

CERTIFIED SURVEY MAP NO. _____

Sheet 1 of 5

Property

Being a re-division of Parcel B, Certified Survey Map No. 2596 in Volume 19 of Certified Survey Maps on pages 53-55, recorded as Document No. 953684 and being part of NE 1/4 of the NE 1/4 of Section 7 and part of NW 1/4 of the NW 1/4 of Section 8, Town 6 North, Range 19 East in the TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR:

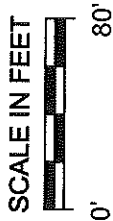
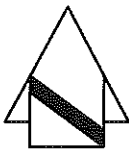
JOHN R. STIGLER, RLS
 JAHNIKE & JAHNIKE ASSOC., INC.
 711 WEST MORELAND BLVD.
 WAUKESHA, WI 53188-2479
 PHONE: (262) 542-5797

THE MEHTA JOINT REVOCABLE TRUST

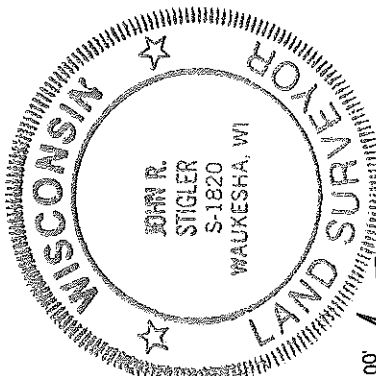
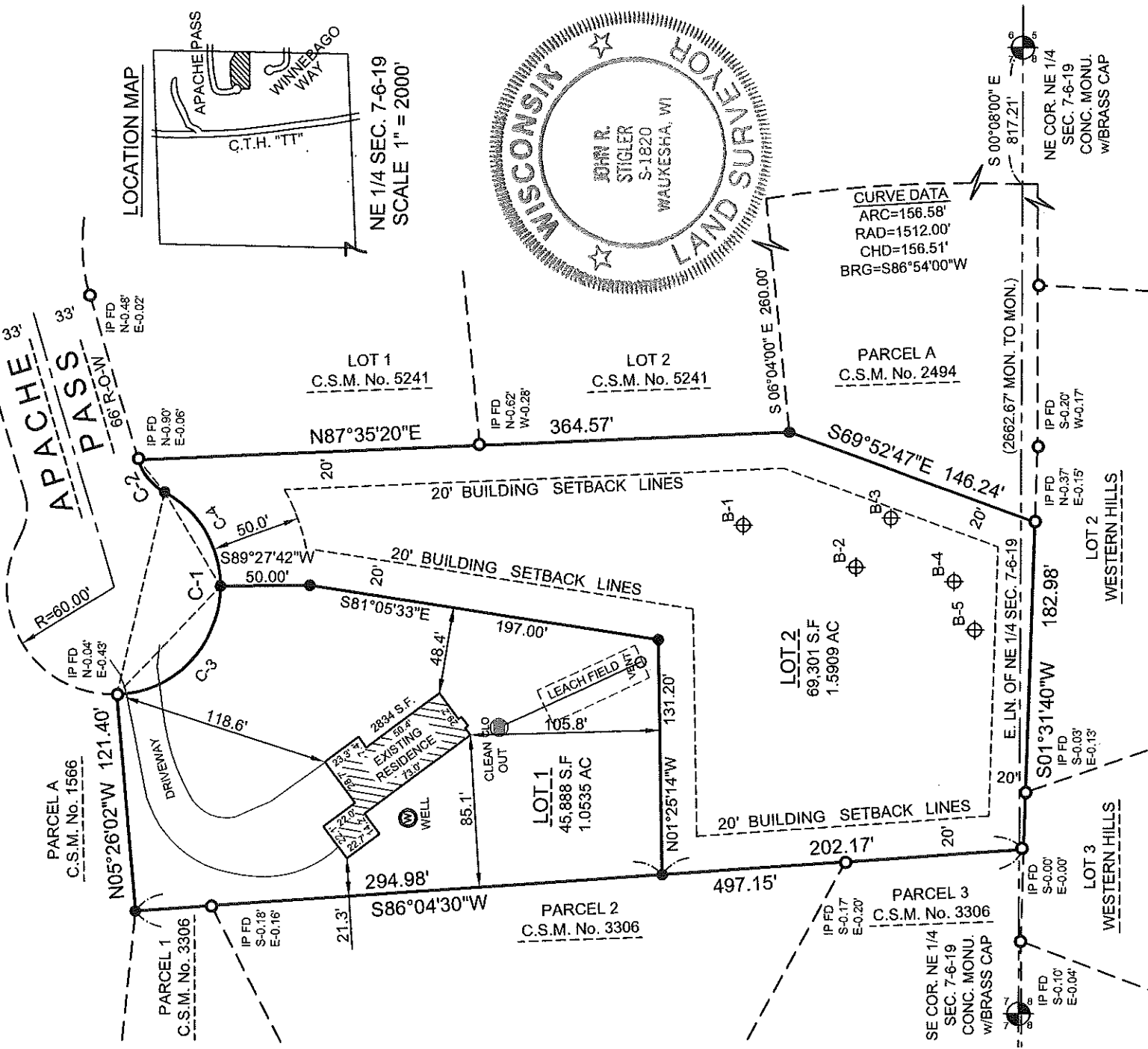
TRUSTEE: SHIRISH P. MEHTA
 & DATTA S. MEHTA
 W270S2527 APACHE PASS
 WAUKESHA, WI 53188-5449
 PHONE: (262) 547-2879

