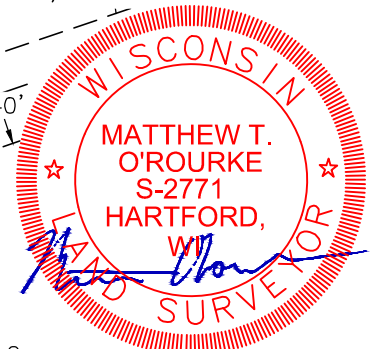
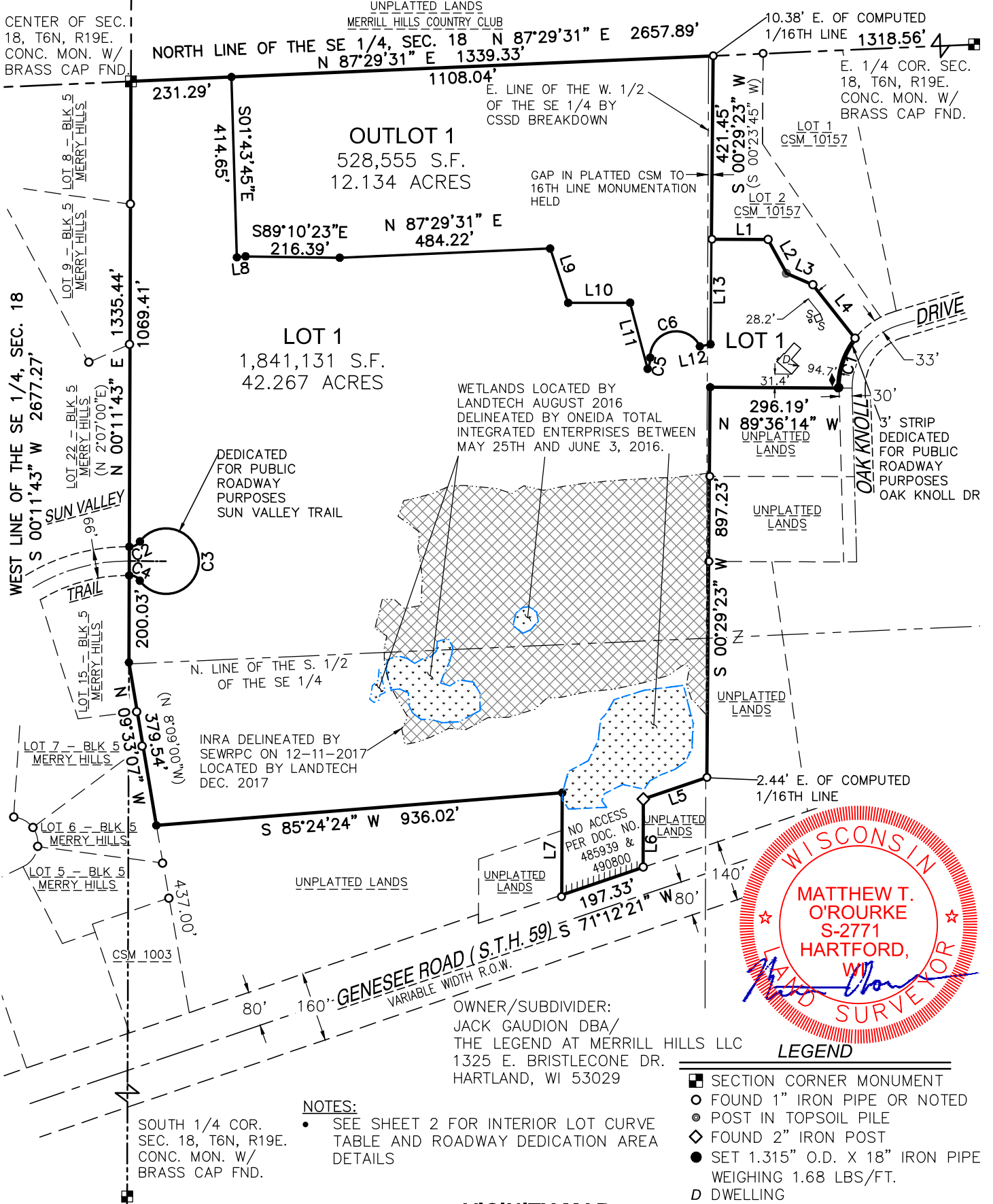


