



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Agenda - Final Plan Commission

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Wednesday, December 9, 2015

6:30 PM

Council Chambers, City Hall  
Use lower level glass door.

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

[ID#15-3759](#) Minutes for the Meeting of November 11, 2015.

**Attachments:** [pcmn151111](#)

V. Consent Agenda

[PC15 -0245](#) Goodwill, 1400 Nike Drive - Final Site Plan & Architectural Review

**Attachments:** [A101\\_Goodwill Waukesha Patio](#)  
[T1\\_Goodwill Waukesha Patio](#)  
[pc151209 - Eng. Dept. Comments](#)  
[pc151209 - Water Utility Comments](#)  
[pc151209 - Fire Dept. Comments](#)  
[1400 Nike Drive \(Agenda Map\)](#)  
[Goodwill](#)

*Jeff Fortin*

[PC15 -0246](#) Superior Crane, 308 Wilmont Drive - Final Site Plan & Architectural Review

**Attachments:** [Superior Crane 01](#)  
[Superior Crane 02](#)  
[Superior Crane 03](#)  
[pc151209 - Eng. Dept. Comments](#)  
[pc151209 - Water Utility Comments](#)  
[pc151209 - Fire Dept. Comments](#)  
[308 Wilmont Dr \(Agenda Map\)](#)  
[Superior Crane\\_coversheet](#)

*Jeff Fortin*

## VI. Business Items

[PC15 -0247](#) Partial Dopp Street Vacation, Dopp Street - Street Vacation

**Attachments:** [S7332 SE CHILLER ROOM SE POS \(1\)](#)  
[S7332 St Vac Exhibit EXHIBIT \(1\)](#)  
[pc151209 - Eng. Dept. Comments](#)  
[S7332\\_EXHIBIT\\_rev2](#)  
[S7332\\_LEGAL\\_DESC](#)  
[S7332\\_PLAT OF SURVEY\\_rev2](#)  
[pc151209 - Water Utility Comments](#)  
[pc151209 - Fire Dept. Comments](#)  
[Dopp St \(Agenda Map\)](#)  
[Dopp Street Vacation](#)  
[S7332\\_EXHIBIT\\_8x11](#)  
[S7332\\_EXHIBIT\\_rev4](#)  
[S7332\\_LEGAL\\_DESC\\_rev4](#)  
[S7332\\_PLAT OF SURVEY\\_rev4](#)

*Jennifer Andrews*

[ID#15-3820](#) Surplus Land - Determine if 1.09 acres of City-owned land, south of Arcadian and west of Hartwell, is surplus and may be sold to La Casa de Esperanza.

**Attachments:** [Surplus Land](#)

*Jeff Fortin*

[PC14 -0126](#) Zoning Code Modification - Modify height restrictions.

**Attachments:** [pc151209 - Eng. Dept. Comments](#)  
[pc151209 - Water Utility Comments](#)  
[pc151209 - Fire Dept. Comments](#)  
[Zoning Code Modification Modify height restrictions\\_coversheet](#)

*Maria Pandazi*

[PC15 -0248](#) Zoning Code Modification - Section 22.53 Traffic, loading, parking, and access.

**Attachments:** [pc151209 - Eng. Dept. Comments](#)  
[pc151209 - Water Utility Comments](#)  
[pc151209 - Fire Dept. Comments](#)  
[Zoning Code Modification – Section 22.53 Traffic, Loading, Parking and Access](#)  
[Zoning Code Modification Chapter 22.53\(10\)\(11\) proposed changes](#)

*Maria Pandazi*

[PC15 -0251](#) Waukesha County Museum, 101 W. Main Street - Preliminary Site Plan & Architectural Review

**Attachments:** [pc151209 - Eng. Dept. Comments](#)  
[pc151209 - Water Utility Comments](#)  
[pc151209 - Fire Dept. Comments](#)  
[101 W Main \(Agenda Map\)](#)  
[012 Front Door](#)  
[013 Front Entry 2](#)  
[November 3, 2015 Waukesha County Historical Museum](#)

*Maria Pandazi*

[PC15 -0249](#) West Waukesha Bypass - Land aquisition (Kisdon Hill Park)

**Attachments:**

[2015-10-26 Par 116 and 118 Agenda Cover Sheet](#)

[Parcel 116 - Appraisal](#)

[Parcel 116 - FEE PLE TLE](#)

[Parcel 116 - LTR](#)

[Parcel 116 - Plan](#)

[Parcel 118 - Appraisal](#)

[Parcel 118 - FEE TLE](#)

[Parcel 118 - LTR](#)

[Parcel 118 - Plan](#)

[pc151209 - Eng. Dept. Comments](#)

[pc151209 - Water Utility Comments](#)

[pc151209 - Fire Dept. Comments](#)

[West Waukesha Bypass \(Agenda Map\)](#)

[West bypass coversheet](#)

*Doug Koehler*

[PC15 -0242](#) Lathers property - Annexation

**Attachments:**

[Annexation Site and City Limits 11-14-12](#)

[Right of entry 9 21 10](#)

[pc151209 - Water Utility Comments](#)

[1283\\_001](#)

[pc151209 - Eng. Dept. Comments](#)

[Annexation City Map 11-24-15](#)

[Annexation Site Map 11-24-15](#)

[pc151209 - Fire Dept. Comments](#)

[Lathers Annexation coversheet](#)

*Doug Koehler*

[PC15 -0243](#) Simply Irresistible, 453 W. Main Street - Final Site Plan & Architectural Review

**Attachments:**

[SIMPLYCOLORELEV 001](#)

[SIMPLYCOLORSITE1 001](#)

[simplyirresistible3ELEVATIONS](#)

[simplyirresistible3PLANS](#)

[simplyirresistible3SPECS](#)

[simplyirresistible3TITLE](#)

[pc151209 - Eng. Dept. Comments](#)

[pc151209 - Water Utility Comments](#)

[pc151209 - Fire Dept. Comments](#)

[453 W Main St \(Agenda Map\)](#)

[Simply Irresistible coversheet](#)

*Jeff Fortin*

VII. Director of Community Development Report

VIII. Adjournment