLANTINGS, 10,827 SF.

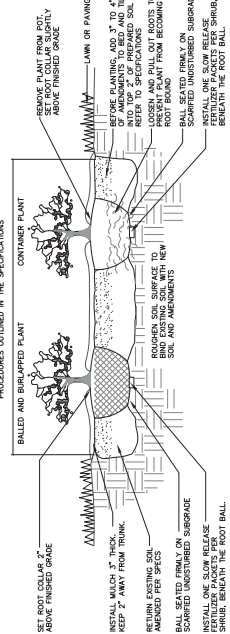
| Scientific Name | Common Name | Quantity | Spacing | Install Size |
|-------------------------|----------------------|----------|-----------|----------------|
| Deciduous Trees | | | | |
| A.C. | Japanese Tree Lilac | 2 | Per Plant | 2" caliper B&B |
| A.C. | Red Japanese Maple | 2 | Per Plant | 2" caliper B&B |
| A.C. | Amur Lonicera | 2 | Per Plant | 2" caliper B&B |
| A.C. | Amur Lonicera | 2 | Per Plant | 2" caliper B&B |
| Evergreen Shrubs | | | | |
| A.C. | Japanese Spathularia | 50 | Per Plant | 45 count |
| Deciduous Shrubs | | | | |
| Q104 | Shrub Dogwood | 40 | Per Plant | 45 count |
| Q104 | Shrub Dogwood | 40 | Per Plant | 45 count |
| Q104 | Shrub Dogwood | 40 | Per Plant | 45 count |
| Perennials | | | | |
| W100 | Perennials | 40 | Per Plant | 45 count |
| W100 | Perennials | 40 | Per Plant | 45 count |
| W100 | Perennials | 40 | Per Plant | 45 count |

NOTE: installation contractor is responsible for verifying correct plant sizes. Plant quantities listed are approximate.

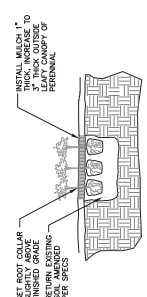
1 LANDSCAPE SCHEDULE
 REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION



3 DECIDUOUS TREE PLANTING, STAKING, & PLANTING ON A SLOPE
 N.T.S.



4 DECIDUOUS & EVERGREEN SHRUB PLANTING
 N.T.S.



5 PERENNIAL PLANTING
 N.T.S.

Plant Schedule

| Scientific Name | Common Name | Quantity | Spacing | Install Size |
|-------------------------|----------------------|----------|-----------|----------------|
| Deciduous Trees | | | | |
| A.C. | Japanese Tree Lilac | 2 | Per Plant | 2" caliper B&B |
| A.C. | Red Japanese Maple | 2 | Per Plant | 2" caliper B&B |
| A.C. | Amur Lonicera | 2 | Per Plant | 2" caliper B&B |
| A.C. | Amur Lonicera | 2 | Per Plant | 2" caliper B&B |
| Evergreen Shrubs | | | | |
| A.C. | Japanese Spathularia | 50 | Per Plant | 45 count |
| Deciduous Shrubs | | | | |
| Q104 | Shrub Dogwood | 40 | Per Plant | 45 count |
| Q104 | Shrub Dogwood | 40 | Per Plant | 45 count |
| Q104 | Shrub Dogwood | 40 | Per Plant | 45 count |
| Perennials | | | | |
| W100 | Perennials | 40 | Per Plant | 45 count |
| W100 | Perennials | 40 | Per Plant | 45 count |
| W100 | Perennials | 40 | Per Plant | 45 count |

NOTE: installation contractor is responsible for verifying correct plant sizes. Plant quantities listed are approximate.

