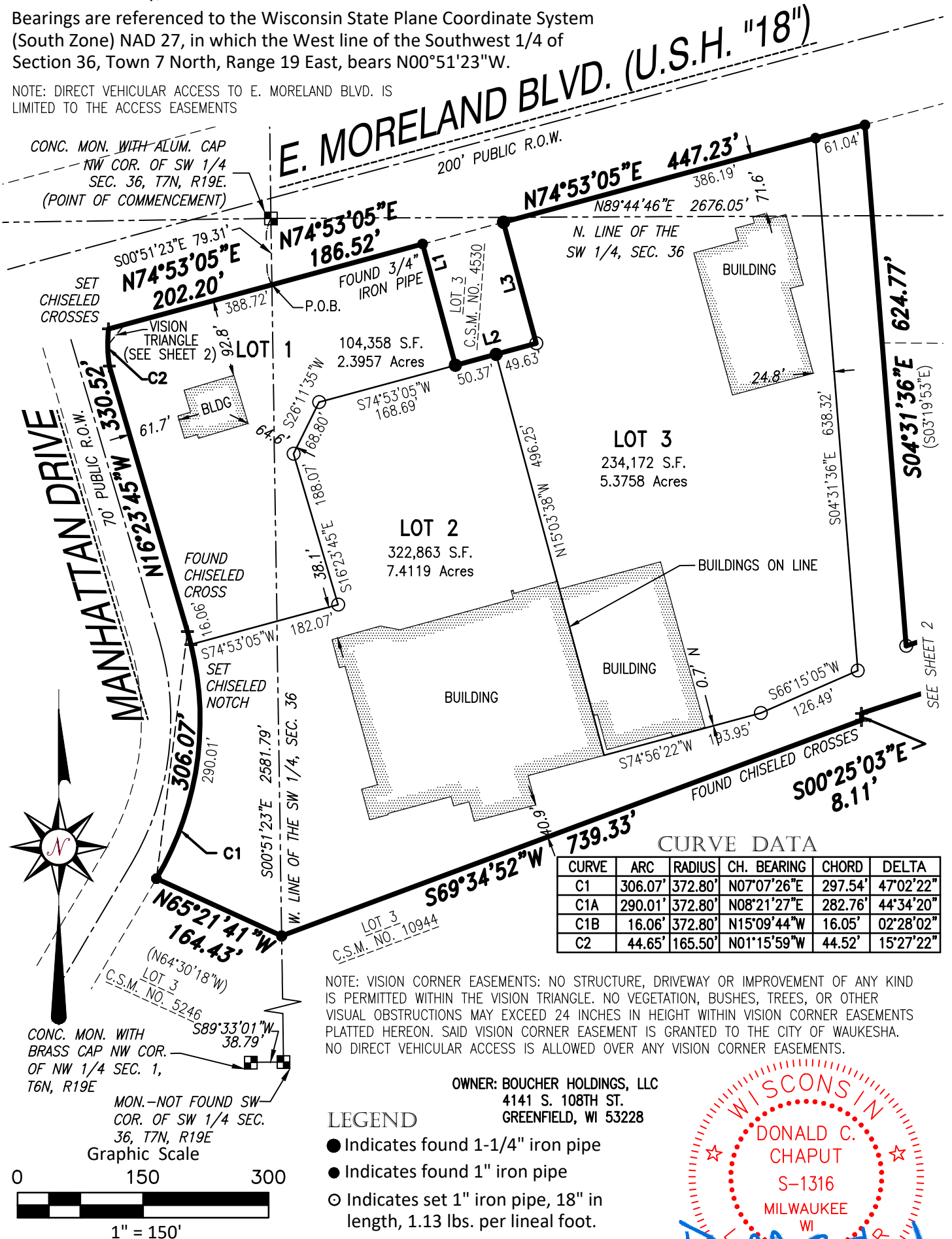


CERTIFIED SURVEY MAP NO. _____

A redivision of Lots 1 and 2 of Certified Survey Map No. 5415, and part of Lot 2 of Certified Survey Map No. 4530, and Lands, in the Northeast 1/4 of the Southeast 1/4 of Section 35, the Northwest 1/4 of the Southwest 1/4, and Southwest 1/4 of the Northwest 1/4 of Section 36, all in Town 7 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin.