LEGEND:

- - 1" IRON PIPE FOUND
- - IRON PIPE SET, 18" x 1" DIA., 1.13+ LBS. PER LIN. FT.
- ⊕ - SECTION CORNER



SCALE IN FEET



REFERENCE BEARING: THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF S 00°08'00" E PER C.S.M. No. 2596.

John R. Stigler

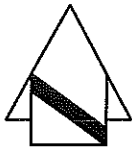
JOHN R. STIGLER - Wis. Reg. No. S - 1820
 DATED this 12th DAY of December, 2016
 REVISED this 13th DAY of January, 2017
 REVISED this 6th DAY of February, 2017
 INSTRUMENT DRAFTED BY JOHN R. STIGLER

CERTIFIED SURVEY MAP NO. _____

Sheet 2 of 5

Building Detail and Curve Data

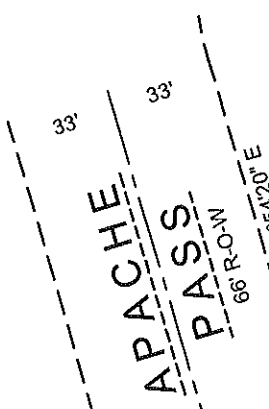
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SCALE IN FEET



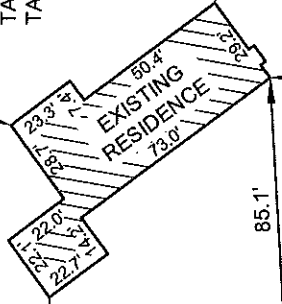
CURVE 1
 A-157.58'
 R-60.00'
 CH-116.04'
 CB-N 12°45'49" E
 I-150°28'53"
 TAN-N 88°00'16" E
 TAN-S 62°28'37" E



CURVE 2
 A-23.86'
 R-30.00'
 CH-23.24'
 CB-N 39°41'29 W
 I- 45°34'17"
 TAN-S 16°54'20" E
 TAN-N 62°28'37" W

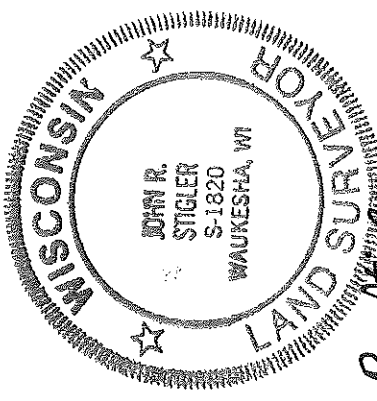
CURVE 4
 A-64.86'
 R-60.00'
 CH-61.75'
 CB-N 31°30'28" W
 I- 61°56'19"
 TAN-N 00°32'18" W
 TAN-S 62°28'37" E

CURVE 3
 A-92.72'
 R-60.00'
 CH-83.77'
 CB-N 43°43'59" E
 I- 88°32'34"
 TAN-N 88°00'16" E
 TAN-S 00°32'18" E



LOT 1
 45,888 S.F.
 1.0535 AC

LOT 2
 69,301 S.F.
 1.5909 AC



John R. Stigler

JOHN R. STIGLER - Wis. Reg. No. S - 1820
 DATED this 12th DAY of December, 2016
 REVISED this 13th DAY of January, 2017
 REVISED this 6th DAY of February, 2017

