



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

Plan Commission

Wednesday, August 23, 2017

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#17-1080](#) Minutes for the Meeting of July 26, 2017.

Attachments: [pcmn170726](#)

VI. Consent Agenda

Approval with Staff comments and conditions.

VII. Business Items

[PC17-0074](#) Pizza Ranch, 926 Fleetfoot Drive - Preliminary Site Plan & Architectural Review

Attachments:

[400 19392 A1-21-24x36 A1-21](#)
[400 19392 A2-11-24x36 A2-11](#)
[400 19392 A2-12-24x36 A2-12](#)
[2017-07-05 Waukesha Pizza Ranch Ex Conditions Signed](#)
[15383C-24X36C1](#)
[15383C-24X36C2](#)
[15383C-24X36C3](#)
[19022 Colored Elevations_A2-12](#)
[Colored Elevations A2-11](#)
[Project description](#)
[Pizza Ranch Cover Sheet](#)
[Pizza Ranch Initial Submittal - REVISED](#)
[Pizza Ranch Preliminary \(August 17, 2017\) - REVISED](#)
[Pizza Ranch Second Submittal - REVISED](#)
[Pizza Ranch Signs - REVISED](#)
[Pizza Ranch Third Submittal - REVISED](#)
[400 19392 A2-11-24x36 A2-11a - REVISED](#)
[400 19392 A2-11-24x36 A2-12a - REVISED](#)
[15383C-24X36C2.1 - REVISED](#)
[15383C-24X36C2 - REVISED](#)
[15383C-24X36C3 - REVISED](#)
[15383C-24X36C4 - REVISED](#)
[15383C-24X36L1 - REVISED](#)
[400 19392 A1-41-24x36 A1-41 - Final Revision](#)
[400 19392 A2-11-24x36 A2-11 - Final Revision](#)
[400 19392 A2-12-24x36 A2-12 - Final Revision](#)
[COLORED ELEVATION A2.0 24x36 - Final Revision](#)
[Colored Elevation-A2.1 24x36 - Final Revision](#)

Doug Koehler

[PC17-0075](#) The Salvation Army, 445 Madison - Certified Survey Map

Attachments:

[CSM](#)
[Salvation Army Cover Sheet](#)

Charlie Griffith

[PC17-0080](#) Waukesha Memory Care, Broadway - Final Site Plan & Architectural Review

Attachments:

[App Conditional Use Permit Application](#)

[FULL SET-17-293 WMC - Revised City Submittal Set - 7-21-2017](#)

[Operations Narrative 5-23-2017](#)

[Site Lighting Cut Sheets](#)

[SWMP 07 21 2017](#)

[Project Material Sample Images](#)

[Waukesha Memory Care Cover Sheet Final](#)

Doug Koehler

[PC17-0081](#) Advance Construction Crushing Operation, Pearl Street - Review of Conditional Use Permit

Attachments:

[Advance Constr. Conditional Use](#)

[Advance Crushing Cover Sheet](#)

Maria Pandazi

VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.