

CERTIFIED SURVEY MAP No. _____ PAGE 1 of 4
BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1
TOWN 6 NORTH RANGE 19 EAST AND LOT-1 OF CERTIFIED SURVEY MAP NO. 1105
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEYOR:

JOHN R. STIGLER
 JAHNKE & JAHNKE ASSOCIATES LLC
 711 WEST MORELAND BLVD.
 WAUKESHA, WI 53188-2479
 PHONE: (262) 542-5797

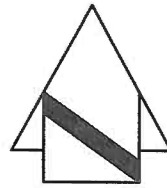
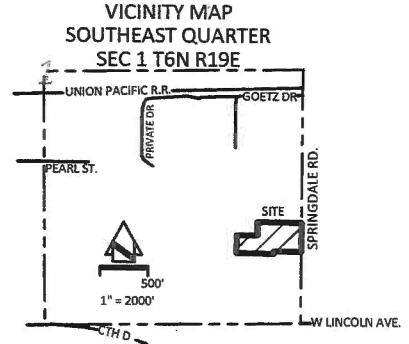
OWNER:

MARSHA REMPE
 438 SPRINGDALE RD
 WAUKESHA, WI 53186

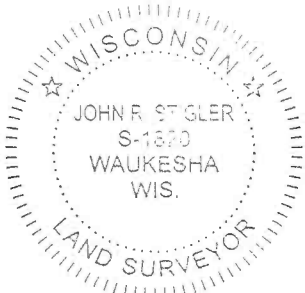
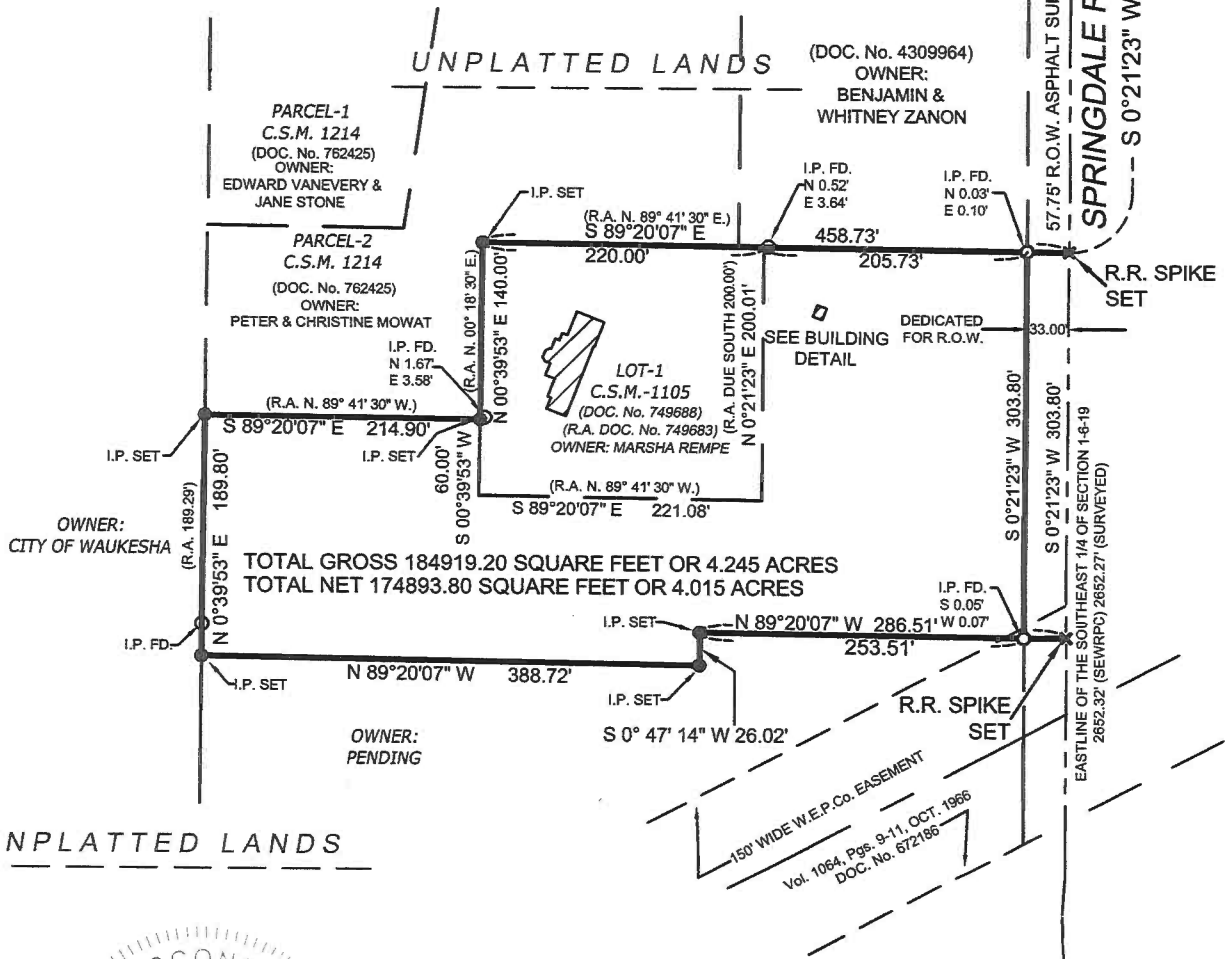
REFERENCE BEARING:
 THE EAST LINE OF THE
 SOUTHEAST QUARTER
 OF SECTION 1-6-19
 HAVING A BEARING
 S 00° 21' 23" W BASED ON
 THE WISCONSIN
 STATE PLANE SOUTH
 COORDINATE SYSTEM
 (NAD27)

