### **Project Reviews City of Waukesha**

### Project Number: SPAR23-00048

#### Description: 704 N Grand Ave, Cobblestone Hotel & Suites

| Applied: <b>11/7/2023</b> | Approved: | Site Address: 704 N GRAND AVE            |  |  |
|---------------------------|-----------|--|--|--|
| Closed:                   | Expired:  | City, State Zip Code: WAUKESHA, WI 53186 |  |  |
| Status: <b>RECEIVED</b>   |           | Applicant: KEBB CS-WA, LLC               |  |  |
| Parent Project:           |           | Owner: KEBB CS-WA, LLC                   |  |  |
|                           |           | Contractor: <b><none></none></b>         |  |  |

Details:

#### PC23-0473

| LIST OF REVIEWS   |                  |            |                 |                     |                    |           |  |
|---|------------------|------------|-----------------|---------------------|--------------------|-----------|--|
| SENT DATE   | RETURNED<br>DATE | DUE DATE   | ТҮРЕ            | CONTACT             | STATUS             | REMARKS   |  |
| Review Group: ALL   |                  |            |                 |                     |                    |           |  |
| 11/8/2023   |                  | 11/21/2023 | EROSION CONTROL | Cali Bonie          |                    |           |  |
| Notes:  |                  |            |                 |                     |                    |           |  |
| 11/8/2023   |                  | 11/21/2023 | SANITARY SEWER  | Chris Langemak      |                    |           |  |
| Notes:  |                  |            |                 |                     |                    |           |  |
| 11/8/2023   | 11/8/2023        | 11/21/2023 | STORM SEWER     | Jonathan Schapekahm | REVIEW<br>COMPLETE | See notes |  |
| Notes:<br>1) On sheet C1.2, the grade on what appears to be a curb inlet near the northwest corner of the property states "823.25". However, on sheet C1.3 the<br>rim grade of the inlet at this location is noted as "823.40". Please review.<br>2) The curb along the north property line has been updated to a 6" high curb. However, the curb inlet on sheet C1.3 indicates "mountable". Should this<br>instead be a standard curb inlet with a curb box?<br>3) With the change to the curb along the north property line, where is the "storm mountable curb inlet detail" on sheet C2.0 utilized? |                  |            |                 |                     |                    |           |  |
| 11/8/2023   |                  | 11/21/2023 | STORMWATER      | DAVID BUECHL        |                    |           |  |
| Notes:  |                  |            |                 |                     |                    |           |  |
| 11/8/2023   |                  | 11/21/2023 | STREET DESIGN   | Craig Ausen         |                    |           |  |
| Notes:  |                  |            |                 |                     |                    |           |  |

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| 11/8/2023   |           | 11/21/2023 | STREET LIGHTING     | JEFF HERNKE        |                    |             |  |
|---|-----------|------------|---------------------|--------------------|--------------------|-------------|--|
| Notes:  |           |            |                     |                    |                    |             |  |
| <ul> <li>11/7/2023 9:29:45 AM (Jeff Hernke)</li> <li>1. City owned fiber and streetlight facilities are in the right-of-way along Wisconsin Ave and Clinton Street within the project limits. Contact Digger's Hotline for utility marking. Any damage to the facilities will be the responsibility of the owner/developer.</li> <li>2. Relocating the post top streetlight on Clinton. The city engineering department will mark/stake in the field the new location of the post top streetlight. Owner/developer must contact the engineering department when ready. All city standard specifications must be met, and all work must be inspected by the city engineering department. All work to relocate will be paid for by the owner/developer. Any questions regarding requirements can be addressed to the city engineering department.</li> <li>3. Existing 30-foot streetlight in the parking lot will be removed by DPW. All wire will also be removed. Conduit and concrete base will be left in place for owner/developer to remove.</li> <li>4. For streetlight and fiber related questions, contact Jeffrey Hernke, jhernke@waukesha-wi.gov. If unable to contact, call the general phone number, 262-524-3600.</li> </ul> |           |            |                     |                    |                    |             |  |
| 11/8/2023   |           | 11/21/2023 | TRAFFIC             | DERRIN WOLFORD     |                    |             |  |
| Notes:  |           |            |                     |                    |                    |             |  |
| 11/8/2023   | 11/8/2023 | 11/21/2023 | WASTEWATER QUALITY  | TIM YOUNG          | REVIEW<br>COMPLETE | No comments |  |
| Notes:  |           |            |                     |                    |                    |             |  |
| Review Group: AUT   | 0         |            |                     |                    |                    |             |  |
| 11/7/2023   |           | 11/27/2023 | Building Inspection | KRISTIN STONE      |                    |             |  |
| Notes:  |           |            |                     |                    |                    |             |  |
| 11/7/2023   | 11/8/2023 | 11/21/2023 | Fire                | Brian Charlesworth | REVIEW<br>COMPLETE | See Notes   |  |
| Notes:<br>The new building will be required to be fully protected by an automatic fire sprinkler system. The building will need to be evaluated to determine if<br>standpipes will be required in accordance with IFC Chapter 9   |           |            |                     |                    |                    |             |  |
| 11/7/2023   |           | 11/21/2023 | General Engineering | David Buechl       |                    |             |  |
| Notes:  |           |            |                     |                    |                    |             |  |
| 11/7/2023   |           | 11/21/2023 | Parks               | Melissa Lipska     |                    |             |  |
| Notes:  |           |            |                     |                    |                    |             |  |
| 11/7/2023   | 11/8/2023 | 11/21/2023 | Planning            | Doug Koehler       | REVIEW<br>COMPLETE | see notes   |  |
| Notes:  |           |            |                     |                    |                    |             |  |
| <ol> <li>Landscaping bed should be added at the corner of Grand and Wisconsin consisting of low growth plant materials, flowers and shrubs to avoid empty rock mulch on the corner.</li> <li>Add tree in grass at south east corner or site and add tree in lawn along Clinton.</li> <li>Update the planting schedule to include specific species name, as well as minimum planting size, to assure minimum zoning code requirements are met.</li> </ol>  |           |            |                     |                    |                    |             |  |



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| 11/7/2023 | 11/21/2023 | Planning Commission | Unassigned    |  |
|-----------|------------|---------------------|---------------|--|
| Notes:    |            |                     |               |  |
|           |            |                     |               |  |
| 11/7/2023 | 11/21/2023 | Water Utility       | Chris Walters |  |
| Notes:    |            |                     |               |  |
|           |            |                     |               |  |