PRELIMINARY

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LAND BEING PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SE 1/4 OF SECTION 18, TOWN 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

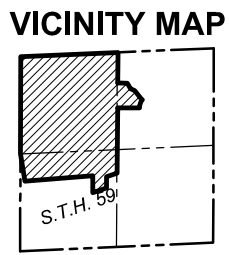
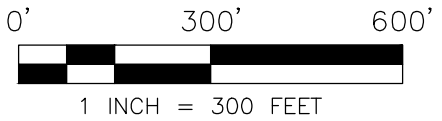


OWNER/SUBDIVIDER:
JACK GAUDION DBA/
THE LEGEND AT MERRILL HILLS LLC
1325 E. BRISTLECONE DR.
HARTLAND, WI 53029

NOTES:

- SEE SHEET 2 FOR INTERIOR LOT CURVE TABLE AND ROADWAY DEDICATION AREA DETAILS

BEARINGS BASED ON GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE GRID (NAD 27) AND REFERENCED TO THE NORTH LINE OF THE SE 1/4 OF SEC. 18-6-19 PUBLISHED BY SEWRPC AS S87°29'31"E.



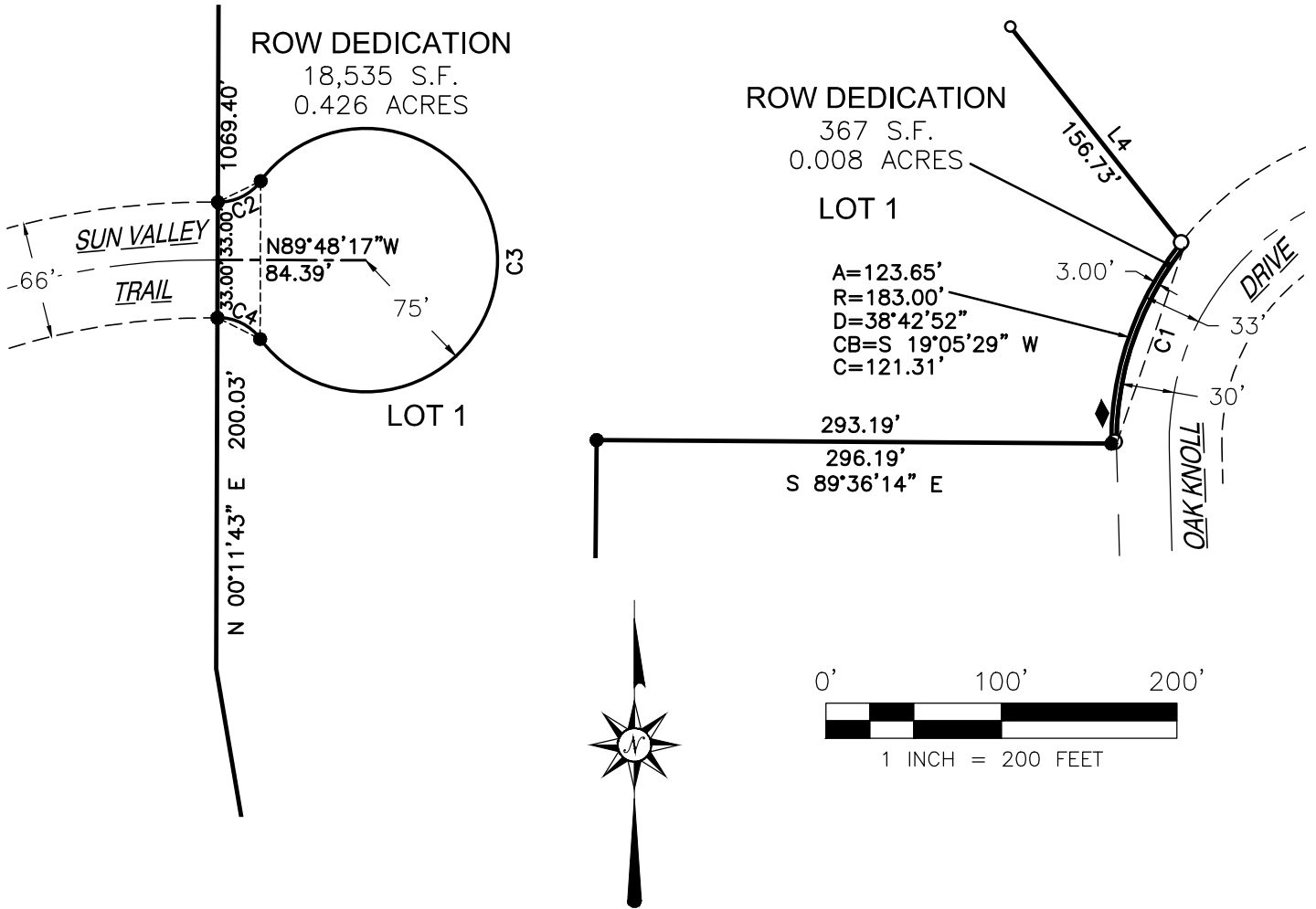
LAND SURVEYING • LAND PLANNING
111 W. 2ND STREET
OCONOMOWOC, WI 53066
WWW.LANDTECHWI.COM
(262) 367-7599

