

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 20.<sup>00</sup> (4 x \$5.00)

Application Date: MARCH 12, 2016

☐ Town ☐ Village ☒ City of WAUKESHA County of WAUKESHA

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6:00 pm and ending 10:00 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

☒ NON-PROFIT ORGANIZATION

1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association

(a) Name THE PARK FOUNDATION OF WAUKESHA, INC.

(b) Address PO BOX 2006 - WAUKESHA, WI. 53187-2006  
(Street)

☐ Town ☐ Village ☒ City

(c) Date organized 2008

(d) If corporation, give date of incorporation 2012

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President DAVID BURCH - 1219 SWEETBRUNN DR; WAUKESHA, WI. 53186

Vice President LEAH PIKE - 805 BRIAR HILL DR; WAUKESHA, WI. 53188

Secretary HARRY NINES - 2134 BROKEN HILL DR; WAUKESHA, WI. 53188

Treasurer HARRY NINES - "

(g) Name and address of manager or person in charge of affair: JOANNA ADAMICKI - (262/524-3717)  
SPECIAL EVENTS COORDINATOR; CITY OF WAUKESHA PARKS, RECREATION, FORESTRY.  
1900 AVIATION DRIVE, WAUKESHA, WI. 53188

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number CUTLER PARK - 321 WISCONSIN AVENUE, WAUKESHA, WI 53186

(b) Lot in designated area / tent \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? NO; SERVING AREA ENTIRELY OUTSIDE IN THE PARK.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

3. NAME OF EVENT

(a) List name of the event TRIBUTE TUESDAY CONCERTS (IN PARTNERSHIP WITH CITY PRF)

(b) Dates of event JUNE 14, JULY 12, AUGUST 9, SEPT. 13, 2016  
CONCERT TIMES 7:00 pm - 9:00 pm.

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

THE PARK FOUNDATION OF WAUKESHA, INC.  
(Name of Organization)

Officer [Signature] 3/12/16  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_