Bearings are referenced to the Wisconsin State Plane Coordinate System (South Zone) NAD 27, in which the West line of the Southwest 1/4 of Section 36, Town 7 North, Range 19 East, bears N00°51'23"W.

NOTE: DIRECT VEHICULAR ACCESS TO E. MORELAND BLVD. IS LIMITED TO THE ACCESS EASEMENTS



CURVE DATA

CURVE	ARC	RADIUS	CH. BEARING	CHORD	DELTA
C1	306.07'	372.80'	N07°07'26"E	297.54'	47°02'22"
C1A	290.01'	372.80'	N08°21'27"E	282.76'	44°34'20"
C1B	16.06'	372.80'	N15°09'44"W	16.05'	02°28'02"
C2	44.65'	165.50'	N01°15'59"W	44.52'	15°27'22"

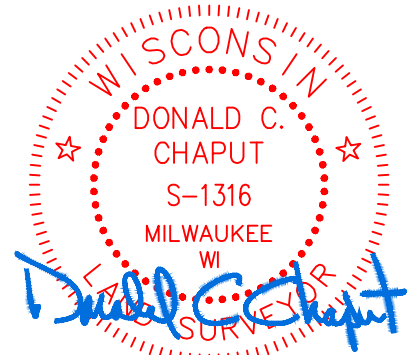
NOTE: VISION CORNER EASEMENTS: NO STRUCTURE, DRIVEWAY OR IMPROVEMENT OF ANY KIND IS PERMITTED WITHIN THE VISION TRIANGLE. NO VEGETATION, BUSHES, TREES, OR OTHER VISUAL OBSTRUCTIONS MAY EXCEED 24 INCHES IN HEIGHT WITHIN VISION CORNER EASEMENTS PLATTED HEREON. SAID VISION CORNER EASEMENT IS GRANTED TO THE CITY OF WAUKESHA. NO DIRECT VEHICULAR ACCESS IS ALLOWED OVER ANY VISION CORNER EASEMENTS.

OWNER: BOUCHER HOLDINGS, LLC
4141 S. 108TH ST.
GREENFIELD, WI 53228

LEGEND

- Indicates found 1-1/4" iron pipe
- Indicates found 1" iron pipe
- ⊙ Indicates set 1" iron pipe, 18" in length, 1.13 lbs. per lineal foot.

LINE	BEARING	DISTANCE	REC. BEARING
L1	S15°06'55"E	150.00'	(S14°15'32"E)
L2	N74°53'05"E	100.00'	(N75°44'28"E)
L3	N15°06'55"W	150.00'	(N14°15'32"W)