CERTIFIED SURVEY MAP NO. _____ Sheet 3 of 5

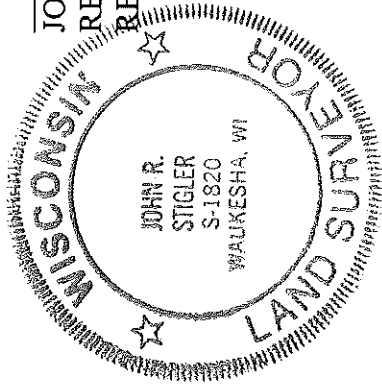
Being a re-division of Parcel B, Certified Survey Map No. 2596 in Volume 19 of Certified Survey Maps on pages 53-55, recorded as Document No. 953684 and being part of NE ¼ of the NE ¼ of Section 7 and the NW ¼ of the NW ¼ of Section 8, Town 6 North, Range 19 East in the TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, John R. Stigler, professional land surveyor, being duly sworn on oath, hereby depose and say that I have surveyed, divided and mapped the following land bounded and described as follows:

Commencing at the northeast corner of the Northeast Quarter (NE ¼) of said Section 7, being marked by a concrete monument with brass cap; thence South 00°08'00" East along the east line of said Northeast Quarter (NE ¼) 817.21 feet to the southerly right-of-way of Apache Pass and the north line of Parcel A of Certified Survey Map No. 2494 as recorded in Volume 18 of Certified Survey Maps on page 117 thru 118 as Document No. 937117; thence southwesterly 156.58 feet along said right-of-way on a curve whose center lies to the south with a radius of 1512.00 feet and a chord which bears South 86°54'00" West 156.51 feet to the northwest corner of said Parcel A; thence along the west line of said Parcel A, South 06°04'00" East 260.00 feet to the north corner of said Parcel B, Certified Survey Map No. 2596 and the point of beginning of the lands herein described; thence South 69°52'47" East along the northeasterly line of said Parcel B, 146.24 feet to the northeast corner of said Parcel B; thence South 01°31'40" West 182.98 feet to the southeast corner of said Parcel B; thence South 86°04'30" West along the south line of said Parcel B, 497.15 feet to the southwest corner of said Parcel B; thence North 05°26'02" West 121.40 feet to the southeasterly right-of-way line of Apache Pass and a point on a curve; thence along said curve 157.59 feet whose center lies to the northwest with a radius of 60.00 feet and a chord which bears North 12°45'49" East 116.04 feet to the point of reverse curve; thence along said curve 23.86 feet whose center lies to the northeast with a radius of 30.00 feet and a chord which bears North 39°41'29" West 23.24 feet to the northwest corner of said Parcel B; thence North 87°35'20" East along the north line of said Parcel B, 364.57 feet to the point of beginning. Containing a net area of 2.6444 acres or 115,189 square feet of land.

I further certify that I have made such survey, land division and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the Town of Waukesha and City of Waukesha in surveying, dividing and mapping the same.



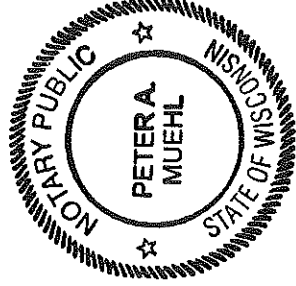
John R. Stigler
JOHN R. STIGLER – Wis. Reg. No. S-1820
REVISED this 13th day of January, 2017
REVISED this 6th day of February, 2017

STATE OF WISCONSIN)ss
WAUKESHA COUNTY)

The above certificate subscribed and sworn to me this 6th day of FEB, 2017.

My commission expires July 5, 2019.

