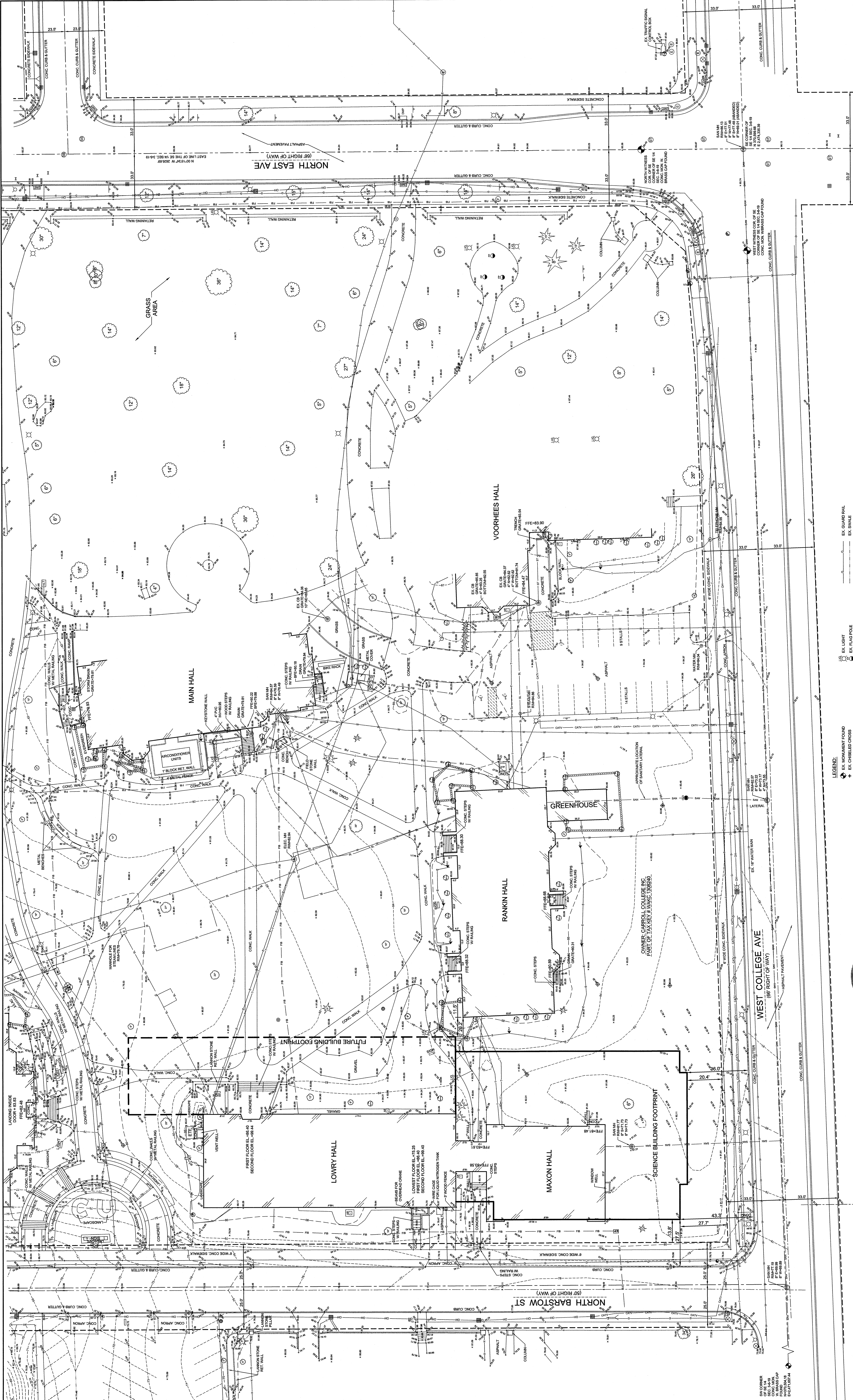
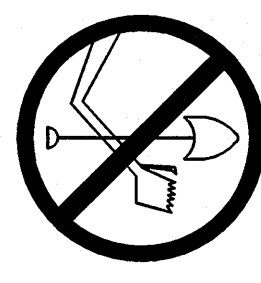