September 14, 2021

CHAPUT

LAND SURVEYS

234 W. Florida Street
Milwaukee, WI 53204

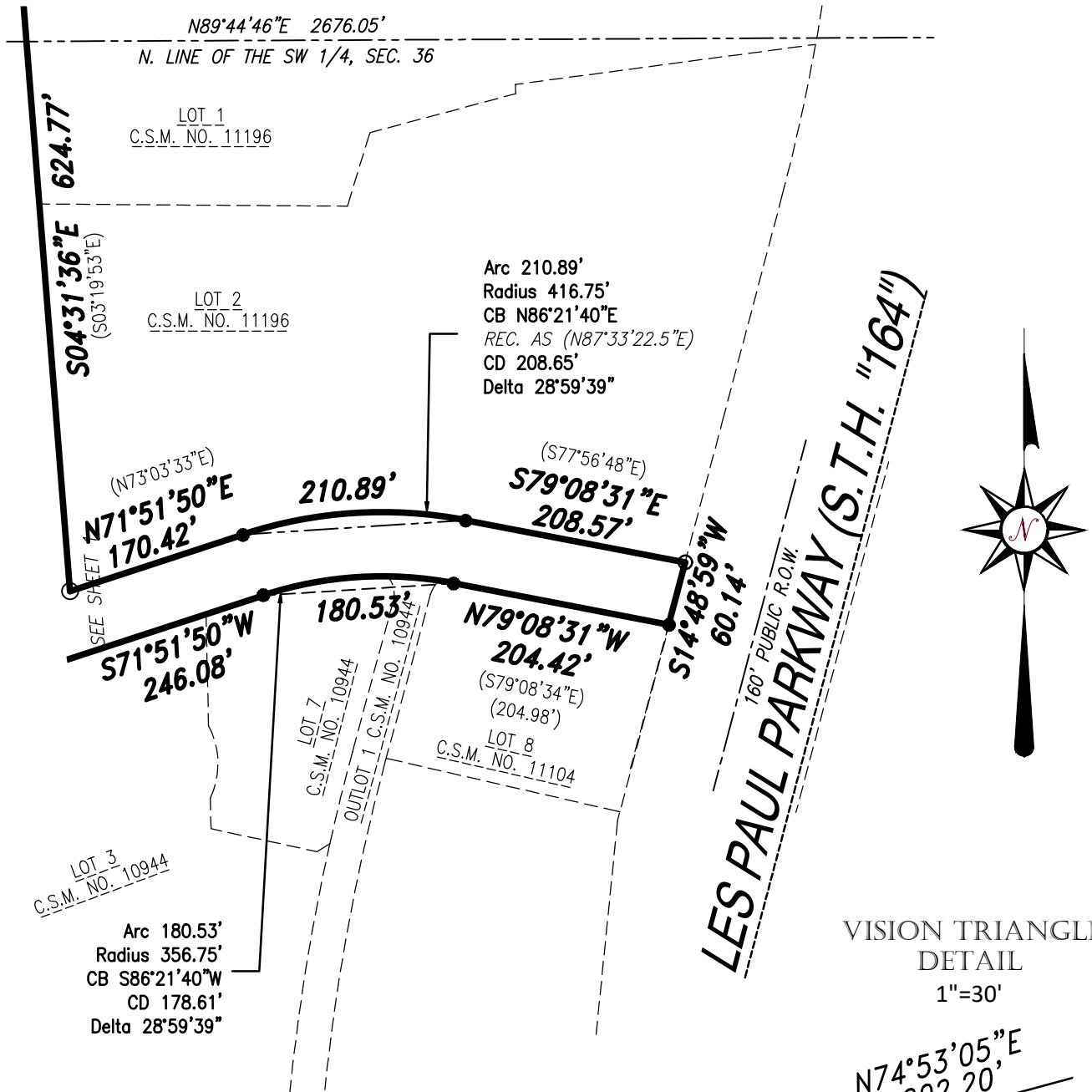
414-224-8068
www.chaputlandsurveys.com

This instrument was drafted by Donald C. Chaput
Professional Land Surveyor S-1316

