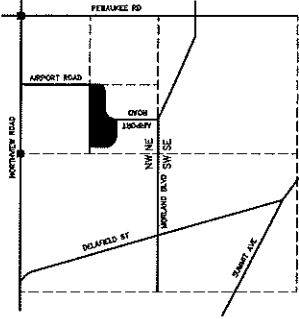


CERTIFIED SURVEY MAP NO.

LOT 1 AND LOT 2 OF CSM 8044 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWN 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

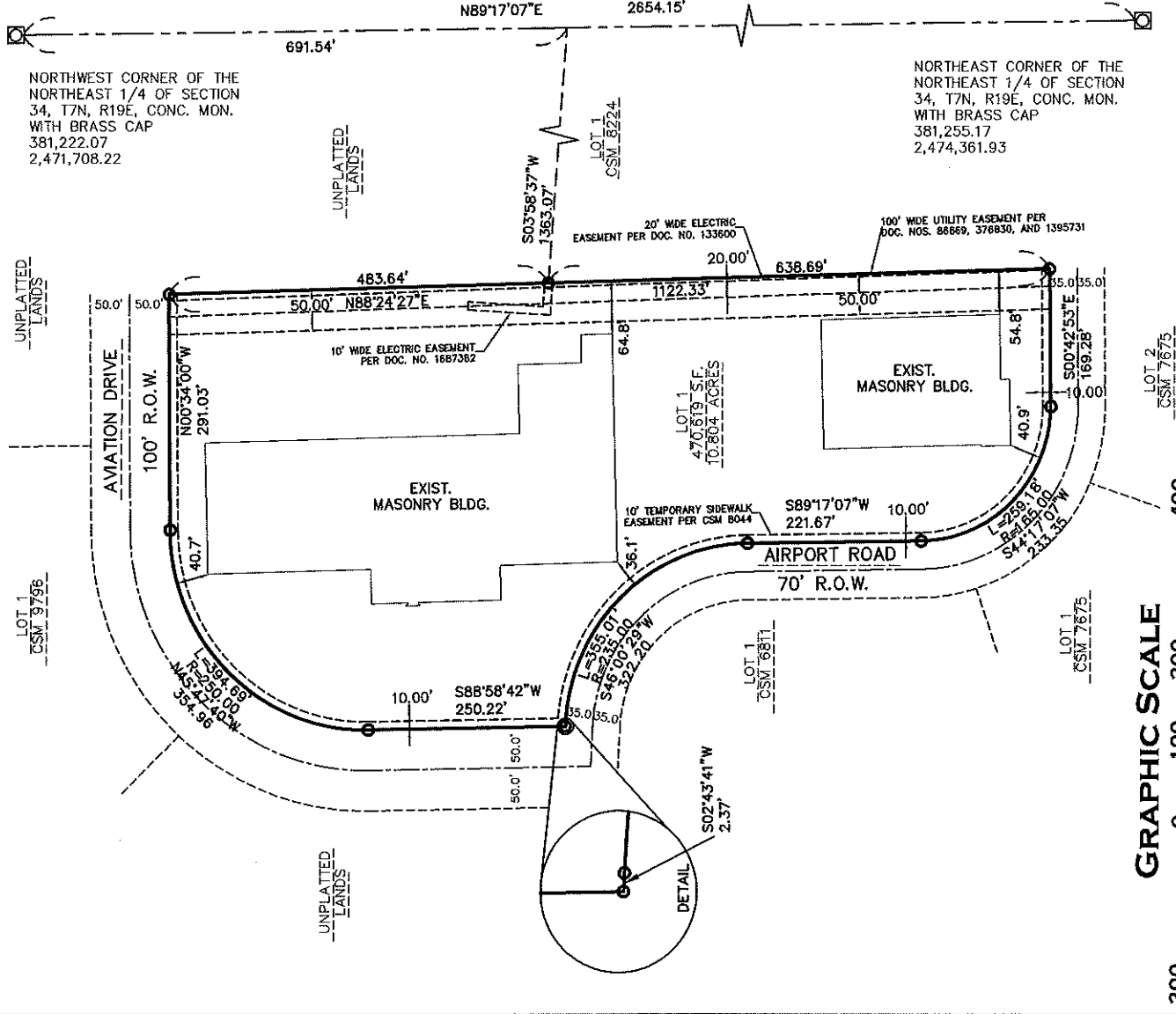


VICINITY MAP
SECTION 34, T7N, R19E
NOT TO SCALE



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- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 24 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.
- ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.
- ALL BEARING REFER TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 34-7-19 WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD-27) BEARING OF N 89°17'07" E.



GRAPHIC SCALE



(IN FEET)
1 INCH = 200 FT.

CERTIFIED SURVEY MAP NO.