REV: 2/13/2019
DATE: 4/6/2018
JOB# 15124

PRELIMINARY

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LAND BEING PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SE 1/4 OF SECTION 18,
TOWN 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.



| CURVE | ARC LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD | TANGENT IN | TANGENT OUT |
|-------|------------|---------|----------------------|-------------------------|---------|-------------------------|-------------------------|
| C1 | 120.92' | 180.00' | $38^{\circ}29'24''$ | $N 18^{\circ}58'45'' E$ | 118.66' | $N 00^{\circ}15'57'' W$ | $N 38^{\circ}13'27'' E$ |
| C2 | 28.21' | 30.00' | $53^{\circ}52'17''$ | $S 64^{\circ}00'03'' W$ | 27.18' | $S 89^{\circ}03'49'' E$ | $N 37^{\circ}03'54'' E$ |
| C3 | 374.71' | 75.00' | $286^{\circ}15'37''$ | $N 00^{\circ}11'43'' E$ | 90.00' | $S 36^{\circ}40'29'' E$ | $S 37^{\circ}03'54'' W$ |
| C4 | 28.21' | 30.00' | $53^{\circ}52'17''$ | $N 63^{\circ}36'38'' W$ | 27.18' | $N 36^{\circ}40'29'' W$ | $S 89^{\circ}27'14'' W$ |
| C5 | 26.79' | 60.00' | $25^{\circ}35'00''$ | $S 12^{\circ}41'31'' W$ | 26.57' | $N 25^{\circ}29'01'' E$ | $N 00^{\circ}05'59'' W$ |
| C6 | 161.96' | 60.00' | $154^{\circ}39'53''$ | $S 77^{\circ}13'57'' W$ | 117.08' | $N 25^{\circ}26'06'' W$ | $S 00^{\circ}05'59'' E$ |