1 LANDSCAPE SCHEDULE
 REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION

1. ALL PLANT MATERIAL SHALL BE OBTAINED FROM A NURSERY LOCATED WITHIN THE U.S. CONFORM TO THE REQUIREMENTS OF THE CURRENT EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, AND BOTANICAL NAMES SHALL BE PROVIDED FOR ALL PLANTS. PLANTS SHALL BE PROVIDED WITH A TAG IDENTIFYING THE SPECIES, VARIETY, AND PLANTING DATE. PLANTS SHALL BE PROVIDED WITH A TAG IDENTIFYING THE SPECIES, VARIETY, AND PLANTING DATE. PLANTS SHALL BE PROVIDED WITH A TAG IDENTIFYING THE SPECIES, VARIETY, AND PLANTING DATE.
2. CONTRACTOR TO PROVIDE TO THE LANDSCAPE ARCHITECT SAMPLES OF ALL BARK AND MINERAL/STONE MULCHES, DECORATIVE GRASSES, MAINTENANCE STONE, OR OTHER GROUND COVER MATERIALS FOR APPROVAL PRIOR TO INSTALLATION.
3. BARK MULCH TO BE FRESHLY ACQUIRED HARDWOOD SHREDDED BARK MULCH. NOT DOUBLE MULCH, EXCESSIVE DIRT AND DUST LIKE MATERIAL OR OLD MATERIAL IS NOT ACCEPTABLE.
4. LANDSCAPE EDGING TO BE ALUMINUM EDGING. REFER TO SPECIFICATION 32 83 00 PLANTS FOR ADDITIONAL INFORMATION.
5. ALL PLANTING AREAS TO RECEIVE A 3-INCH THICK LAYER OF HARDWOOD SHREDDED BARK MULCH OVER TYPAR WEED FABRIC WITH EDGING. EDGING TO BE INSTALLED BETWEEN DIFFERENT TYPES OF MULCHES, BETWEEN MULCHES AND TURF, AND/OR WHERE SPECIFICALLY NOTED ON THE PLAN. REFER TO SPECIFICATION 32 83 00 PLANTS FOR ADDITIONAL INFORMATION.
6. PLANTING AREA TO BE CUT EDGE AROUND ALL INDIVIDUAL TREES AND SHRUBS IN LAWN AREAS AND ALONG PAVEMENT WHERE PLANTING AREAS ADJUT TO PREVENT HARDWOOD SHREDDED BARK MULCH FROM SPILLING OUT OF PLANTING AREA.
7. CONTRACTOR RESPONSIBLE FOR MAINTENANCE OF PLANT MATERIAL FOR 90 DAYS FROM INSTALLATION, INCLUDING WATERING, WEEDING, ETC. CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE OF SIZED AREAS FOR 60 DAYS FROM INSTALLATION, INCLUDING WATERING, WEEDING, ETC. CONTRACTOR TO PROVIDE AND REVIEW MAINTENANCE INSTRUCTIONS WITH THE OWNER PRIOR TO THE COMPLETION OF THESE MAINTENANCE PERIODS.
8. CLEANLY PRUNE AND REMOVE DAMAGED BRANCHES, DEAD WOOD, AND ROOTS IMMEDIATELY PRIOR TO PLANTING. DO NOT CUT LEADERS OR LEAVE "Y" BRITCHES OR DOUBLE LEADERS UNLESS A MULTI-STEM TREE IS SPECIFIED.
9. REMOVE BARKLAP, WIRE BASKET, ROPE, TWINE, AND ALL SYNTHETIC MATERIAL FROM THE ROOTS, TRUNK, OR CROWN OF PLANT.
10. REMOVE EXCESS SOIL ABOVE ROOT COLLAR.
11. PLANT TREES AND SHRUBS SO THAT THE ROOT COLLAR IS 2" ABOVE FINISHED GRADE OR SEVERAL INCHES ABOVE GRADE IF PLANT IS INSTALLED IN POOR SOILS.
12. PLANT TREES AND SHRUBS WITH SAME ORIENTATION AS WHEN HARVESTED FROM THE NURSERY OR TO SHOWCASE THE MOST AESTHETIC VIEW.
13. PLANT ALL TREES WITH THREE SLOW RELEASE FERTILIZER PACKETS, SPACED EQUIDISTANT AROUND THE EDGE OF THE ROOT BALL.
14. PLANT ALL SHRUBS WITH ONE SLOW RELEASE FERTILIZER PACKET, PLACED BELOW THE ROOTING SYSTEM.
15. WATER AND TAMP BACKFILL AND ROOTS OF ALL NEWLY SET PLANT MATERIAL SO THE SOIL AND ROOTS ARE THOROUGHLY SOAKED AND AIR POCKETS ARE REMOVED.
16. FOR INDIVIDUAL TREES & SHRUBS PLANTED IN TURF AREAS, PROVIDE CONTIGUOUS 3" SOIL SAUCER TO CONTAIN WATER & MULCH (TREES ON SLOPES SHALL BE SAUCERED ON THE DOWNHILL SIDE)
17. INSTALL 3" THICK SHREDDED HARDWOOD BARK MULCH RING 3'-0" DIA. FOR DECIDUOUS TREES AND ALL INDIVIDUAL SHRUBS IN LAWN AREAS. 5'-0" DIA. FOR EVERGREEN TREES. KEEP MULCH 2" AWAY FROM TRUNKS. MULCH SHALL BE APPLIED TO ALL PLANTING AREAS. MULCH SHALL BE APPLIED TO ALL PLANTING AREAS. MULCH SHALL BE APPLIED TO ALL PLANTING AREAS. MULCH SHALL BE APPLIED TO ALL PLANTING AREAS.
18. WHEN NECESSARY, STAKES SHOULD BE SPACED DEEPLY INTO THE GROUND TO PREVENT OBLONGING. CHECK AT LEAST EVERY THREE MONTHS FOR BENDING OR OTHER PROBLEMS. STAKES AND TIES SHOULD BE REMOVED IMMEDIATELY UPON IDENTIFICATION OF SUCH PROBLEMS.
19. REFER TO SPECIFICATIONS 32 83 00 PLANTS AND 32 82 00 TURF AND GRASSES FOR ADDITIONAL INFORMATION.

2 LANDSCAPE NOTES
 REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION

NOT FOR CONSTRUCTION

Project Number: 3353

Issue For: BID SET

Sheet Title: 1023819

SITE LANDSCAPE DETAILS

Sheet Number: L2.1



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 220 Emerson Road, Suite 201
 Shelton, CT 06484
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 Website: www.brayarchitects.com



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 7711 N. First Street
 Milwaukee, WI 53212
 Phone: 414.224.4400
 Website: www.kapour.com

Project Title:
 School District of Waukesha
 325 Carroll St, Waukesha, WI 53186