LOT 1 AND LOT 2 OF CSM 8044 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWN 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS
COUNTY OF WAUKESHA)

I, CHRISTOPHER JACKSON, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, MAPPED AND COMBINED LOT 1 AND LOT 2 OF CERTIFIED SURVEY MAP NUMBER 8044 BEING A PART OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWN 7 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN BOUNDED AND DESCRIBED AS FOLLOWS TO WIT:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 34; THENCE NORTH 89°17'07" EAST ALONG THE NORTH LINE OF SAID NORTHEAST ONE-QUARTER 691.54 FEET; THENCE SOUTH 03°58'37" WEST 1363.07 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREINAFTER DESCRIBED; THENCE NORTH 88°24'27" EAST 638.69 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF AIRPORT ROAD; THENCE SOUTH 00°42'53" EAST ALONG SAID WEST RIGHT-OF-WAY LINE 169.28 FEET TO THE P.C. OF A CURVE; THENCE 259.18 FEET ALONG THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, RADIUS OF 165.00 FEET, THE CENTER OF WHICH LIES TO THE NORTHWEST AND A CHORD BEARING SOUTH 44°17'07" WEST 233.35 FEET TO THE P.T. OF SAID CURVE; THENCE SOUTH 89°17'07" WEST ALONG THE NORTHWEST RIGHT-OF-WAY LINE OF AIRPORT ROAD 221.67 FEET TO THE P.C. OF A CURVE; THENCE 355.01 FEET ALONG SAID NORTHWEST RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, RADIUS OF 235.00 FEET, THE CENTER OF WHICH LIES TO THE SOUTHEAST AND A CHORD BEARING SOUTH 46°00'24" WEST 322.21 FEET TO THE P.T. OF SAID CURVE; THENCE SOUTH 02°43'41" WEST ALONG WEST RIGHT-OF-WAY LINE OF AIRPORT ROAD 2.37 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF AVIATION DRIVE; THENCE SOUTH 88°58'40" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE 250.22 FEET TO THE P.C. OF A CURVE; THENCE 394.69 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, RADIUS OF 250.00 FEET, THE CENTER OF WHICH LIES TO THE NORTHEAST AND A CHORD BEARING NORTH 45°47'40" WEST 354.96 FEET TO THE P.T. OF SAID CURVE; THENCE NORTH 00°34'00" WEST ALONG THE EAST RIGHT-OF-WAY LINE OF AVIATION DRIVE 291.03 FEET; THENCE NORTH 88°24'27" EAST 483.64 FEET TO THE POINT OF BEGINNING OF THE LANDS HEREIN DESCRIBED AND CONTAINING 470,619 SQUARE FEET (10.804 ACRES).

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF METAL ERA INC., A WISCONSIN CORPORATION, OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND THE REGULATIONS OF THE CITY OF WAUKESHA IN SURVEYING AND MAPPING THE SAME.

DATED THIS _____ DAY OF _____, 2015.

CHRISTOPHER A. JACKSON
REGISTERED LAND SURVEYOR, S-2851
STATE OF WISCONSIN

CERTIFIED SURVEY MAP NO. _____

LOT 1 AND LOT 2 OF CSM 8044 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWN 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

CORPORATE OWNER'S CERTIFICATE

METAL ERA INC., A WISCONSIN CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED, COMBINED AND DEDICATED AS REPRESENTED ON THIS MAP.

IN WITNESS WHEREOF, METAL ERA INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY
THIS _____ DAY OF _____, 2015, AND ITS CORPORATE SEAL TO BE AFFIXED

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2015,
THE ABOVE _____, TO ME KNOWN TO BE THE _____ OF METAL ERA INC., AND
THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____, 2015

CERTIFIED SURVEY MAP NO. _____

LOT 1 AND LOT 2 OF CSM 8044 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWN 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

CONSENT OF MORTGAGEE CERTIFICATE

_____, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, COMBINING, MAPPING AND DEDICATING OF THE LAND DESCRIBED ON THIS MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS

IN WITNESS WHEREOF, THE SAID _____ HAS CAUSED THESE PRESENTS TO BE SIGNED BY _____ AT _____ WISCONSIN, THIS _____ DAY OF _____, 2015.

BY: _____

NAME:
TITLE:

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME ON _____, 2015, BY _____ IN HIS/HER CAPACITY AS _____ OF _____ TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF WAUKESHA ON THIS _____ DAY OF _____, 2015.

COMMON COUNCIL APPROVAL

APPROVED BY THE COMMON COUNCIL OF THE CITY OF WAUKESHA ON THIS _____ DAY OF _____, 2015.

SHAWN N. REILLY, MAYOR
CITY OF WAUKESHA

THOMAS E. NEILL, CITY CLERK/TREASURER
CITY OF WAUKESHA