



City of Waukesha

Waukesha City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

City Council

Tuesday, May 19, 2026

6:00 PM

Council Chambers, City Hall

1. Roll Call
2. Pledge of Allegiance
3. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 6:30 p.m.

4. Approval of Minutes

- A. [ID#26-03649](#) Approval of draft minutes from May 5th, 2026

Attachments: [Ccmn Draft 5.5.2026.pdf](#)

5. Appointment for District 11 Council Seat

- A. [ID#26-03516](#) Applicants for the open Aldermanic District 11 seat to introduce themselves and are interviewed by the current Council members.

Attachments: [Leonard Miller Packet_Redacted](#)
[David Vincent Packet_Redacted](#)
[Helgestad Erik 04.2026 - Packet_Redacted](#)
[Aaron Spencer_Redacted](#)
[Becky Feters_Redacted](#)
[Jaymz Touchstone_Redacted](#)
[Timothy Nekich Packet_Redacted Updated.pdf](#)

- B. [ID#26-03658](#) Act on appointment to fill the vacancy for District 11 and administration of Oath of Office.

Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

1. Other Boards and Commissions

A. Information and Technology Board - Ald. Manion

- A. [ID#26-03177](#) Review and approve the contract with 2NDNATURE for the stormwater management system.

Attachments: [ITB Coversheet-2NFORM .pdf](#)

[ITB 2NForm-MSA.pdf](#)

[ITB 2NForm-SLA.pdf](#)

Legislative History

5/6/26 Information Technology Board approved

2. Plan Commission

3. Standing Committees

A. Finance Committee - Ald. Pieper

B. Building & Grounds Committee - Ald. Moltzan

- A. [ID#26-03498](#) Review and possible action on removing the street light on Windsor Place between Winterberry Drive and Maple Way North.

Sponsors: Lemke

Attachments: [B&G 26-03498 Street light on Windsor Place](#)

[B&G Resolution for the 5-19-26 - Consent](#)

Legislative History

5/4/26 Building and Grounds recommended for Council Consent to the City Council

- B. [ID#26-03499](#) Review and possible action on installing the sign "Right Lane Must Turn Right Except for Metro Transit Buses" for northbound Delafield Street at West Moreland Boulevard.

Sponsors: Transit

Attachments: [B&G 26-03499 Metro Bus sign on Delafield at Moreland](#)

[B&G Resolution for the 5-19-26 - Consent](#)

Legislative History

5/4/26 Building and Grounds recommended for Council Consent to the City Council

C. Ordinance & License Committee - Ald. Wuteska

- A. [ID#26-03255](#) Discussion and possible recommendation on AB-105 submitted by North Pillar Brewing Company for Friday Night Live for June 5, 12, 19; July 10, 24, 31; August 7, 14, and 28.

Attachments: [FNL 2026 AB105](#)
[FNL Vendor Permission Form \(2\)](#)
[FNL Letter](#)
[Discussion and Recommendation Updates for Council 5-11-26 \(2\)](#)

Legislative History

5/11/26	Ordinance & License Committee	recommended for Council Consent to the City Council
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1. Licenses

- A. [ID#26-03537](#) Invited Bartender Applications

Attachments: [Invited Bartender Applications Coversheet](#)
[Bartender Updates for Council 5-11-26](#)

Legislative History

5/11/26	Ordinance & License Committee	recommended for Council Consent to the City Council
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- B. [ID#26-03538](#) Other Applications

Attachments: [Other Applications Coversheet](#)
[Other Applications Updates for Council 5-11-26](#)

Legislative History

5/11/26	Ordinance & License Committee	recommended for Council Consent to the City Council
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- C. [ID#26-03539](#) Invited Other Applications

Attachments: [Invited Other Applications Coversheet](#)
[Invited Other Applications Updates for Council 5-11-26](#)

Legislative History

5/11/26	Ordinance & License Committee	recommended for Council Consent to the City Council
5/11/26	Ordinance & License Committee	recommended for Council Consent to the City Council
5/11/26	Ordinance & License Committee	recommended for Council Consent to the City Council

D. Human Resources - Ald. Anderson

E. Board of Public Works - Alex Damien

- A.** [ID#26-03527](#) Review and possible action on the Architectural/Engineering Procurement, Management and Contract Administration Policy for Federally Funded Projects.
- Sponsors:** Public Works
- Attachments:** [BPW 26-03527-Cvr-Engineering Consultant Selection Policy](#)
- Legislative History**
- 5/7/26 Board of Public Works recommended for Council Consent to the City Council
- B.** [ID#26-03529](#) Review and possible action on the OMNIA Partners, Public Sector (U.S. Communities) Contract for the 2026 Municipal Garage Roofing Project.
- Sponsors:** Public Works
- Attachments:** [BPW 26-03529-Cvr-Municipal Garage Roofing Project](#)
- Legislative History**
- 5/7/26 Board of Public Works recommended for Council Consent to the City Council
- C.** [ID#26-03530](#) Review and possible action on the OMNIA Partners, Public Sector (U.S. Communities) Contract for the 2026 Cemetery Autumn Gardens Roofing and Masonry Project.
- Sponsors:** Public Works
- Attachments:** [BPW 26-03530-Cemetery Autumn Gardens Roofing and Masonry](#)
- Legislative History**
- 5/7/26 Board of Public Works recommended for Council Consent to the City Council
- D.** [ID#26-03536](#) Review and possible action on the Storm Water Management Practice Maintenance Agreement between City of Waukesha and St. Paul Rental Properties LLC., for the Hawk's Landing Condominium development located east of Jill's Dr. and south of E. Racine Ave.
- Sponsors:** Public Works
- Attachments:** [BPW 26-03536-Cvr-SWMA-Hawks Landing Condominiums](#)
- Legislative History**
- 5/7/26 Board of Public Works recommended for Council Consent to the City Council