Drawing No. 1232-MEM
SHEET 1 OF 7

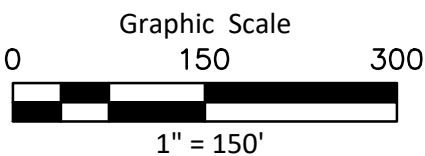
CERTIFIED SURVEY MAP NO. _____

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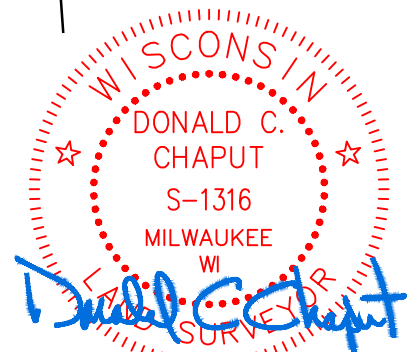
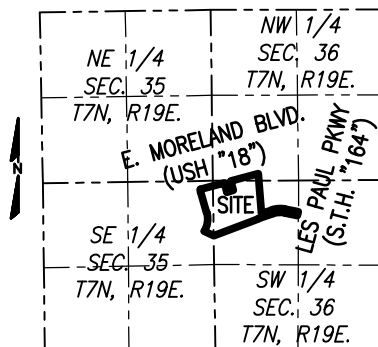
LEGEND

- Indicates found 1" iron pipe
- Indicates set 1" iron pipe, 18" in length, 1.13 lbs. per lineal foot.



VICINITY MAP

1"=3000'



September 14, 2021

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Professional Land Surveyor S-1316

Drawing No. 1232-MEM
SHEET 2 OF 7

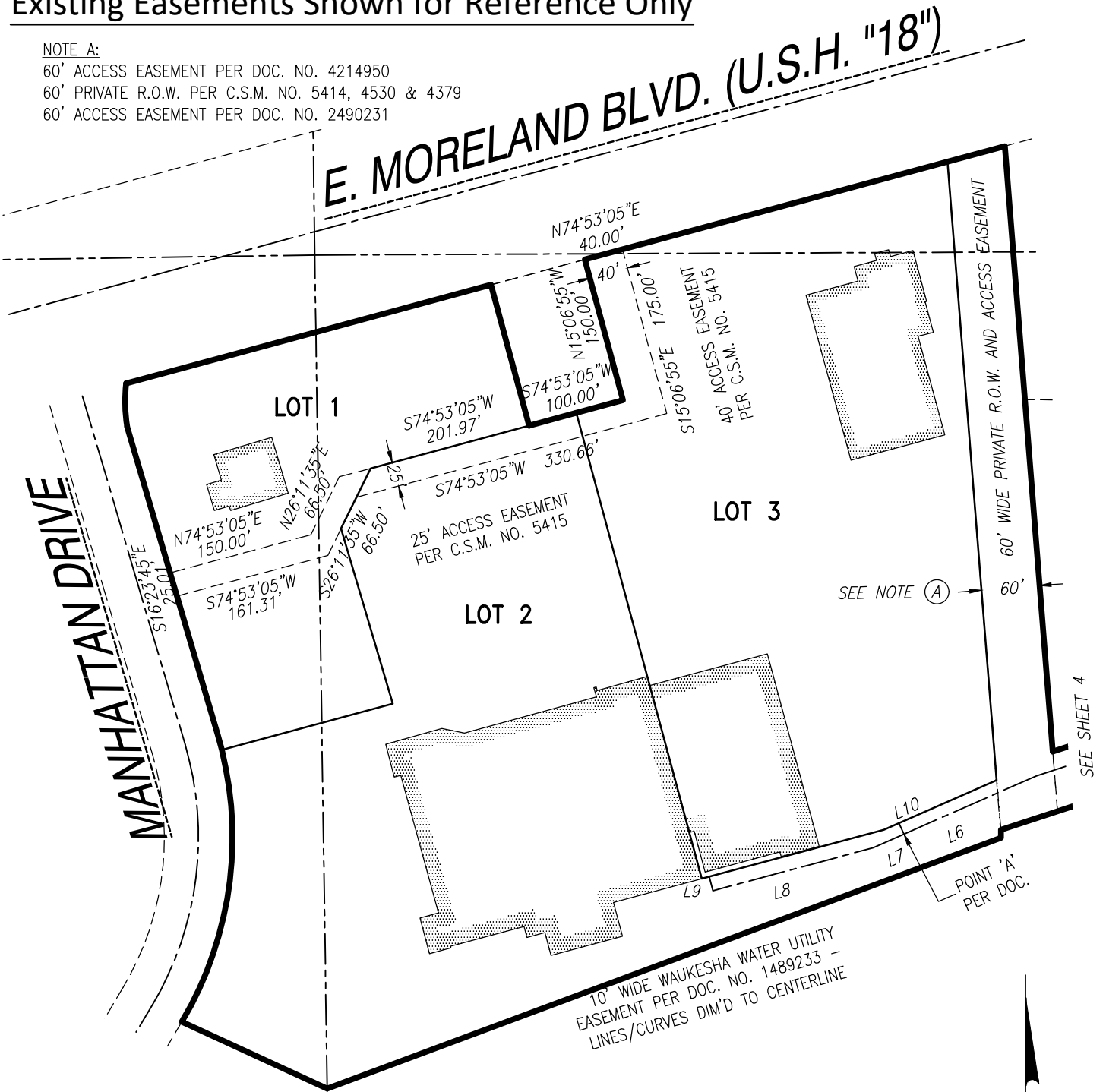
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Existing Easements Shown for Reference Only