(RECORD LINE TABLE)

| LINE | BEARING | DISTANCE |
|------|-------------------------|----------|
| L1 | $S 89^{\circ}41'00'' E$ | 129.99' |
| L2 | $S 28^{\circ}52'37'' E$ | 88.61' |
| L3 | $S 66^{\circ}26'47'' E$ | 65.43' |
| L4 | $S 38^{\circ}19'44'' E$ | 159.81' |
| L5 | $S 71^{\circ}15'54'' W$ | 154.07' |
| L6 | $S 00^{\circ}12'40'' W$ | 156.68' |
| L7 | $N 00^{\circ}12'40'' E$ | 235.00' |
| L8 | $S 83^{\circ}48'18'' W$ | 20.06' |
| L9 | $S 18^{\circ}18'16'' E$ | 131.54' |
| L10 | $N 89^{\circ}51'41'' E$ | 142.57' |
| L11 | $S 14^{\circ}47'00'' E$ | 157.32' |
| L12 | $N 79^{\circ}02'33'' E$ | 25.15' |
| L13 | $N 00^{\circ}29'23'' E$ | 241.36' |

| LINE | BEARING | DISTANCE |
|------|-------------------------|----------|
| L1 | $S 89^{\circ}53'55'' E$ | 129.38' |
| L2 | $N 28^{\circ}40'46'' W$ | 89.00' |
| L3 | $S 66^{\circ}07'35'' E$ | 65.50' |
| L4 | $N 38^{\circ}17'28'' W$ | 156.60' |

PRELIMINARY

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LAND BEING PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SE 1/4 OF SECTION 18, TOWN 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

I, MATTHEW T. O'ROURKE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF UNPLATTED LAND BEING PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SE 1/4 OF SECTION 18, TOWN 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 18, T6N, R19E; THENCE S 87°29'31" W, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION, 1318.56 FEET TO THE POINT OF BEGINNING;

THENCE S 00°29'23" W, ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION AS MONUMENTED, 421.45 FEET TO THE SOUTH LINE OF LOT 2 OF CERTIFIED SURVEY MAP NO. 10157;

THENCE S 89°41'00" E, ALONG SAID SOUTH LINE, 129.99 FEET;

THENCE S 28°52'37" E, ALONG SAID SOUTH LINE, 88.61 FEET;

THENCE S 66°26'47" E, ALONG SAID SOUTH LINE, 65.43 FEET;

THENCE S 38°19'44" E, ALONG SAID SOUTH LINE, 159.81 FEET TO THE WESTERLY RIGHT OF WAY OF OAK KNOLL DRIVE BEING A POINT ON A CURVE;

THENCE ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 120.92 FEET, A RADIUS OF 180.00 FEET, A DELTA ANGLE OF 38°29'24", AND A CHORD BEARING S 18°58'45" W FEET, 118.66 FEET

TO THE NORTH LINE OF UNPLATTED LAND RECORDED ON REEL 695, IMAGE 843;

THENCE N 89°36'14" W, ALONG SAID NORTH LINE, 296.19 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AS MONUMENTED;

THENCE S 00°29'23" W, ALONG SAID MONUMENTED EAST LINE, 897.23 FEET TO THE NORTHEAST CORNER OF UNPLATTED LANDS RECORDED IN DOC. NO. 2997314;

THENCE S 71°15'54" W, ALONG THE NORTH LINE OF DOC. NO. 2997314, 154.07 FEET TO THE NORTHWEST CORNER OF SAID DOC. NO. 2997314;

THENCE S 00°12'40" W, ALONG THE WEST LINE OF SAID DOC. NO. 2997314, 156.68 FEET TO THE NORTHERLY RIGHT OF WAY OF GENESEE ROAD (S.T.H. 59);

THENCE S 71°12'21" W, ALONG SAID NORTHERLY RIGHT OF WAY, 197.33 FEET TO THE SOUTHEAST CORNER OF UNPLATTED LANDS RECORDED IN DOC. NO. 45102;

THENCE N 00°12'40" E, ALONG THE EAST LINE OF DOC. NO. 45102 AND ITS EXTENSION, 235.00 FEET;