Peter A. Muehl
PETER A. MUEHL – NOTARY PUBLIC



THE MEHTA JOINT REVOCABLE TRUST
TRUSTEES: SHIRISH P. & DATTA S. MEHTA

Instrument drafted by John R. Stigler

CERTIFIED SURVEY MAP NO. _____ Sheet 4 of 5

Being a re-division of Parcel B, Certified Survey Map No. 2596 in Volume 19 of Certified Survey Maps on pages 53-55, recorded as Document No. 953684 and being part of NE ¼ of the NE ¼ of Section 7 and the NW ¼ of the NW ¼ of Section 8, Town 6 North, Range 19 East in the TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

OWNER'S CERTIFICATE:

As owners, we hereby certify that we caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map. We also certify that this Certified Survey Map is required to be submitted to the following for approval: Town of Waukesha and City of Waukesha

Shirish P. Mehta
SHIRISH P. MEHTA – TRUSTEE

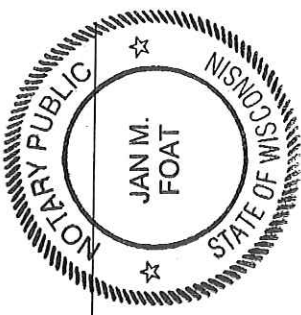
D. S. Mehta
DATTA S. MEHTA - TRUSTEE

STATE OF WAUKESHA)ss
COUNTY OF WAUKESHA)

Personally came before me this 15th day of August, 2017, the above named SHIRISH P. and DATTA S. MEHTA, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

My commission expires Feb 28, 2020.

Jan M. Foat
NOTARY PUBLIC –



TOWN OF WAUKESHA PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, Town of Waukesha, this _____ day of _____, 2017.

JOHN MAREK – CHAIRMAN

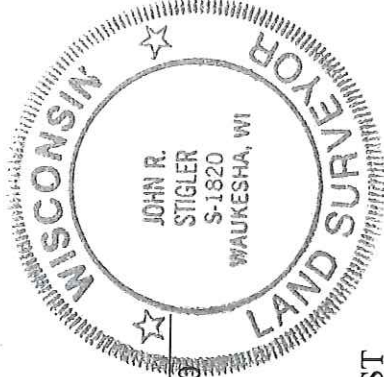
KATHY NICKOLAUS – SECRETARY

TOWN OF WAUKESHA BOARD APPROVAL:

Approved by the Town of Waukesha Board this _____ day of _____, 2017.

JOHN MAREK – CHAIRMAN

KATHY NICKOLAUS – TOWN CLERK



John R. Stigler
JOHN R. STIGLER – Wis Reg. No. S-1820
Dated this 12th day of December, 2016
REVISED this 13th day of January, 2017
REVISED this 6th day of February, 2017

THE MEHTA JOINT REVOCABLE TRUST
TRUSTEES: SHIRISH P. & DATTA S. MEHTA

CERTIFIED SURVEY MAP NO.

Sheet 5 of 5

Being a re-division of Parcel B, Certified Survey Map No. 2596 in Volume 19 of Certified Survey Maps on pages 53-55, recorded as Document No. 953684 and being part of NE ¼ of the NE ¼ of Section 7 and the NW ¼ of the NW ¼ of Section 8, Town 6 North, Range 19 East in the TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

CITY OF WAUKESHA PLAN COMMISSION EXTRA-TERRITORIAL APPROVAL:

This Certified Survey Map is hereby approved by the Planning Commission of the City of Waukesha on this _____ day of _____, 2017.

SHAWN N. REILLY – CHAIRMAN

MARIA PANDAZI – SECRETARY

CITY OF WAUKESHA COMMON COUNCIL EXTRA-TERRITORIAL APPROVAL:

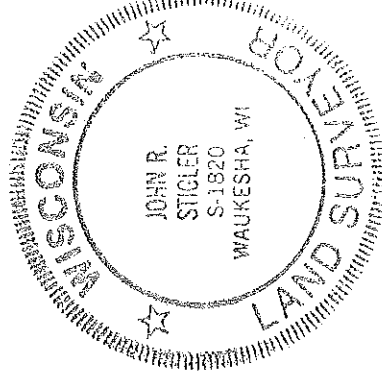
This Certified Survey Map has been approved and is hereby accepted by the Common Council of the City of Waukesha on this _____ day of _____, 2017 which action becomes effective upon receipt of approval of all other reviewing agencies and all conditions of the City of Waukesha approval were satisfied as of the _____ day of _____, 2017.

SHAWN N. REILLY – MAYOR

GINA KOZLIK – CLERK



JOHN R. STIGLER – Wis. Reg. No. S-1820
 Dated this 12th day of December, 2016
 REVISED this 13th day of January, 2017
 REVISED this 6th day of February, 2017



THE MEHTA JOINT REVOCABLE TRUST
 TRUSTEES: SHIRISH P. & DATTA S. MEHTA

Instrument drafted by John R. Stigler

P.S. Waukesha 5396