NOTE A:

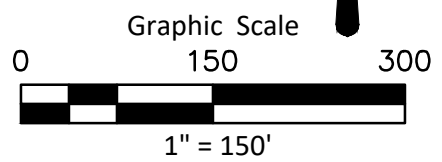
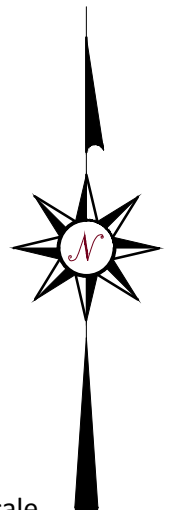
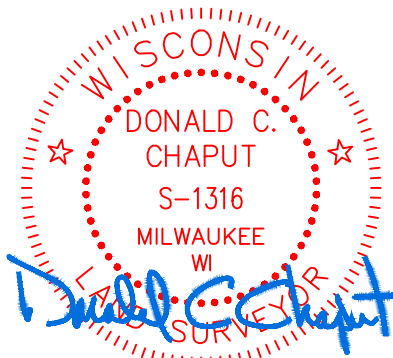
- 60' ACCESS EASEMENT PER DOC. NO. 4214950
- 60' PRIVATE R.O.W. PER C.S.M. NO. 5414, 4530 & 4379
- 60' ACCESS EASEMENT PER DOC. NO. 2490231



CURVE DATA

CURVE	ARC	RADIUS	CH. BEARING	CHORD	DELTA	REC. CH. BEARING
C3	201.53'	398.25'	S86°21'40"W	139.39'	28°59'39"	(S87°13'02.5"W)

LINE	BEARING	DISTANCE	REC. BEARING
L4	N79°08'31"W	207.29'	(N78°17'08"W)
L5	S71°51'50"W	193.94'	(S72°43'13"W)
L6	S66°15'05"W	149.12'	(S67°06'28"W)
L7	S66°15'05"W	34.59'	(S67°06'28"W)
L8	S74°56'22"W	170.41'	(S75°47'45"W)
L9	N15°03'38"W	15.00'	(N14°12'15"W)
L10	N23°44'55"W	12.48'	(N22°53'32"W)