End of Consent Agenda

6. New Business

Format - Introduction by Professional Staff/Hearing/Comments by Council/Official

- A. [ID#26-03504](#) Termination of Tax Incremental Finance District 13.
Attachments: [TID 13 Termination Cover sheet.pdf](#)
- B. [ID#26-03656](#) Review and possible action on a budget amendment for the shortfall from the TID 13 termination.
Attachments: [TID 13 related budget amendment cover sheet.pdf](#)
- C. [ID#26-03668](#) Disallowance of Claim - Chad Stouthamer
Attachments: [Claim for Damages-Stouthamer](#)

Reports

7. Other Boards and Commissions
- A. Transit Commission Report - Alex Damien
 - B. Water Utility Commission - Ald. Matthews
 - C. Information Technology Board Report - Ald. Manion
 - D. Landmarks Commission Report - Ald. Chrisien
 - E. Redevelopment Authority Report - Ald. Lemke
 - F. Parks, Recreation & Forestry Board Report - Ald. Wells
 - G. Library Board Report
 - H. Cemetery Commission Report - Ald. Chrisien
 - I. Waukesha Housing Authority Report - Ald. Pieper
 - J. Community Development Block Grant Committee Report - Jennifer Andrews
 - K. Public Art Committee Report - Ald. Moltzan
8. Plan Commission - Jennifer Andrews
9. Standing Committees
- A. Finance Committee Report - Ald. Pieper

B. Building & Grounds Committee Report - Ald. Moltzan

C. Ordinance & License Committee Report - Ald. Wuteska

- A. [ID#26-03510](#) Discussion and possible recommendation on AB-105 submitted by Raised Grain Brewing Company for Waukesha 2026 Lowell Park Fireworks Show on July 3rd, 2026 from 4:00pm until 10:00pm.

Attachments: [ab-105f-July3rd Waukesha Fireworks](#)
[Map](#)
[Discussion and Recommendation Updates for Council 5-11-26 \(3\)](#)

- B. [ID#26-03642](#) Salty Toad Sidewalk Cafe

Attachments: [Salty Toad Sidewalk Cafe Cover Sheet](#)

- C. [ID#26-03643](#) BB's On Main Sidewalk Cafe

Attachments: [BB's On Main Sidewalk Cafe Cover Sheet](#)

- D. [ID#26-03603](#) Proposed revisions to Mun Code Chapter 9, compliance with Act 73 and other changes.

Attachments: [Memo-Chapter 9 Revisions-Act 73](#)
[Discussion and Recommendation Updates for Council 5-11-26](#)

Legislative History

5/11/26	Ordinance & License Committee	Recommended for Second Reading to the City Council
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D. Human Resources Committee Report - Ald. Anderson

10. Board of Public Works Report - Alex Damien

- A. [ID#26-03531](#) Library Revolving Door Replacement

Sponsors: Public Works

Attachments: [26-03531-Resolution - 2026 Library Revolving Door Replacement](#)

Legislative History

5/7/26	Board of Public Works	recommended for approval to the City Council
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- B. [ID#26-03477](#) Bids Received: Friday, April 17, 2026, at 11:00 a.m.
Deer Trails and Fox Lake Village Pump Station Improvements

The Board of Public Works recommends that the low bid from NEXT Electric, LLC, in the amount of \$1,277,724.50, be awarded.

Sponsors: Public Works

Attachments: [2026 Sanitary Pump Stations-FLV and DT - BT](#)

Legislative History

4/23/26	Board of Public Works	held
5/7/26	Board of Public Works	recommended for approval to the City Council

11. Director of Public Works Report

12. City Attorney's Report

13. City Administrator's Report

- A. [ID#26-03648](#) City Administrator's Report

Attachments: [Admin Report May 15, 2026.pdf](#)

14. Mayor's Report & Referrals

- A. [ID#26-03657](#) Appointment of new District 11 alder to the Building and Grounds Committee, Ordinance & Licensing Committee, and Public Library Board.

15. Referrals

16. Adjournment

Alicia Halvensleben, Mayor
City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Public Works department, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at <https://waukesha.legistar.com/calendar.aspx> (due to technical circumstances, the live stream may not always be available).