LEGEND

- IRON PIPE SET 18" X 1" 1.13+ LBS PER LINEAR FT.
- IRON PIPE FOUND
- R. A. RECORDED AS
- ✕ RAILROAD SPIKE SET



NORTHEAST CORNER
 OF THE SOUTHEAST 1/4
 OF SECTION 1-6-19
 CONC. MONU. w/BRASS CAP
 373,456.33
 2,485,040.76 } NAD27



SOUTHEAST CORNER
 OF THE SOUTHEAST 1/4
 OF SECTION 1-6-19
 CONC. MONU. w/BRASS CAP

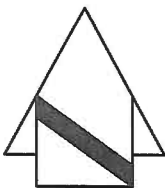
John R. Stigler
 JOHN R. STIGLER-WIS. REG. No. S-1820
 DATED THIS 11 DAY OF FEB 2021

OWNER: MARSHA REMPE
 INSTRUMENT DRAFTED BY JOHN R. STIGLER
 FILE NAME: 20-9244.PDF P.S. WAUKESHA 5426

CERTIFIED SURVEY MAP No. _____

PAGE 2 of 4

BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1
TOWN 6 NORTH RANGE 19 EAST AND LOT-1 OF CERTIFIED SURVEY MAP NO. 1105
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN



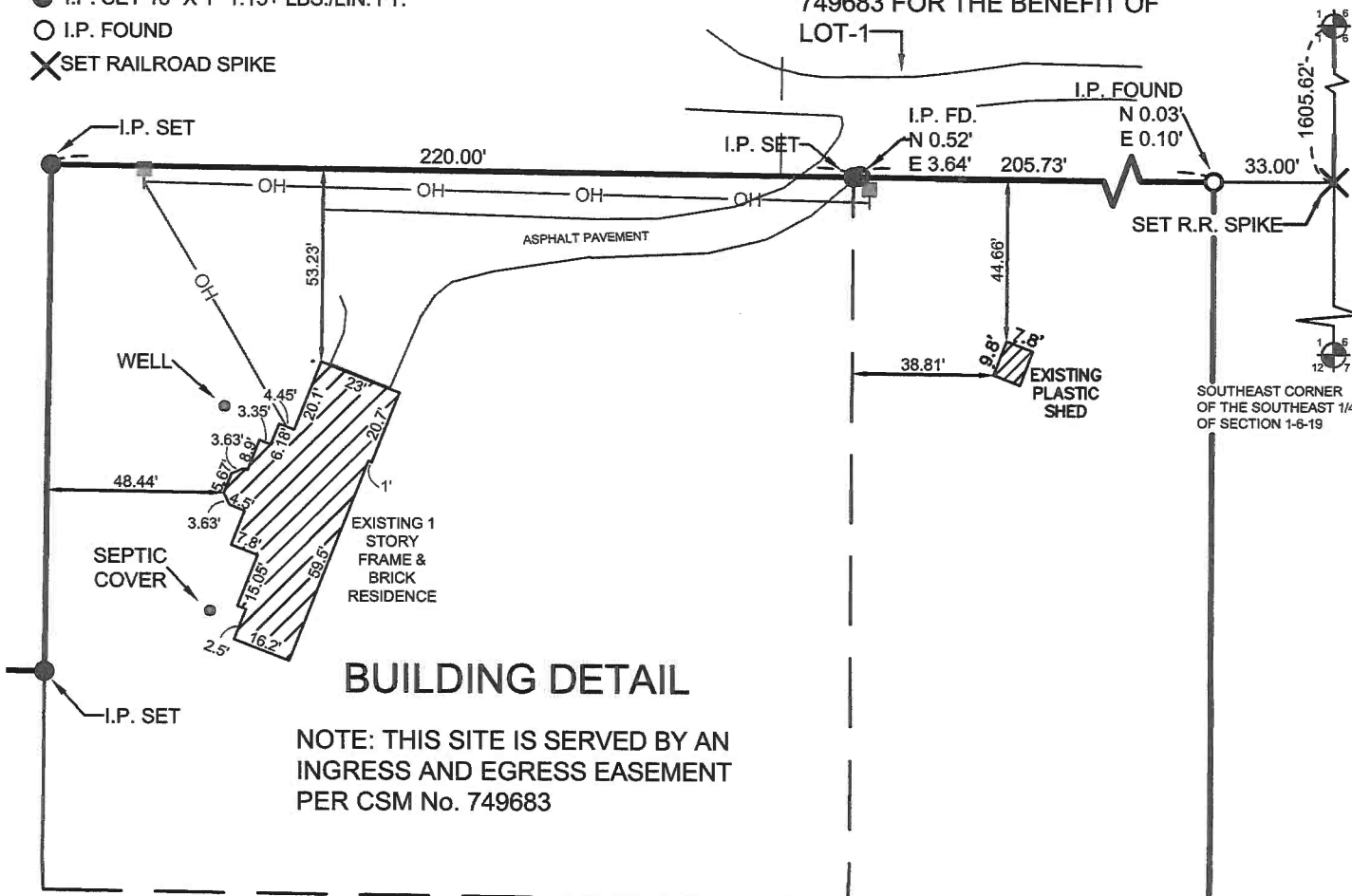
SCALE IN FEET
0' 50'

LEGEND

- OH — OVERHEAD WIRE
- POWER POLE
- I.P. SET 18" X 1" 1.13+ LBS./LIN. FT.
- I.P. FOUND
- ✕ SET RAILROAD SPIKE

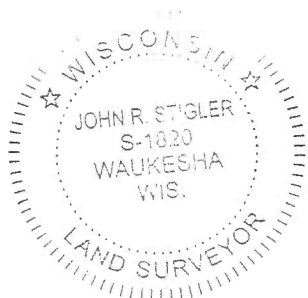
20' WIDE PERMANENT EASEMENT
FOR INGRESS & EGRESS PER
DOC NO. 749277, 762425, AND
749683 FOR THE BENEFIT OF
LOT-1