CHAPUT
LAND SURVEYS

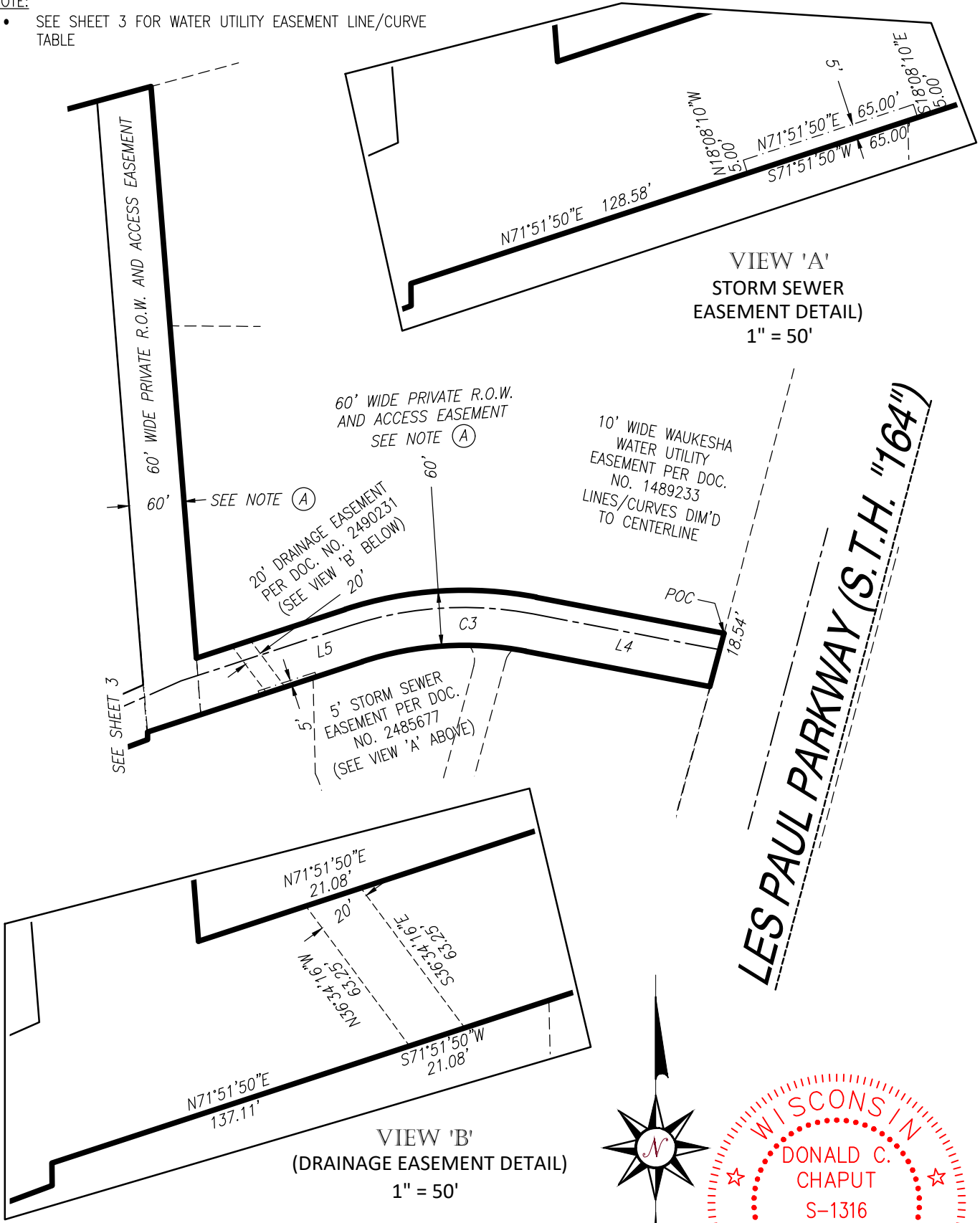
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Existing Easements Shown for Reference Only

NOTE:

- SEE SHEET 3 FOR WATER UTILITY EASEMENT LINE/CURVE TABLE



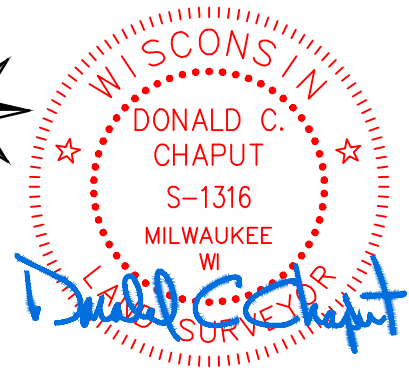
CHAPUT
LAND SURVEYS

234 W. Florida Street
Milwaukee, WI 53204

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This instrument was drafted by Donald C. Chaput
Professional Land Surveyor S-1316