THENCE S 85°24'24" W, 936.02 FEET TO THE EAST LINE OF MERRY HILLS;

THENCE N 09°33'07" W, ALONG SAID EAST LINE, 379.54 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 18;

THENCE N 00°11'43" E, ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, 1335.44 FEET TO THE CENTER OF SAID SECTION 18;

THENCE N 87°29'31" E, ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER, 1339.33 FEET TO THE POINT OF BEGINNING,

SAID LANDS AS DESCRIBED HAVING AN AREA OF 2,370,053 SQUARE FEET OR 54.409 ACRES.

THAT I HAVE MADE SAID SURVEY BY THE DIRECTION OF THE LEGEND AT MERRILL HILLS, LLC, OWNER OF SAID LANDS.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF.

THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF S. 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION CONTROL ORDINANCE OF THE TOWN OF WAUKESHA AND THE CITY OF WAUKESHA (EXTRATERRITORIAL) IN SURVEYING, DIVIDING, DEDICATING AND MAPPING THE SAME.

DATED THIS ____ DAY OF _____, 20__.

MATTHEW T. O'ROURKE, S-2771

PRELIMINARY

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LAND BEING PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SE 1/4 OF SECTION 18,
TOWN 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

THE LEGEND AT MERRILL HILLS, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS PLAT.

THE LEGEND AT MERRILL HILLS, LLC, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: TOWN OF WAUKESHA, CITY OF WAUKESHA (EXTRATERRITORIAL)

IN WITNESS WHEREOF, THE SAID THE LEGEND AT MERRILL HILLS, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY: _____, ITS PRESIDENT, AND COUNTERSIGNED BY _____, ITS _____,

AT _____ WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS _____, DAY OF _____, 20_____.

IN THE PRESENCE OF:

CORPORATE TITLE: _____

PRINT NAME: _____

SIGNED: _____

COUNTERSIGNED BY TITLE: _____

PRINT NAME: _____

SIGNED: _____

CORPORATE OWNER'S NOTARY CERTIFICATE

STATE OF _____)

_____ COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, _____ PRESIDENT, AND _____ OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH PRESIDENT AND SECRETARY (CASHIER) OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

(NOTARY SEAL) _____ WISCONSIN

NOTARY PUBLIC, _____,

MY COMMISSION EXPIRES _____.

PRELIMINARY

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LAND BEING PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SE 1/4 OF SECTION 18,
TOWN 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

TOWN OF WAUKESHA BOARD APPROVAL

THIS LAND DIVISION IS HEREBY APPROVED BY THE TOWN BOARD OF THE TOWN OF WAUKESHA,
THIS _____ DAY OF _____, 20____.

KATHY NICKOLAUS, TOWN CLERK

JOHN MAREK, TOWN CHAIRMAN

EXTRA-TERRITORIAL APPROVAL:

CITY OF WAUKESHA PLANNING COMMISSION APPROVAL:

THIS LAND DIVISION IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF
WAUKESHA,
THIS _____ DAY OF _____, 20____.

JENNIFER ANDREWS, SECRETARY

SHAWN N. REILLY, CHAIRMAN

EXTRA-TERRITORIAL APPROVAL:

CITY OF WAUKESHA COMMON COUNCIL APPROVAL:

THIS LAND DIVISION IS HEREBY APPROVED BY THE COMMON COUNCIL OF THE CITY OF WAUKESHA,
THIS _____ DAY OF _____, 20____.

GINA KOZLIK, CITY CLERK

SHAWN N. REILLY, MAYOR

WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE APPROVAL

THE ABOVE, WHICH HAS BEEN FILED FOR APPROVAL AS REQUIRED BY CHAPTER 236 OF THE
WISCONSIN STATE STATUTES, IS HERBY APPROVED THIS _____ DAY OF _____,
20____.

DALE R. SHAVER, DIRECTOR