



Meeting Agenda - Final

Landmarks Commission

Wednesday, December 4, 2024		PM Council Chamb	ers, City Hall
I. Call to Order			
II. Roll Call			
III. Public Comment			
IV. Approval of Minu	utes		
<u>ID#24-11275</u>	Minutes of November 6, 2024		
Attachments:	LC Minutes - Draft - 11-06-2024		

V. Landmark's Commission Paint and Repair Grant Funds

Sign In Sheet - 11-06-2024

VI. New Business

<u>ID#24-10610</u>	Update, discussion, and possible action on the pending application to adjust the boundaries for the individual National Register listing for the
	Senator William and Henrietta Blair House.
Attachments:	Cover Sheet - 130 Delafield December Update
	2024-0713 - Blair House NRHP revised Nomination and Boundary Decrease
	Photos Submitted with National Register application
	Email from Jason Tish (SHPO CLG Advisor) Explaining HPC role in National Re
	National Register Bulletin on Amending Documentation
	National Register Bulletin on Defining Boundaries

VII. Alderman's Report

VIII. Springs Report

IX. Communications and Publications

X. Adjournment

"A majority of the Council members may be in attendance" NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Public Works department, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at https://waukesha.legistar.com/calendar.aspx (due to technical circumstances, the live stream may not always be available).