TO OBTAIN LOCATIONS OF PARTICIPANTS
UNDERGROUND FACILITIES BEFORE YOU
DIG IN WISCONSIN



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1-800-242-8511 TOLL FREE

MILW. AREA 259-1181

E: The location and size of the underground structures and utilities

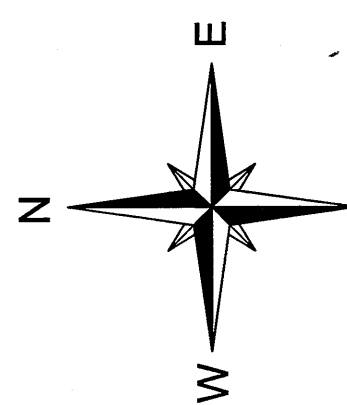
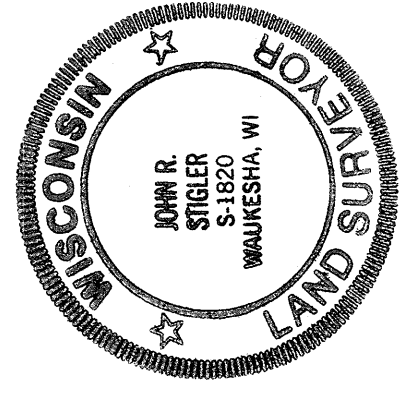
REFERENCE BEARING: THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF SOUTH 87°57'27" WEST BASED ON WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE).

ENCH MARKS:
 . 48.44 (CITY DATUM) HYDRANT "OPEN" @ THE NORTHEAST CORNER OF W.
 COLLEGE AVE AT N. GRAND AVE.

46.99 (CITY DATUM) RAILROAD SPIKE IN POWERPOLE #57-14549 ± 300'
NORTH OF W. COLLEGE AVE ON EAST SIDE OF N. GRAND AVE.
45.16 (CITY DATUM) ELEVANT "OPEN" @ THE NORTHEAST CORNER OF N.

SURVEYOR'S CERTIFICATE

WE, JAHNIKE & JAHNIKE ASSO-



- LEGEND:**
- | | | | |
|---|-----------------------------|---|--------------------------|
| ⊕ | EX. DOWNCAST FUND | ⊕ | EX. GUARD RAIL |
| + | EX. PHEASANT CROSS | ⊕ | EX. SWALE |
| ⊕ | EX. SANTIARY MANHOLE | ⊕ | EX. TREE LINE |
| ⊕ | EX. STATION MANHOLE | ⊕ | EX. FIBER OPTIC |
| ⊕ | EX. CATCH BASIN ROUND | ⊕ | EX. TELEPHONE LINE |
| ⊕ | EX. CATCH BASIN SQUARE | ⊕ | EX. GAS LINE |
| ⊕ | EX. HYDRANT | ⊕ | EX. ELECTRICAL LINE |
| ⊕ | EX. WATER VALVE | ⊕ | EX. UNDERGROUND CABLE TV |
| ⊕ | EX. HOUSE VALVE | ⊕ | EX. SANITARY SEWER |
| ⊕ | EX. SEPTIC COVER | ⊕ | EX. WATER MAIN |
| ⊕ | EX. MONITORING WELL | ⊕ | EX. STORM SEWER |
| ⊕ | EX. ELECTRICAL TRANSFORMER | ⊕ | EX. STORM LINE |
| ⊕ | EX. FIBER OPTIC TRANSFORMER | ⊕ | EX. 4-FOOT CONTOUR LINE |
| ⊕ | EX. ELECTRICAL METER | ⊕ | |
| ⊕ | EX. POWERPOLE | ⊕ | |
| ⊕ | EX. POWERLIGHT POLE | ⊕ | |
| ⊕ | EX. GUY WIRE | ⊕ | |
| ⊕ | EX. ARCONITOMETER UNIT | ⊕ | |
| ⊕ | EX. PULL BOX | ⊕ | |
| ⊕ | EX. PVC BRANCH/ENLARGE | ⊕ | |