



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Minutes

### Ordinance & License Committee

---

Tuesday, July 7, 2020

6:00 PM

Virtual Meeting - View at:

<https://waukesha.legistar.com/Calendar.aspx> or Call 888 788

0099 (Toll Free)

Webinar ID: 931 5624 0420 Password: 609858 For Public

Comment, register by 4pm:

<https://waukesha-wi.gov/1907/Public-Comment>

---

#### 1. Call to Order

**Present** 4 - Johnson, Manion, D. Lemke, and Rodriguez

**Absent** 1 - Moltzan

#### 2. Public Comment

*There was no public comment.*

#### 3. Licenses

[ID#20-0845](#) Other Applications - Mia's FNL Extension of Premise

**Attachments:** [Mia's FNL app: photo 6-2020](#)

*The Friday Night Live event is on hold. This extension into the street is contingent on the streets closing for Friday Night Live.*

*Ald. Moltzan joined at 6:01 p.m.*

**A motion was made by Rodriguez, seconded by Manion, to approve this application pending street closure in conjunction with the Friday Night Live event. The motion carried by the following vote:**

**Aye:** 5 - Johnson, Manion, D. Lemke, Rodriguez and Moltzan

[ID#20-0846](#) Other Applications - Urban Air, Class "B" & Class C Wine

**Attachments:** [200701\\_LiquorAreas\\_18-061\\_Urban Air Waukesha](#)

*The dry food storage area for the alcohol will be included in the licensed premise. The cage that it is kept in is indicated on their drawing with a red dot.*

**A motion was made by Johnson, seconded by D. Lemke, to approve the Class "B" and Class C Wine license to include the food dry storage area for Urban Air. The motion carried by the following vote:**

**Aye:** 5 - Johnson, Manion, D. Lemke, Rodriguez and Moltzan

4. Communications

*Chairperson Johnson said he received a communication from Assistant City Attorney Gay that a few ordinance amendments are ready for review by the committee concerning dogs and chickens. Ald. Rodriguez hopes to have the sidewalk cafe and extension of premise ordinances on the agenda soon as well.*

5. Adjournment

*Adjourned at 6:10 p.m.*

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.