September 14, 2021
Drawing No. 1232-MEM
SHEET 4 OF 7



CERTIFIED SURVEY MAP NO. _____

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SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
 :SS
WAUKESHA COUNTY }

I, DONALD C. CHAPUT, Professional Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a redivision of Lots 1 and 2 of Certified Survey Map No. 5415, and part of Lot 2 of Certified Survey Map No. 4530, and Lands, in the Northeast 1/4 of the Southeast 1/4 of Section 35, the Northwest 1/4 of the Southwest 1/4, and Southwest 1/4 of the Northwest 1/4 of Section 36, all in Town 7 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin, which is bounded and described as follows:

COMMENCING at the Northwest corner of the Southwest 1/4 of Section 36; thence South 00°51'23" East along the West Line of said 1/4 Section, 79.31 feet to the point of beginning of the lands hereinafter described; thence North 74°53'05" East along the southerly line of USH "18" a distance of 186.52 feet to a point; thence South 15°06'55" East along the westerly line of Lot 3 of Certified Survey Map No. 4530 a distance of 150.00 feet to a point; thence North 74°53'05" East along the southerly line of said lot 100.00 feet to a point; thence North 15°06'55" West along the easterly line of said lot 150.00 feet to a point on the southerly line of USH "18"; thence North 74°53'05" East along said southerly line 447.23 feet to a point at the northwest corner of Lot 1 of Certified Survey Map No. 11196; thence South 04°31'36" East along the westerly line of aforesaid Lot 1 and Lot 2 of said Certified Survey Map 624.77 feet to a point at the Southwest corner of aforesaid Lot 2; thence North 71°51'50" East along the southerly line of aforesaid Lot 2 a distance of 170.42 feet to a point; thence easterly 210.89 feet along the southerly line of said Lot 2 and arc of a curve, whose center lies to the South, whose radius is 416.75 feet, and whose chord bears North 86°21'40" East 208.65 feet to a point; thence South 79°08'31" East along the southerly line of aforesaid Lot 2 a distance of 208.57 feet to a point on the westerly line of STH "164"; thence South 14°48'59" West along aforesaid westerly line 60.14 feet to a point at the Northeast corner of Lot 8 of Certified Survey Map No. 11104; thence North 79°08'31" West along the northerly line of said Lot 8 a distance of 204.42 feet to a point; thence westerly 180.53 feet along the northerly line of said Lot 8 and continuing along Outlot 1 and Lot 7 of Certified Survey Map No. 10944 and arc of a curve, whose center lies to the South, whose radius is 356.75 feet, and whose chord bears South 86°21'40" West 178.61 feet to a point; thence South 71°51'50" West along the northerly line of said Lot 7 and Lot 3 of Certified Survey Map No. 10944 a distance of 246.08 feet to a point; thence South 00°25'03" East along said northerly line 8.11 feet to a point; thence South 69°34'52" West along said northerly line 739.33 feet to a point on the Northeast corner of Lot 3 of Certified Survey Map No. 5246; thence North 65°21'41" West along the northerly line of aforesaid lot 164.43 feet to a point on the easterly line of Manhattan Drive; thence northerly 306.07 feet along said easterly line and arc of a curve, whose center lies to the West, whose radius is 372.80 feet, and whose chord bears North 07°07'26" East 297.54 feet to a point; thence North 16°23'45" West along said easterly line 330.52 feet to a point; thence northerly 44.65 feet along the arc of a curve, whose center lies to the East, whose radius is 165.50 feet, and whose chord bears North 01°15'59" West 44.52 feet to a point on the southerly line of USH "18"; thence North 74°53'05" East 202.20 feet along said southerly line to the point of beginning.

