



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final-revised

Plan Commission

Wednesday, April 26, 2017

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

[ID#17-0576](#) Minutes for the Meeting of April 12, 2017.

Attachments: [pcmn170412](#)

V. Consent Agenda

[PC17-0028](#) Lathers, East of River Road - Extra-territorial Certified Survey Map

Attachments: [20170324145718262](#)

[Lathers East CSM Cover Sheet](#)

[PC17-0038](#) Lathers, West of River Road - Extra-territorial Certified Survey Map

Attachments: [20170324145718262](#)

[Lathers West CSM Cover Sheet](#)

VI. Business Items

[ID#17-0489](#) Waukesha Guitar Town, Inc. - Moving two Existing Murals

Attachments: [Waukesha Guitar Town Cover Sheet](#)

[PC17-0029](#) McDonald's, 2340 E. Moreland Blvd. - Final Site Plan & Architectural Review

Attachments:

[048-0107-00-0 Waukesha WI - Chocolate Scheme v2 031517](#)
[48-0107 Waukesha, WI; Application Form](#)
[48-0107 Waukesha, WI; Civil Plans for Zoning](#)
[48-0107 Waukesha, WI; Delivery Truck Plan approved by GSF](#)
[48-0107 Waukesha, WI; Final Eng rev2](#)
[48-0107 Waukesha, WI; Fire Truck Plan](#)
[48-0107 Waukesha, WI; Response Letter 20170310](#)
[48-0107 Waukesha, WI; Sign Package](#)
[48-0107 Waukesha, WI; Storm Calcs](#)
[48-0107 Waukesha, WI; Survey](#)
[48-0107 Waukesha, WI; WE Energies Easement](#)
[48-0107 Waukesha, WI; Written Statement](#)
[1701102 - A-1.1 - Floor Plan - 032317](#)
[1701102 - A-2.1 - Building Elevations - 032317](#)
[1701102 - A-2.2 - Building Elevations - 032317](#)
[McDonald's Cover Sheet](#)
[REVISED 48-0107 Waukesha, WI; Delivery Truck Plan approved by GSF](#)
[REVISED 48-0107 Waukesha, WI; Fire Truck Plan](#)
[REVISED 48-0107 Waukesha, WI; Response Letter 20170310](#)
[REVISED 48-0107 Waukesha, WI; Storm Calcs](#)
[REVISED 48-0107 Waukesha, WI; WE Energies Easement](#)
[REVISED 2017-03-10 L1 McDonald's Waukesha](#)
[REVISED 2017-03-10 L2 McDonald's Waukesha](#)

[PC17-0040](#) 290-294 W. Main Street - Certified Survey Map

Attachments:

[S8581 CSM](#)
[290-294 W Main CSM Staff comments](#)

VII. Director of Community Development Report

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Finance Office 48 hours prior to the meeting at 524-3560, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.

VIII. Adjournment