NORTHEAST CORNER
OF THE SOUTHEAST 1/4
OF SECTION 1-6-19



BUILDING DETAIL

NOTE: THIS SITE IS SERVED BY AN
INGRESS AND EGRESS EASEMENT
PER CSM No. 749683



John R. Stigler
JOHN R. STIGLER-WIS. REG. No. S-1820
DATED THIS 11TH DAY OF FEB., 2021

OWNER: MARSHA REMPE
INSTRUMENT DRAFTED BY JOHN R. STIGLER
FILE NAME: 20-9244.PDF P.S. WAUKESHA 5426

CERTIFIED SURVEY MAP NO. _____

Sheet 3 of 4

Being part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 1, Town 6 North,
Range 19 East and Lot-1 of Certified Survey Map No. 1105
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, John R. Stigler, professional land surveyor, being duly sworn on oath, hereby depose and say that I have surveyed, divided and mapped the following land bounded and described as follows:

All that part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 1, Town 6 North, Range 19 East, City of Waukesha, Waukesha County, State of Wisconsin and Lot-1 of CSM No. 1105 further described as follows: Commencing at the northeast corner of the Southeast Quarter (SE ¼) of said Section 1 being marked by a concrete monument with a brass cap; thence South 00°21'23" West along the easterly line of said Southeast Quarter (SE ¼) 1602.62 feet to a railroad spike set at the place of beginning of the lands hereinafter described; thence continuing South 00°21'23" West 303.80 feet; thence North 89°20'07" West 286.51 feet; thence South 00°47'14" West 26.02 feet; thence North 89°20'07" West 388.72 feet; thence North 00°39'53" East 189.80 feet; thence South 89°20'07" East 214.90 feet; thence North 00°39'53" East 140.00 feet along the east line of Parcel 2 of Certified Survey Map No. 1214; thence South 89°20'07" East 458.73 feet along the north line of Lot-1 of Certified Survey Map No. 1105 and its extension to the place of beginning.

Excepting the easterly most 33.00 feet for public road purposes.

Containing a gross area of 184,919.20 square feet or 4.245 acres and a net area of 174,893.80 square feet or 4.015 acres of land.

I further certify that I have made such survey, land division and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the City of Waukesha in surveying, dividing and mapping the same.



John R. Stigler
JOHN R. STIGLER – Wis. Reg. No. S-1820

STATE OF WISCONSIN)ss
WAUKESHA COUNTY)

The above certificate subscribed and sworn to me this 11th day of FEBRUARY, 2021.

My commission expires July 5, 2023.

Peter A. Muehl
PETER A. MUEHL – NOTARY PUBLIC



OWNER: Marsha Rempe
Instrument drafted by John R. Stigler

P.S. Waukesha 5426

CERTIFIED SURVEY MAP NO. _____

Sheet 4 of 4

Being part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 1, Town 6 North,
Range 19 East and Lot-1 of Certified Survey Map No. 1105
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

OWNER'S CERTIFICATE:


Marsha Rempe, as owner, does hereby certify that they caused the land described on this map to be surveyed, divided, and mapped as represented on this map. I also certify that this Certified Survey Map is required to be submitted to the following for approval: City of Waukesha


Marsha Rempe - OWNER

STATE OF WAUKESHA)ss
COUNTY OF WAUKESHA)

Personally came before me this 8th day of March, 2021, the above named
Marsha Rempe, to me known to be the person who executed the foregoing instrument and
acknowledged the same.

My commission expires is permanent.


NOTARY PUBLIC - Ronald E. English III

PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, City of Waukesha, this _____ day of _____, 2021.

SHAWN REILLY – CHAIRMAN

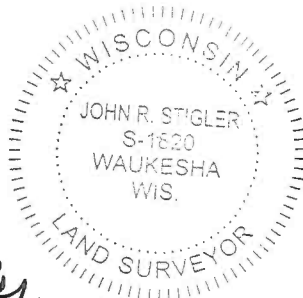
DOUG KOEHLER - SECRETARY

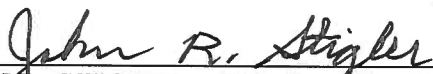
COMMON COUNCIL APPROVAL:

Approved by the Common Council, City of Waukesha, this _____ day of _____, 2021.

SHAWN REILLY – MAYOR

GINA KOZLIK – CLERK




JOHN R. STIGLER – Wis. Reg. No. S-1820
Dated this 11th day of FEB., 2021