Said lands as described contains 661,393 square feet or 15.1835 Acres.

THAT I have made the survey, land division and map by the direction of Boucher Holdings, LLC, owner.

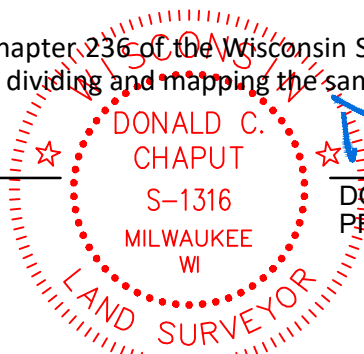
THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and the Land Division and Ordinances of the City of Waukesha in surveying, dividing and mapping the same.

September 14, 2021
DATE



234 W. Florida Street 414-224-8068
Milwaukee, WI 53204 www.chaputlandsurveys.com



Donald C Chaput
DONALD C. CHAPUT
PROFESSIONAL LAND SURVEYOR S-1316

This instrument was drafted by Donald C. Chaput
Professional Land Surveyor S-1316

Drawing No. 1232-MEM
SHEET 5 OF 7

CERTIFIED SURVEY MAP NO. _____

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OWNER'S CERTIFICATE

BOUCHER HOLDINGS, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, hereby certifies that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of the City of Waukesha.

BOUCHER HOLDINGS, LLC, as owner, does further certify that this map is required by S.236.20 or 236.12 to be submitted to the following for approval or objection: City of Waukesha.

IN WITNESS WHEREOF, BOUCHER HOLDINGS, LLC, has caused these presents to be signed by the hand of _____, on this _____ day of _____, 2021

In the presence of:

BOUCHER HOLDINGS, LLC
By: _____

(Witness)

STATE OF WISCONSIN}
:SS
WAUKESHA COUNTY}

Personally came before me this ____ day of _____, 2021, _____ of BOUCHER HOLDINGS, LLC, to me known as the person who executed the foregoing instrument and acknowledged that he executed the foregoing instrument as such officer as the deed of said limited liability company, by its authority.

Notary Public
State of Wisconsin
My commission expires. _____
My commission is permanent.

CONSENT OF CORPORATE MORTGAGEE

_____, a _____, mortgagee of the above described land, does hereby consent to the surveying, dividing and mapping the land described on this map and does hereby consent to the above certificate of BOUCHER HOLDINGS, LLC, OWNER.

By _____ Its

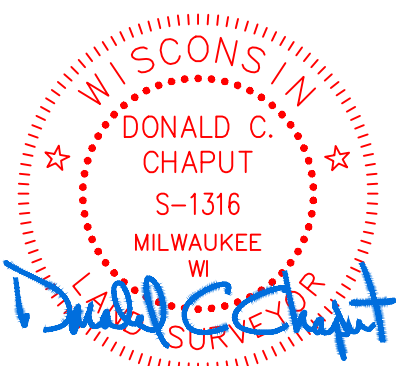
Name: _____

Title: _____

STATE OF _____}
:SS
_____ COUNTY}

Personally came before me this _____ day of _____, 2021, _____ of _____, to me known as the person who executed the foregoing instrument and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

Notary Public
State of Wisconsin
My commission expires. _____
My commission is permanent.



CERTIFIED SURVEY MAP NO. _____

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PLANNING COMMISSION CERTIFICATE OF APPROVAL

Approved by the Planning Commission of the City of Waukesha on this _____ day of _____, 2021.

Shawn Reilly, Chairman

Maria Pandazi, Secretary

COMMON COUNCIL CERTIFICATE OF APPROVAL

Approved by the Common Council of the City of Waukesha in accordance with the Resolution adopted on this _____, day of _____, 2021

Gina Kozlik, City Clerk/Treasurer

Shawn Reilly, Mayor

